

MINUTES

OF THE

Ninety-Ninth Annual Sessions

OF THE

Synod of North Carolina

HELD IN THE

FIRST PRESBYTERIAN CHURCH

GOLDSBORO, N. C.

Oct. 15-18, 1912

WITH AN APPENDIX

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GOLDSBORO, N. C., Tuesday, October 15, 1912.

The Synod of North Carolina met in its Ninety-Ninth Annual Sessions on Tuesday, October 15, 1912, at 11 o'clock A. M., in the First Presbyterian Church, Goldsboro, N. C., and was opened with a sermon by the retiring Moderator, Rev. W. R. Minter, on the text—"I press toward the mark of the prize of the high calling of God in Christ Jesus"—Philippians 3:14.

After the sermon the Synod was called to order by the Moderator and constituted with prayer by the Rev. Geo. L. Cook.

The Stated Clerk called the roll by Presbyteries and the following members answered to their names, or were enrolled during the Sessions of Synod.

I.—ORANGE PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
D. I. Craig, D. D.	Col. J. N. Craig	Reidsville
B. B. Palmer (Col.)	J. R. Finley	N. Wilkesboro
C. W. Robinson	J. H. White	Graham
E. C. Murray, D. D.	J. S. Gibson	Hawfields
R. L. Wharton	Geo. T. Williamson	Saxapahaw
J. W. Goodman	E. J. Davis	Westminster
C. E. Hodgkin	Geo. W. Watts	Durham, 1st.
E. R. Leyburn, D. D.		
S. M. Rankin		
J. S. Morrow (Col.)		
H. S. Bradshaw	J. D. Bason	Burlington
Donald McIver		
R. M. Williams		
Melton Clark, D. D.	Prof. W. C. Smith	Greensboro 1st.

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MINISTERS	RULING ELDERS	CHURCHES
Neal L. Anderson, D. D.	J. M. Rogers	Winston, 1st.
W. O. Sample		
M. McG. Shields		
Carl Barth		
J. A. Wilson		
A. S. Caldwell	W. C. Herndon	High Point
W. S. Wilhelm		
W. T. Thompson, Jr.		
N. R. Claytor		
W. F. Hollingsworth		
Geo. W. Lee	V. M. Long	N. Winston
J. L. Yandell		
C. H. Phipps		
W. T. D. Moss		
Geo. W. Oldham	R. W. Wilson	Buffalo
	A. T. Whitsett	Midway
J. Mac Walker	W. C. Rankin	Alamance
	W. H. McLean	Bethel

The following Ministers were absent: Dr. E. H. Harding, R. W. George, P. H. Gwynn, J. A. Gilmer, F. M. Hawley, H. H. Cassady, J. W. Bowers, and John McEachern—8.

The following Churches were not represented, viz: Asbury, Asheboro, Bethany, Bethlehem, Bessemer Avenue, Bethesda, Beulah, Chapel Hill, Church of the Covenant, Clark Memorial, Cross Roads, Carson Memorial, Danbury, Dan River, Durham 2nd, Ebenezer, Elkin 1st, Edgemont, Elkin (col.), Elim, Eno, Fairfield, Greenwood, Gilead, Griers, Efland, Jamestown, Jefferson, Lexington, Leaksville, Little River, Hillsboro, Madison, Mebane, Milton, Mt. Airy, New Hope, Obids, Pine Hall, North Eno, Pine Ridge, Pleasant Grove, Delane, Glad Valley, Red House, Roxboro, Rocky, Ridge, Stoneville, Spray, Springwood, Speedwell, Stony Creek, Smyrna, Thomasville, Wentworth, Worthville, Wilkesboro and Yanceyville—59.

II.—CONCORD PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
J. A. Scott, D. D.		
W. S. Wilson	Z. V. Turlington	Mooresville
C. M. Richards, D. D.	J. F. Knox	Davidson Col.
L. M. Kerschner		
Edgar Tufts	R. E. Percey	Bauner Elk
J. M. Gibbs		
W. M. Walsh	L. K. Overcash	Front Street

MINISTERS	RULING ELDERS	CHURCHES
Byron Clark, D. D.	W. B. Parks	Barium Springs
Dugald Monroe	O. D. Davis	Salisbury
E. D. Brown	J. P. Watt	Concord (Ire.)
R. W. Culbertson	F. O. Johnston	Centre
	J. M. Furr	Prospect
E. P. Bradley		
J. G. Garth		
T. W. Lingle, Ph. D.		
J. E. Summers		
W. T. Walker 2.		
L. L. Moore	A. H. Matheson	Taylorville
J. C. Story		
C. T. Squires	E. F. Reid	Lenoir
F. A. Barnes		
G. W. Shipley		
C. B. Heller		
W. M. Sikes	J. H. McLelland	Newton
J. C. Grier	S. W. White	Concord 1st.
	Dr. M. R. Adams	Statesville
	J. M. W. White	Rocky River
	J. K. Goodman	Back Creek
	E. L. Isenhour	Bethpage
	W. L. Morris	Patterson Mills

The following Ministers were absent—J. W. Davis, D. D., B. L. Beall, C. A. Munroe, L. McKinnon, D. D., J. B. Shearer, D. D., E. E. Pressley, J. C. Kennedy, J. A. Harris, J. P. Hall, H. F. Beatty, J. M. Grier, D. D., L. H. Query, James Lapsley, C. E. Raynal, G. N. Thomas, C. L. Rogers, A. D. Wauchope, W. L. Lingle, D. D., F. L. Higdon, C. E. Gregory, J. W. Rosborough, Jr.—21.

The following Churches were not represented: Bald Creek, Bayless Memorial, Blowing Rock, Bridgewater, Bethany, Bethesda, Brummetts, Chestnut Hill, Cleveland, Clio, Cannonsville, Cooleemee, Elk Park, Elmwood, Estatoe, Forbes, Fifth Creek, Franklin, Glen Alpine, Grassy Creek, Gilwood, Houstonville, Harrisburg, Hughes, Hickory, Kannapolis, Mooresville 2, Micaville, McKinnon, Morganton, Marion, Moseley Chapel, Newdale, New Salem, Oak Grove, Old Fort, Plum Tree, Paint Gap, Pineola, Poplar Tent, Quaker Meadow, Spencer, Sherrills Ford, Shearer, Shiloh, Siloam, Spruce Pine, Tabor, Thyatira, Troutman, Turkey Cove, Third Creek, Unity, Vine Valley, White Hall, Waldensian, Yadkinville, Beattie Memorial, Buck Hill, Mortimer, Oak Hill and Powder Mill—63.

III.—FAYETTEVILLE PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
H. G. Hill, D. D. 2.	I. L. McGirt James McBryde	Maxton Centre
W. R. Coppedge C. G. Vardell, D. D.		
J. M. Rose, D. D.	L. A. Tatum	Laurinburg
J. K. Roberts	John Campbell	Carthage
L. Smith		
W. M. Fairley	E. H. Williamson	Fayetteville
L. W. Curtis		
A. W. Crawford		
J. H. Dixon	H. C. McMillan	Laurel Hill
W. C. Brown	J. W. McLaughlin	Raeford
A. R. McQueen	S. J. Hooks John Graham	Dunn Godwin
C. V. Cavitt		
J. H. Spence	C. C. Young	Oakland
J. McL. Wicker	L. McInnis	St. Pauls
A. W. Shaw	N. A. Dalrymple	Salem
V. R. Gaston		
I. N. Clegg	J. W. Graham	Aberdeen
G. F. Kirkpatrick	W. H. Edgerton T. M. Benoy	Kenley Selma
J. K. Hall		
R. S. Latimer	J. A. McMillan	Iona
M. A. Ray	J. C. McDairmid	Highland
J. J. Hill, D. D.	Lucius McRae	Red Springs
	J. A. McFadyen	Big Rockfish
	M. McL. McKeithan	Cameron
	A. D. McGill	Galatia
	D. M. Hall	Lumber Bridge
	O. C. Falk	Midway
	R. R. Vann	Mt. Vernon Sp.
	W. S. Weatherspoon	Sanford
	Preston Stamps	Sherwood

The following Ministers were absent: David Fairley, D. D., K. A. McLeod, M. D. McNeill, L. L. Little, W. C. Buchanan, G. T. Pace, E. W. Souders, R. S. Arrowood, J. D. A. Brown, S. H. Williamson, H. M. Dixon, A. E. Grover, C. L. Bragaw, M. N. McIver, W. B. McIlwaine, Jr., H. F. Ellinwood, T. H. Daffin—17.

The following churches were not represented: Ashepole, Antioch

Bakers, Barbecue, Benselem, Bethcar, Bethel, Bethesda, Bluff, Brainard, Broadway, Biscoe, Buffalo, Cameron Hill, Cameronian, Church of the Covenant, Culdee, Cyprus, Duke, Dundarrach, Ellebe Springs, Elise, Elrod, Euphronia, Flat Branch, Gibson, Gulf, Ephesus, Harnett, Hamlet, Haywood, Hillside, Hope Mills, Ida Mills, Jackson Springs, Jonesboro, Lebanon, Lillington, Longstreet, Lumberton, Macedonia, Manley, Marks Creek, McMillan, McPherson, Mt. Carmel, Milton, Mt. Gilead, Mt. Tabor, Mt. Pisgah, Montpelier, Parkton, Pee Dee, Pembroke, Philadelphus Phillipi, Pittsboro, Pocket, Roberdel, Rockingham, Rowland, Sardis, Shannou, Shiloh, Smithfield, Smyrna, Summerville, Sunnyside, St. Andrews, Sandy Grove, Troy, Union, Vass, Wadeville and White Hill—75.

IV.—WILMINGTON PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
Peter McIntyre	A. D. Hicks	Faison
	J. E. Kelly	Mt. Olive
A. D. McClure, D. D.	Oscar Pearsall	St., Andrews
J. E. L. Winecoff	M. H. Wooten	White Hall
W. M. Shaw		
J. M. Wells, D. D.	B. F. Hall	Wilmington 1st
L. E. Wells	J. C. McMillan	Teachays
J. S. Crowley	E. W. Register	Immanuel
W. P. M. Currie	J. L. Boney	Duplin Roads
	S. B. Newton	Mt. Zion
E. B. Carr		
J. M. Plowden		
R. A. Lapsley, Jr.	E. C. Clark	Clarkton
W. W. Davidson		
H. W. Keolling		
	W. M. Hand	Burgaw
	L. A. Bethune	Graves Memorial
	N. W. Boanum	Oakplain

The following Ministers were absent: F. B. Smith, L. T. Newland—2.

The following churches were not represented: Black River, Bethcar, Bethirel, Bolton, Blandenboro, Bowden, Beulah, Claypso, Caswell, Chadborne, Chinquepin, Cobbs Mills, Croatan, Cronly, Elizabethtown, Grove, Hallsville, Harmony, Hebron, Hopewell, Jaskonville, Keith, Mayesville, Maple Hill, Mt. Horeb, Mt. Williams, New Hope, Plke, Pollockville, Rockfish, Smiths, Southport, South River, Sanford, Sweet Home, Topsail, Warsaw, White Plains, Whiteville, Wildwood—40

V.—MECKLENBURG PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
William Black		
J. R. Bridges, D. D. 2.		
A. J. McKelway, D. D. 2.		
Geo. H. Atkinson	J. W. Lyerly	Albemarle
A. J. Crane		
A. R. Shaw, D. D.		
J. E. Berryhill		
W. A. Daniel		
A. A. McGeachy, D. D.	William Anderson	Charlotte, 2nd
K. A. Campbell		
J. E. Wool		
W. M. Pressley		
W. E. Furr		
W. E. West	J. C. Hutchinson	Williams Meml.
C. W. Erwin		
C. E. Robertson		
W. E. McIlwaine, D. D.		
J. L. Caldwell, D. D.		
Chas. Kingsley		
Leonard Gill		
H. E. Gurney	W. H. Belk	Monroe
J. S. Wood		
D. H. Rolston 2.	R. A. Dunn	Charlotte 1st.
J. W. Orr	B. T. Price	Steele Creek
W. B. Doyle 2		
	H. Q. Alexander	Providence
	A. A. Garrison	Mallard Creek
	E. E. Trotter	Knox Memorial
	W. J. Cook	Pegram Street
	J. L. Choat	Huntersville

The following Ministers were absent: S. C. Boyce, J. W. Moore, G. C. Huntington, M. E. Sentelle, D. D., G. P. Stevens, R. T. Coit, J. A. Caligan, J. W. Grier, W. R. McCalla, R. J. McIlwain, J. L. Beattie, C. C. Carson, T. D. Cartledge, T. B. Anderson, W. C. McLaughlin, C. W. McCully—16.

The following churches were not represented: Alton, Amity, Banks, Bethel, Bethlehem, Beulah, Carmel, Central, Cook Memorial, Cornelius, Groveton, Hopewell, Locust, Lilesville, Little's, Matthews, Mulberry, Marshville, Morven, Newell, New London, Norwood, North Charlotte, Paw Creek, Pee Dee, Pineville, Peachland, Pleasant Hill, Philadelphia, Polkton, Porter, Ramah, Rehoboth, Robinson, Steele Creek, Sugar

Creek, St. Paul, Salem, Sharon, Seversville, Siler, Tenth Avenue, Wadesboro, Walkersville, Waxhaw, West Avenue, Westminster—46.

VI.—ALBEMARLE PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
W. D. Morton, D. D.	W. L. Groom	Rocky Mount
H. B. Searight	M. F. McKell	Washington
W. McC. White, D. D.	F. McNeill	Raleigh 1st
J. N. H. Summerville, D. D.		
V. G. Smith	E. U. Kendrick	Goldsboro
J. C. Shive	J. R. Edmundson	Wilson
J. E. Hemphill		
F. F. Jones		
Robert King		
S. K. Phillips	W. J. Howell	Oxford
P. L. Clark		

The following Ministers were absent: J. H. Jarvis, Carr Moore, J. E. Ballou, J. B. Black—4.

The following churches were not represented: Atkinson Memorial, Apex, Aurora, Belhaven, Brookston, Cann Memorial, Cavalry, Edenton, Enfield, Farmville, Faulkland, Geneva, Grassy Creek, Greenville, Henderson, Haywood Memorial, LaGrange, Littleton, Louisburg, Makelyville, Newburn, Nahalah, Nutbush, Oak Hill, Oliver, Payne Memorial, Pinetop, Roanoke Rapids, Scotland Neck, Shiloh, Strickland, Warrenton, Weldon, Wilson and Youngs Memorial—35.

VII.—ASHEVILLE PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
R. P. Smith		
W. P. Chedester		
E. L. Siler	J. P. Wilson	Black Mountain
A. M. McLauchlin		
	Col. Robt. Bingham	Asheville 1st
	I. J. Prown	Waynesville

The following Ministers were absent: R. F. Campbell, D. D., W. H. Davis, A. H. Temple, R. J. Hunter, E. A. Sample, P. P. Winn, L. Collins, J. C. Brown, J. Q. Wallace, C. B. Yeargan, A. S. Anderson—11.

The following churches were not represented: Andrews, Bethel, Brevard, Bryson, City, Canton, Covenanters, Crab Tree, Davidson River, Dillsboro, Enotwah, Franklin, Hendersonville, Hayesville, Hazelwood, Jennie Spear Memorial, Memorial, Mills River, Morrison, Murphy,

MINISTERS	RULING ELDERS	CHURCHES
Neal L. Anderson, D. D.	J. M. Rogers	Winston, 1st.
W. O. Sample		
M. McG. Shields		
Carl Barth		
J. A. Wilson		
A. S. Caldwell	W. C. Herndon	High Point
W. S. Wilhelm		
W. T. Thompson, Jr.		
N. R. Claytor		
W. F. Hollingsworth		
Geo. W. Lee	V. M. Long	N. Winston
J. L. Yandell		
C. H. Phipps		
W. T. D. Moss		
Geo. W. Oldham	R. W. Wilson	Buffalo
	A. T. Whitsett	Midway
J. Mac Walker	W. C. Rankin	Alamance
	W. H. McLean	Bethel

The following Ministers were absent: Dr. E. H. Harding, R. W. George, P. H. Gwynn, J. A. Gilmer, F. M. Hawley, H. H. Cassady, J. W. Bowers, and John McEachern—8.

The following Churches were not represented, viz: Asbury, Asheboro, Bethany, Bethlehem, Bessemer Avenue, Bethesda, Beulah, Chapel Hill, Church of the Covenant, Clark Memorial, Cross Roads, Carson Memorial, Danbury, Dan River, Durham 2nd, Ebenezer, Elkin 1st, Edgemont, Elkin (col.), Flim, Eno, Fairfield, Greenwood, Gilead, Griers, Efland, Jamestown, Jefferson, Lexington, Leaksville, Little River, Hillsboro, Madison, Mebane, Milton, Mt. Airy, New Hope, Obids, Pine Hall, North Eno, Pine Ridge, Pleasant Grove, Delane, Glad Valley, Red House, Roxboro, Rocky, Ridge, Stoneville, Spray, Springwood, Speedwell, Stony Creek, Smyrna, Thomasville, Wentworth, Worthville, Wilkesboro and Yanceyville—59.

II.—CONCORD PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
J. A. Scott, D. D.		
W. S. Wilson	Z. V. Turlington	Mooresville
C. M. Richards, D. D.	J. F. Knox	Davidson Col.
L. M. Kerschner		
Edgar Tufts	R. E. Percey	Banner Elk
J. M. Gibbs		
W. M. Walsh	L. K. Overcash	Front Street

MINISTERS	RULING ELDERS	CHURCHES
Byron Clark, D. D.	W. B. Parks	Barium Springs
Dugald Monroe	O. D. Davis	Salisbury
E. D. Brown	J. P. Watt	Concord (Ire.)
R. W. Culbertson	F. O. Johnston	Centre
	J. M. Furr	Prospect
E. P. Bradley		
J. G. Garth		
T. W. Lingle, Ph. D.		
J. E. Summers		
W. T. Walker 2.		
L. L. Moore	A. H. Matheson	Taylorsville
J. C. Story		
C. T. Squires	E. F. Reid	Lenoir
F. A. Barnes		
G. W. Shipley		
C. B. Heller		
W. M. Sikes	J. H. McLelland	Newton
J. C. Grier	S. W. White	Concord 1st.
	Dr. M. R. Adams	Statesville
	J. M. W. White	Rocky River
	J. K. Goodman	Back Creek
	E. L. Isenhour	Bethpage
	W. L. Morris	Patterson Mills

The following Ministers were absent—J. W. Davis, D. D., B. L. Beall, C. A. Munroe, L. McKinnon, D. D., J. B. Shearer, D. D., E. E. Pressley, J. C. Kennedy, J. A. Harris, J. P. Hall, H. F. Beatty, J. M. Grier, D. D., L. H. Query, James Lapsley, C. E. Raynal, G. N. Thomas, C. L. Rogers, A. D. Wauchope, W. L. Lingle, D. D., F. L. Higdon, C. E. Gregory, J. W. Rosborough, Jr.—21.

The following Churches were not represented: Bald Creek, Bayless Memorial, Blowing Rock, Bridgewater, Bethany, Bethesda, Brummetts, Chestnut Hill, Cleveland, Clio, Cannonsville, Cooleemee, Elk Park, Elmwood, Estatoe, Forbes, Fifth Creek, Franklin, Glen Alpine, Grassy Creek, Gilwood, Houstonville, Harrisburg, Hughes, Hickory, Kannapolis, Mooresville 2, Micaville, McKinnon, Morganton, Marion, Moseley Chapel, Newdale, New Salem, Oak Grove, Old Fort, Plum Tree, Paint Gap, Pineola, Poplar Tent, Quaker Meadow, Spencer, Sherrills Ford, Shearer, Shiloh, Siloam, Spruce Pine, Tabor, Thyatira, Troutman, Turkey Cove, Third Creek, Unity, Vine Valley, White Hall, Waldensian, Yadkinville, Beattie Memorial, Buck Hill, Mortimer, Oak Hill and Powder Mill—63.

III.—FAYETTEVILLE PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
H. G. Hill, D. D. 2.	L. L. McGirt James McBryde	Maxton Centre
W. R. Coppedge C. G. Vardell, D. D.		
J. M. Rose, D. D.	L. A. Tatum	Lanrinburg
J. K. Roberts	John Campbell	Carthage
L. Smith		
W. M. Fairley	E. H. Williamson	Fayetteville
L. W. Curtis		
A. W. Crawford		
J. H. Dixon	H. C. McMillan	Laurel Hill
W. C. Brown	J. W. McLaughlin	Rae ford
A. R. McQueen	S. J. Hooks	Dunn
	John Graham	Godwin
C. V. Cavitt		
J. H. Spence	C. C. Young	Oakland
J. McL. Wicker	L. McInnis	St. Pauls
A. W. Shaw	N. A. Dalrymple	Salem
V. R. Gaston		
I. N. Clegg	J. W. Graham	Aberdeen
G. F. Kirkpatrick	W. H. Edgerton	Kenley
	T. M. Benoy	Selma
J. K. Hall		
R. S. Latimer	J. A. McMillan	Iona
M. A. Ray	J. C. McDairmid	Highland
J. J. Hill, D. D.	Lucius McRae	Red Springs
	J. A. McFadyen	Big Rockfish
	M. McL. McKeithan	Cameron
	A. D. McGill	Galatia
	D. M. Hall	Lumber Bridge
	O. C. Falk	Midway
	R. R. Vann	Mt. Vernon Sp.
	W. S. Weatherspoon	Sanford
	Preston Stamps	Sherwood

The following Ministers were absent: David Fairley, D. D., K. A. McLeod, M. D. McNeill, L. L. Little, W. C. Buchanan, G. T. Pace, E. W. Souders, R. S. Arrowood, J. D. A. Brown, S. H. Williamson, H. M. Dixon, A. E. Grover, C. L. Bragaw, M. N. McIver, W. B. McIlwaine, Jr., H. F. Ellinwood, T. H. Daffin—17.

The following churches were not represented: Ashpole, Antioch

Bakers, Barbecue, Benselem, Bethcar, Bethel, Bethesda, Bluff, Brainard, Broadway, Biscoe, Buffalo, Cameron Hill, Cameronian, Church of the Covenant, Culdee, Cyprus, Duke, Dundarrach, Ellebe Springs, Elise, Elrod, Euphronia, Flat Branch, Gibson, Gulf, Ephesus, Harnett, Hamlet, Haywood, Hillside, Hope Mills, Ida Mills, Jackson Springs, Jonesboro, Lebanon, Lillington, Longstreet, Lumberton, Macedonia, Manley, Marks Creek, McMillan, McPherson, Mt. Carmel, Milton, Mt. Gilead, Mt. Tabor, Mt. Pisgah, Montpelier, Parkton, Pee Dee, Pembroke, Philadelphus Phillipi, Pittsboro, Pocket, Roberdel, Rockingham, Rowland, Sardis, Shannon, Shiloh, Smithfield, Smyrna, Summerville, Sunnyside, St. Andrews, Sandy Grove, Troy, Union, Vass, Wadeville and White Hill—75.

IV.—WILMINGTON PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
Peter McIntyre	A. D. Hicks	Faison
	J. E. Kelly	Mt. Olive
A. D. McClure, D. D.	Oscar Pearsall	St., Andrews
J. E. L. Winecoff	M. H. Wooten	White Hall
W. M. Shaw		
J. M. Wells, D. D.	B. F. Hall	Wilmington 1st
L. E. Wells	J. C. McMillan	Teachey's
J. S. Crowley	E. W. Register	Immanuel
W. P. M. Currie	J. L. Boney	Duplin Roads
	S. B. Newton	Mt. Zion
E. B. Carr		
J. M. Plowden		
R. A. Lapsley, Jr.	E. C. Clark	Clarkton
W. W. Davidson		
H. W. Keolling		
	W. M. Hand	Burgaw
	L. A. Bethune	Graves Memorial
	N. W. Bonum	Oakplain

The following Ministers were absent: F. B. Smith, L. T. Newland—2.

The following churches were not represented: Black River, Bethcar, Bethirel, Bolton, Blandenboro, Bowden, Beulah, Claypso, Caswell, Chadborne, Chinquepin, Cobbs Mills, Croatan, Cronly, Elizabethtown, Grove, Hallsville, Harmony, Hebron, Hopewell, Jasksonville, Keith, Mayesville, Maple Hill, Mt. Horeb, Mt. Williams, New Hope, Plke, Pollockville, Rockfish, Smiths, Southport, South River, Sanford, Sweet Home, Topsail, Warsaw, White Plains, Whiteville, Wildwood—40

V.—MECKLENBURG PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
William Black		
J. R. Bridges, D. D. 2.		
A. J. McKelway, D. D. 2.		
Geo. H. Atkinson	J. W. Lyerly	Albemarle
A. J. Crane		
A. R. Shaw, D. D.		
J. E. Berryhill		
W. A. Daniel		
A. A. McGeachy, D. D.	William Anderson	Charlotte, 2nd
K. A. Campbell		
J. E. Wool		
W. M. Pressley		
W. E. Furr		
W. E. West	J. C. Hutchinson	Williams Meml.
C. W. Erwin		
C. E. Robertson		
W. E. McIlwaine, D. D.		
J. L. Caldwell, D. D.		
Chas. Kingsley		
Leonard Gill		
H. E. Gurney	W. H. Belk	Monroe
J. S. Wood		
D. H. Rolston 2.	R. A. Dunn	Charlotte 1st.
J. W. Orr	B. T. Price	Steele Creek
W. B. Doyle 2		
	H. Q. Alexander	Providence
	A. A. Garrison	Mallard Creek
	E. E. Trotter	Knox Memorial
	W. J. Cook	Pegram Street
	J. L. Choat	Huntersville

The following Ministers were absent: S. C. Boyce, J. W. Moore, G. C. Huntington, M. E. Sentelle, D. D., G. P. Stevens, R. T. Coit, J. A. Caligan, J. W. Grier, W. R. McCalla, R. J. McIlwain, J. L. Beattie, C. C. Carson, T. D. Cartledge, T. B. Anderson, W. C. McLaughlin, C. W. McCully—16.

The following churches were not represented: Alton, Amity, Banks, Bethel, Bethlehem, Beulah, Carmel, Central, Cook Memorial, Cornelius, Groveton, Hopewell, Locust, Lilesville, Little's, Matthews, Mulberry, Marshville, Morven, Newell, New London, Norwood, North Charlotte, Paw Creek, Pee Dee, Pineville, Peachland, Pleasant Hill, Philadelphia, Polkton, Porter, Ramah, Rehoboth, Robiunson, Steele Creek, Sugar

Creek, St. Paul, Salem, Sharon, Seversville, Siler, Tenth Avenue, Wadesboro, Walkersville, Waxhaw, West Avenue, Westminster—46.

VI.—ALBEMARLE PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
W. D. Morton, D. D.	W. L. Groom	Rocky Mount
H. B. Searight	M. F. McKell	Washington
W. McC. White, D. D.	F. McNeill	Raleigh 1st
J. N. H. Summerville, D. D.		
V. G. Smith	E. U. Kendrick	Goldsboro
J. C. Shive	J. R. Edmundson	Wilson
J. E. Hemphill		
F. F. Jones		
Robert King		
S. K. Phillips	W. J. Howell	Oxford
P. L. Clark		

The following Ministers were absent: J. H. Jarvis, Carr Moore, J. E. Ballou, J. B. Black—4.

The following churches were not represented: Atkinson Memorial, Apex, Aurora, Belhaven, Brookston, Cann Memorial, Cavalry, Edenton, Enfield, Farmville, Faulkland, Geneva, Grassy Creek, Greenville, Henderson, Haywood Memorial, LaGrange, Littleton, Louisburg, Makelyville, Newburn, Nahalah, Nutbush, Oak Hill, Oliver, Payne Memorial, Pinetop, Roanoke Rapids, Scotland Neck, Shiloh, Strickland, Warrenton, Weldon, Wilson and Youngs Memorial—35.

VII.—ASHEVILLE PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
R. P. Smith		
W. P. Chedester		
E. L. Siler	J. P. Wilson	Black Mountain
A. M. McLaughlin		
	Col. Robt. Bingham	Asheville 1st
	I. J. Prown	Waynesville

The following Ministers were absent: R. F. Campbell, D. D., W. H. Davis, A. H. Temple, R. J. Hunter, E. A. Sample, P. P. Winn, L. Collins, J. C. Brown, J. Q. Wallace, C. B. Yeagan, A. S. Anderson—11.

The following churches were not represented: Andrews, Bethel, Brevard, Bryson, City, Canton, Covenanters, Crab Tree, Davidson River, Dillsboro, Enotwah, Franklin, Hendersonville, Hayesville, Hazelwood, Jennie Spear Memorial, Memorial, Mills River, Morrison, Murphy,

Montreat, Ora Street, Oakdale, Oak Forest, Preston, Pidgeon Gap, Robbinsville, Shortoff, Swannanoa—28.

VIII.—KINGS MOUNTAIN PRESBYTERY.

MINISTERS.	RULING ELDERS	CHURCHES.
W. R. Minter	R. M. Roseman	Lincolnton
R. C. Anderson		
Geo. L. Cook		
R. S. Burwell		
T. E. P. Woods		
W. S. Lacy 2.	S. P. Stowe	Belmont

The following Ministers were absent: R. A. Miller, S. L. Cathey, James Thomas, C. H. Little, S. S. Oliver, W. J. Sechrest, T. B. Rankin, H. C. Whitener—8.

The following churches were not represented: Bethany, Bostic, Brittain, Bessemer City, Castanea Grove, Cherryville, Cliffside, Columbus, Dallas, Drusilla, Duncans Creek, Forest City, Gastonia, Henrietta, Hephzibah, High Shoals, Irononton, Kings Mountain, Long Creek, Loray, Lowell, Machpelah, Mooresboro, Mt. Holly, New Hope, Olney, Poor's Rutherfordton, Shelby, Stanley Creek, Sandy Plains, Shiloh, Union, Union Mills, Unity, and Waco—36.

The foregoing Roll shows the names of 137 Ministers and 95 Ruling Elders in attendance, making a total membership of 232, being 4 less than last year's attendance. It is probable, however, that some members were not enrolled.

The Rev. W. McC. White, D. D., of Albemarle Presbytery was elected Moderator, and the Rev. Messrs. A. W. Crawford and E. L. Siler were elected Temporary Clerks.

The Committees on Devotional Exercises and Arrangements reported recommending that the daily sessions of Synod be as follows: From 9 o'clock A. M. to 1:30 P. M. from 3 P. M. to 5:30 P. M. and from 7:30 P. M. to adjourn at will.

For this afternoon and evening it was recommended: 1. To hear Communications: 2. To hear President W. J. Martin in the interest of Davidson College for twenty minutes. 3. To hear Reports of Ad-Interim Committees. 4. To hear at 7.30 P. M., the Report on Systematic Beneficence. These reports were adopted.

The Synod then took recess until 3 o'clock P. M.

FIRST DAY—AFTERNOON SESSION.

GOLDSBORO, N. C., Tuesday, October 15, 1912.

The Synod met at 3 o'clock P. M., the Rev. G. H. Atkinson presiding, at the request of the Moderator. The Synod was led in prayer by the Rev. E. R. Leyburn, D. D., and resumed business.

The reading of the printed Minutes was dispensed with, but the following Ad-interim Minutes were read and approved:

AD-INTERIM MINUTES.

Since the last meeting of Synod, six Ministers have died, viz: P. R. Law, D. D., W. W. Pharr, D. D., Cornelius Miller, J. J. Kennedy, R. E. Steele and J. B. Cochran.

The Moderator, according to Standing Rule, appointed the Rev. Messrs. A. W. Crawford, R. W. Culbertson, Dugald Monroe, G. A. Sparrow, Dr. H. G. Hill, and J. K. Hall, respectively, to prepare a Memorial Sketch of the life and labors of the aforesaid deceased brethren.

On March 21, 1912, the Moderator appointed the Rev. J. M. Rose, D. D., of Fayetteville Presbytery, a Director of Union Theological Seminary, to fill out the unexpired term of the Rev. P. R. Law, D. D., deceased.

The Moderator appointed Rev. L. W. Curtis, Chairman of Committee on Young Peoples Societies, etc. in place of Rev. R. F. Kirkpatrick, removed from our bounds.

All of the aforesaid appointees were duly notified by the Stated Clerk.

The following is the Minutes of the Pro-Re-Nata Meeting of the Synod of North Carolina:

The Synod of North Carolina met in the dining room of the Alba Hotel, Montreat, N. C., July 26, 1912, at 5 o'clock P. M. under the following call of the Moderator:—

LINCOLNTON, N. C., July 10, 1912.

The constitutional requirements having been met, the Synod of North Carolina is hereby called to meet, in extraordinary session, in the auditorium at Montreat, on Friday, July 26, at 5 P. M. The purpose of this meeting is to change the time or place, one or both, of the next regular meeting of the Synod, and to make all necessary arrangements in connection with the change.

W. R. MINTER, Moderator.

There being no former Moderator present, the Rev. C. A. Munroe, the oldest Minister present, was requested to act as Moderator, who took

the chair, called the Synod to order and opened the meeting with prayer.

The Rev. E. L. Siler was elected Temporary Clerk.

The following members were present and enrolled:—Rev. J. A. Wilson and Elder B. A. Sellars, of Orange Presbytery; Revs. C. A. Munroe, D. Munroe, W. L. Lingle, D. D., and Elder S. W. White, of Concord Presbytery; Elder N. A. Currie, of Fayetteville Presbytery; Rev. H. M. Pressley, of Mecklenburg Presbytery; Rev. W. McC. White, D. D. and Elders D. H. Hill and John Webb, of Albemarle Presbytery; Revs. R. J. Hunter, A. M. McLaughlin, J. Q. Wallace, E. A. Sample, E. L. Siler and Elder J. I. Miller, of Asheville Presbytery; Revs. R. C. Anderson and W. J. Sechrest, of Kings Mountain Presbytery.

A quorum being present, the call for the meeting was read and found in order.

After explanations by the Rev. Dr. W. McC. White and Rev. Dr. W. L. Lingle as to the obstacles in the way of meeting in Raleigh at the appointed time this Fall, the Synod by unanimous vote, decided to accept the invitation extended by the Goldsboro Church, which invitation was read to the Synod, to meet in the First Presbyterian Church, Goldsboro, N. C., at the time previously appointed, October 15, 1912, at 11 o'clock A. M.

The Synod then adjourned to meet in the First Presbyterian Church of Goldsboro, N. C., on Tuesday the 15th day of October, 1912, at 11 o'clock A. M.

(Signed) C. A. MUNROE,
Moderator.
E. L. SILER,
Temporary Clerk.

ATTEST: D. I. CRAIG,
Stated Clerk.

The annual report of the Directors and Trustees of Union Theological Seminary was read and referred to the Standing Committee on Union Theological Seminary. (See Report in Appendix.)

Overtures from the Presbyteries of Orange, Concord and Wilmington recommending seasons of special prayer for the extension of Christ's Kingdom were read and referred to the Committee on Bills and Overtures.

Presbyterial Reports on the Statistics, Systematic Beneficence, Women's Work, Young People's Societies, and the Narratives on the State of Religion, were all referred to the Corresponding Committees.

The Treasurer submitted his report which was read and referred to the Auditing Committee. The following is the report:

REPORT OF TREASURER.

The Rev. D. I. Craig, D. D., Treasurer, in account with the Synod of North Carolina, for the year ending October 15, 1912, would respectfully submit the following report:

RECEIPTS.

Balance in Bank, November 9, 1911	\$225 44
November, 15, 1911 from Kings Mountain Presbytery for 1911	20.00
March 20, 1912, from Fayetteville Presbytery for 1911	75.00
September 5, 1912, from Asheville Presbytery for 1912	15.00
September 13, 1912, from Mecklenburg Presbytery for 1912	65 00
September 27, 1912, from Wilmington Presbytery for 1912	35.00
September 27, 1912, from Kings Mountain Presbytery for 1912	20.00
October 5, 1912, Albemarle Presbytery for 1912	20.00
October 10, 1912, from Orange Presbytery for 1912	55.00
October 10, 1912, from Fayetteville Presbytery for 1912	75.00
Total	\$605.44

DISBURSEMENTS.

To Loftin & Co. for printing and mailing Minutes of 1911, etc	\$335.50
To Office Expenses of Stated Clerk in 1911, and to Feb. 19, 1912	5.40
To Salary of Stated Clerk and Treasurer to present date	100.00
To 225 Postal Cards and Printing	3.25
To a Record Book	1.10
To Mailing Minutes, Express and General Postage, to date	4 60
Total	\$449.85
Balance in Bank, October 15, 1912	\$155 59

The Presbytery of Concord is in arrears to the Synod's Fund for the year ending October 15, 1912.

There are no outstanding debts.

Respectfully submitted,
D. I. CRAIG, Treasurer.

Subsequently the following report was made and adopted:

The Auditing Committee on the Treasurer's Report and Book respectfully report that these have been examined and found correct, that vouchers for all expenditures have been examined and found correct, and in order.

The Presbytery of Concord is in arrears to Synod's Contingent Fund for the year 1912.

W. H. BELK, Chairman.

The responses from the Presbytery of Orange, Concord and Fayetteville to the Overture sent down from the Synod, to consider the question of making the Ecclesiastical Year coincide with the Calendar Year, were referred to the Committee on Bills and Overtures.

The Committee to hold an Evangelistic Institute made the following report which was adopted and the Committee continued.

Your Committee on Evangelistic Institute report that no Institute has been held this year, as the way did not seem clear, on account of the full program at Montreat, and for other reasons. We recommend that the Committee be continued, or a new one appointed, under the former resolution. The Committee is as follows:—Revs. Wm. Black, W. McC. White, J. M. Wells, M. McG. Shields, R. P. Smith and Messrs. W. H. Belk, T. B. Bailey, Hector McLean, W. H. Sprunt, A. M. Scales and T. B. Fuller.

At the suggestion of the Moderator the Synod engaged in a season of special prayer for the extension of Christ's Kingdom. Special prayers were offered in behalf of the Cause in Korea, Japan, Africa, Cuba, South America, China and the home land, by Revs. W. S. Wilson, A. D. McClure, W. T. Thompson, A. R. Shaw, J. A. Scott, R. P. Smith and H. S. Bradshaw, and also for the youths in schools and colleges and for the homes and churches in Goldsboro.

The Rev. R. B. Lancaster of the M. E. Church and Rev. R. B. Watkins of the Baptist Church were invited to sit as visiting brethren and introduced to the Synod.

The Synod now heard an address by President W. J. Martin in the interest of Davidson College.

The Moderator resumed the Chair and announced the following Standing Committees.

STANDING COMMITTEES.

1. DEVOTIONAL EXERCISES—Rev. V. G. Smith and Elder E. U. Kendrick.

2. SPECIAL ORDERS—The Arrangement Committee as appointed by last Synod.

3. BILLS AND OVERTURES—Revs. W. R. Minter, Melton Clark, C. M. Richards, J. J. Hill, A. D. McLure, Wm. Black Peter McIntyre, and Elders J. R. Edmondson, Robt. Bingham, Oscar Pearsall.

4. JUDICIAL COMMITTEE—Revs. J. N. H. Summerville, N. L. Ader-son, J. A. Scott, W. R. Coppedge, J. E. Wool, J. A. Wilson and Elders S. W. White, W. S. Weatherspoon, W. M. Hand.

5. ADDRESS TO THE CHURCHES—Revs. R. L. Wharton, R. S. Burwell, R. P. Smith, H. B. Searight, C. H. Phipps, F. A. Barnes, R. S. Latimer, and Elders Wm. Anderson, J. C. McMillan, L. L. McGirt.

6. MINUTES OF THE GENERAL ASSEMBLY—Revs. W. S. Wilson, W. C. Brown, G. A. Sparrow, J. E. L. Winecoff, J. C. Story, Carl Barth, L. M. Kershner, and Elders R. W. Wilson, J. L. Choat, D. M. Hall.

7. UNION THEOLOGICAL SEMINARY—Revs. J. M. Wells, W. D. Morton, E. R. Leyburn, W. M. Walsh, R. A. Lapsley, R. W. King, R. M. Williams, and Elders Geo. T. Williamson, J. M. Rogers, E. F. Reid.

8. REPORT OF REGENTS OF ORPHAN'S HOME—Revs. A. R. Shaw, R. C. Anderson, Byron Clark, W. L. Curtis, J. L. Crowley, Donald Mc-Iver, and Elders, Z. V. Turlington, W. C. Smith, A. D. McGill, Dr. M. R. Adams.

9. SYSTEMATIC BENEFICENCE—Revs. J. K. Roberts, J. C. Shive, J. W. Orr, W. M. Sikes, C. B. Heller, and Elders A. D. Hicks, J. A. Mc-Millan.

10. STATISTICAL REPORTS OF PRESBYTERIES—Revs. C. E. Hodgins, E. D. Brown, J. N. Clegg, S. M. Rankin. H. W. Keolling, and Elders, R. A. Dunn, J. L. Boney, W. J. Cook, R. H. Matthewson.

11. AUDITING COMMITTEE—Elders W. H. Belk, F. J. Knox, E. C. Clark, L. S. Bethune, E. J. Davis.

12. RECORDS OF SYNOD—Revs. E. L. Siler, J. W. Goodman, L. Smith, W. M. Shaw, B. B. Palmer, J. S. Morrow, and Elders Preston Stamps, J. W. Lyerly, J. A. McFayden.

13. RECORDS OF PRESBYTERIES—

(a) Orange—Revs. G. L. Cook, A. M. McLaughlin, Elders W. J. Howell, W. H. Wooten.

(b) Concord—Revs. J. E. Berryhill, L. E. Wells, Elder Lucius Mc-Rae. Rev. W. E. West.

(c) Fayetteville—Revs. H. S. Bradshaw, R. W. Culbertson R. A. Campbell, Elder J. E. Kelly

(d) Wilmington—Revs. Leonard Gill, P. L. Clark Elder F. O. Johnson, B. T. Price.

(e) Mecklenburg—Revs. Dugald Munroe, J. McI. Wicker, Elder J. P. Watt.

(f) Albemarle—Revs. J. L. Yandell, J. E. Summers, Elder J. H. McClelland.

(g) Asheville—Revs. W. S. Wilhelm, L. L. Moore, Elders Jas. McBryde, J. C. Hutchison.

(h) Kings Mountain—Revs. J. S. Wood, W. P. Chedester, N. W. Bonum.

14. LEAVE OF ABSENCE—Rev. T. W. Lingle, Geo. W. Oldham, J. M. Gibbs, F. H. Spence, Elder R. R. Vann.

15. RESOLUTION OF THANKS—J. G. Garth, J. Mac Walker, G. F. Kirkpatrick, E. B. Carr, J. S. Gibson.

Recess was now taken until 7:30 o'clock P. M.

FIRST DAY—EVENING SESSION.

GOLDSBORO, N. C., Tuesday, October 15, 1912.

The Synod met at 7:30 o'clock P. M. together with a large congregation, and heard a sermon by the Rev. Byron Clark, D. D. on the text—John 20:21.

After the sermon the Synod resumed business.

The Rev. L. S. Shafer of the Synod of New York, and Rev. J. E. Flow, of the Synod of Missouri were invited to sit as corresponding members and were introduced to the Synod by the Moderator.

Two Overtures from Mecklenburg Presbytery were received. One asking that Cabarrus County be transferred to the territory of Mecklenburg Presbytery—referred to the Committee on Boundaries. The other asking that the Synod renew its Overture to the Assembly that Pageland Church in Bethel Presbytery, South Carolina be transferred to Mecklenburg Presbytery, Synod of North Carolina—referred to the Committee on Bills and Overtures.

The Permanent Committee on Systematic Beneficence submitted their report, which was received, amended and adopted.--(See Appendix.) The recommendations are as follows:

Your Committee recommend:

(1) That the Presbyterian Committees follow up in the individual churches the working out of the Assembly Plan, and endeavor to secure its adoption in every congregation.

(II) That the Synod commend the steps taken to gather the Elders and Deacons into conference, and recommend that the Presbyteries plan to perpetuate such meetings of the officers of the churches.

That wherever it may not be practicable to cover an entire Presbytery by one Central Convention, a series of district conventions be held.

(III) That Synod commend the campaign for raising a million dollars for the Assembly causes, and half a million dollars for permanent equipment. In making this recommendation the Committee calls attention to the fact that the present apportionment in this Synod approximates the Synod's pro rata of the million dollars asked for the Assembly causes, and that the special equipment fund is to be raised not by apportionment on the churches, but by the efforts directed by the Assembly's Campaign Committee.

(IV) Your Committee recommend in this connection that Sessions be directed in providing for the every member canvas for the million dollar fund, not to overlook the claims of the local causes, Synodical, Presbyterial and Congregational.

(V) That Presbyteries be urged to make out their tables of apportionment at the Fall rather than the Spring meeting, so that the apportionments of the Assembly may reach the churches as soon as possible.

(VI) That the Synod express its great gratification at the awakening of the spirit of evangelism, and lay upon the hearts of its Home Missionary Committee as well as of the Presbyterial Committees on Home Missions the vital importance of this department of their work, and urge them to take advantage of the conferences planned in connection with the campaign to press the interests of this work upon the sessions and pastors of all the churches.

The Synod then adjourned with prayer to meet again at the call of the Moderator.

SECOND DAY.

Wednesday, October 16, 1912.

CELEBRATION OF THE ONE HUNDRETH ANNIVERSARY OF UNION THEOLOGICAL SEMINARY.

Historical:—

Union Theological Seminary was founded by the Synod of Virginia in 1812. Its first Professor of Divinity was the Rev. Moses Hoge, D. D. Dr. Hoge died in 1820. In 1822 the

Synod of Virginia transferred the Seminary to the Presbytery of Hanover, and the Rev. John Holt Rice, D. D. became the Professor of Theology, which chair he successfully filled until his death in 1831. In 1826 the two Synods, Virginia and North Carolina, took the place of Hanover Presbytery in governing the Seminary—hence the word “Union”; and from that time until now the two Synods have stood shoulder to shoulder and heart to heart, faithfully and loyally, through sunshine and shadow and through peace and war, in guarding the purity and fostering the interests of this great school of prophets.

In 1898, by order of the two Synods, the Seminary was removed from Hampden-Sidney to Richmond. Through all these long years of the past, by far the greater per cent of all the ministers deceased and living in the two States of Virginia and North Carolina, have received their theological training in this seminary.

In 1907 the two Synods set on foot an effort to raise, by 1912, \$300,000 as a Centennial Fund—\$165,000 in the Synod of Virginia, and \$135,000 in the Synod of North Carolina, and this effort has been signally crowned with success.

In 1911 the Synod of North Carolina at Charlotte took steps to participate with the Synod of Virginia and the Seminary in celebrating the One Hundredth Year of service of this beloved institution. The time for the meeting of the two Synods was mutually agreed upon for October 15, 1912, and accordingly on this day the Synod of Virginia met in Richmond and the Synod of North Carolina met in Goldsboro. Therefore, on Wednesday, October 16, 1912, according to the arrangements of the committees, and the announcement of the Moderator, the Synod of North Carolina left Goldsboro at 8 o'clock A. M. in a body, numbering about two hundred and forty, on a special train of cars generously provided, free of cost to the Synod of North Carolina, and proceeded to Richmond, arriving there about 2:30 o'clock P. M. All honor to the Synod of Virginia for their most hearty welcome, and to the Presbyterians of Richmond for their sincere and abundant hospitality.

The program of exercises, both on the grounds of the Seminary and in the spacious Auditorium in the City of Richmond, was fully carried out. The social features of the occasion, in connection with the collation served from the refectory by the ladies, and the reception in Richmond Hall, were delightful, and all that heart could wish. The addresses were excellent and inspiring, causing the heart to thrill with gratitude to God on hearing of the long and noble service rendered by the Seminary, and of the lives and influence of the many noble men who have gone out from its walls for the glory of God and the good of the world. All these addresses will be printed in book form or in the Seminary Magazine, and can be had at small cost. The exercises came to a close about 11 o'clock at night, and the celebration passed into history.

The Synod of North Carolina left Richmond on the return trip to Goldsboro at 8 o'clock Thursday morning, October 17, 1912, arriving at 2:30 o'clock P. M. One of the delightful features of the trip on the road, both going and coming, was the privilege and enjoyment of divine service in each of the five coaches comprising the train, and everybody enjoyed these services.

After the Synod resumed business, it was ordered that the Moderator appoint a special committee to formulate a record of the Synod's trip to Richmond, in connection with the Centennial Celebration, and the following paper was submitted by the Chairman of the Committee, Rev. Edgar Tufts, and was unanimously adopted by a rising vote:

"The Synod of North Carolina hereby puts on record by a rising vote, its appreciation of the honor and privilege that Almighty God has bestowed upon us, as a Court of His Church, in permitting over two hundred of His Ministers and Elders to join with the Synod of Virginia on October 16, 1912 in celebrating at Richmond Va. the One Hundredth Anniversary of the foundation of Union Theological Seminary.

We desire to express our thanks especially:

FIRST, to the Committee of Arrangements, for providing for the inspiring addresses, commemorating the one hundred years of the Seminary's history.

SECOND, to all those who added to the pleasure of this occasion by providing a special train for our transportation to and from Richmond and for our bodily comforts while there.

THIRD, to the Atlantic Coast Line Rail Road, its officers and employee's, who made the trip one of safety and comfort."

STATED CLERK.

THIRD DAY—AFTERNOON SESSION.

GOLDSBORO, N. C., Thursday, October 17, 1912.

The Synod was called to order by the Moderator at 3 o'clock P. M. and was led in prayer by the Rev. W. R. Coppedge.

The Standing Committee on the Minutes of the General Assembly, Rev. W. S. Wilson, Chairman, made the following report which was adopted:

Your Committee on the Minutes of the General Assembly report that they have examined the Minutes and found nothing requiring action of the Synod.

It was ordered that a Standing Committee on Nominations be appointed, and the Moderator appointed the following persons to comprise the committee:—Rev. J. R. Bridges, D. D., Rev. J. N. H. Summerville, D. D., Rev. J. C. Grier and Elder Geo. W. Watts.

It was ordered that the Moderator appoint a Special Committee to formulate a record of the Synod's trip to Richmond to take part with the Synod of Virginia in the Centennial Celebration of Union Theological Seminary. The Moderator appointed the Rev. Edgar Tufts, Rev. W. F. Hollingsworth and Elder D. M. Hall, to compose this committee.

The Committee on Special Orders or Arrangements made a report which was adopted.

On motion it was ordered that the collection taken on the train this morning for the Orphan's Home, amounting to \$50.00, be turned over to the Superintendent, Rev. W. T. Walker, to be used at his discretion.

The Standing Committee on Statistical Reports made a report which was re-committed.

The Synod now heard Mr. D. W. Dodge in the interest of the Union Theological Magazine.

The Permanent Committee on Synodical Schools and Colleges submitted their report which was received and adopted.—(See report in Appendix.)

The Regents of the Orphan's Home presented their report, which was read by the President of the Board, Dr. H. G. Hill, and referred to the Standing Committee on the report.—(See the report in Appendix.)

The Permanent Committee on Woman's Societies made their report, which was received and adopted. This report contains the history, constitution and by-laws of the Women's State Organization.—(See Appendix.)

The Standing Committee on Systematic Beneficence Reports, Rev. J. K. Roberts, Chairman, made a report which was amended and adopted, and as amended is as follows:

SYSTEMATIC BENEFICENCE.

PRESBYTERIES.	Foreign Missions.	Assembly's Home Missions	Local Home Missions.	Christian Education and Ministerial Relief.	Publication for S. S. Extension	Bible Cause.	Orphan's Home.	Miscellaneous.	Totals
Orange	\$18,786	\$ 1,930	\$ 9,729	\$20,806	\$ 800	\$ 254	\$ 5,846	\$ 8,964	\$67,115
Concord	7,829	1,439	7,442	5,397	313	133	3,725	2,793	29,071
Fayetteville	11,431	1,992	6,064	9,451	580	309	4,651	3,478	34,478
Wilmington	23,698	10,310	9,399	5,518	345	481	2,733	525	52,514
Mecklenburg	12,731	2,575	14,009	7,831	433	149	4,903	4,263	42,631
Albemarle	3,481	893	6,105	2,804	302	113	1,782	2,135	17,615
Asheville	1,805	570	3,731	2,251	140	85	1,244	1,009	10,832
Kings Mtn.	2,872	470	1,781	1,641	180	76	965	1,401	9,386
Totals	\$82,633	\$20,209	\$58,260	\$55,699	\$3,093	\$1,600	\$25,849	\$16,300	

The grand total for all causes is \$263,643, being \$11,079 less than last year. It appears from the reports that 343 Churches reported, 161 contributed to all the causes, 299 to one or more of the causes, and 78 Churches made no report. Kings Mountain Presbytery failed to report the number of Churches contributing to each of the causes. Orange, Wilmington and Asheville Presbyteries report an aggregate increase of contributions over last year of \$9,869, while Kings Mountain, Concord and Fayetteville report an aggregate decrease of \$17,470. Mecklenburg and Asheville fail to state an increase or decrease. See the list of Churches failing to report to their Presbyteries in the reports published in the Appendix.

The Synod now heard the Rev. J. R. Bridges, D. D., in the interest of the Presbyterian Standard. Most earnest addresses were made in the interest of the paper by Rev. W. E. McIlwain, D. D., Rev. A. J. McKelway, D. D., Rev. H. G. Hill, D. D., and others. Subsequently, Col. Robert Bingham offered to pay for the printing of the address made by Dr. Hill, for distribution among the elders and deacons of the Synod. The offer was accepted with thanks, and it was ordered that the address be sent out from the Synod.

Recess was then taken until 7:30 o'clock P. M.

THIRD DAY—EVENING SESSION.

GOLDSBORO, N. C., Thursday, October 17, 1912.

The Synod met at 7:30 o'clock P. M., together with a large congregation. A popular meeting in the interest of Foreign Missions was held, the Rev. E. R. Leyburn, D. D., presiding. The Chairman read the report of the committee which was received, and introduced the Rev. R. L. Wharton, Missionary to Cuba, who preached a sermon on the text—Romans 1:16.

After the sermon the report and recommendations were taken up seriatim and adopted. (See the report in the Appendix.) The recommendations are as follows:

Your Committee would recommend:—

1. That the Synod endorses and seconds the request of the Assembly that all churches and individuals supporting missionaries, raise their contributions for such support to the standard of \$1,000 for each missionary, as it takes that amount, on the average, for their support. If this is done, it is believed that it will put our Foreign Mission Work on a sound financial basis.

2. The Synod would urge upon all its churches and Women's Societies that amid the current changes of organization and beneficence plans, they do not reduce in any measure the amounts they have been contributing to Foreign Missions, as on these contributions our missionaries abroad and their families are dependent for their daily bread, and 25,000,000 of men, women, and children for their knowledge of Jesus Christ.

3. In view of the twenty-five millions which our church has assumed as her rightful share of the non-Christian world: in view of the un-

speakingly solemn fact that we are practically their one hope of knowing Jesus Christ; in view of the supremely critical conditions in the far East, involving the radical readjustment of the intellectual and spiritual relations of one fourth of the human family; and in view of the financial difficulties embarrassing the administration of our foreign work, we recommend that Synod set apart one day from 11 o'clock on of its session in 1913 to the cause of Foreign Missions, the program to be carefully prepared and speakers secured by the Synodical Committee of Foreign Missions, with the hope and prayer that God will bless these means to the uplift of our Synod as He blessed the Missionary Conventions at Birmingham and Chattanooga.

The Rev. D. H. Tuttle of the M. E. Church, South, was invited to sit as a visiting brother and introduced to the Synod.

The place for the next meeting of Synod was now taken up and considered. In this connection the report of the Ad-interim Committee on the invitation of Alamance Church, extended last year, was heard. Several places were placed in nomination, and after considerable discussion, the Standing Rule fixing the time for the meeting of Synod was suspended, and the report of the committee was adopted. The report is as follows:

Your Ad-interim Committee, appointed to answer the invitation and request from the session of Alamance Church, would recommend,

1. That, inasmuch as the Alamance Church has been without a pastor most of the time during the past year and the congregation has been unable to enlarge the church building as had been expected at the time the invitation was extended, we do not accept the invitation to meet there next year.

2. That the Synod accept the invitation from the First Presbyterian Church of Greensboro to meet there in 1913, and that Synod meet on Monday evening at 7:30 o'clock, October 6th, and that on Tuesday, October 7, 1913, the very centennial date of the organization of the Synod of North Carolina, be set apart for the Centennial Celebration, and that Synod adjourn in a body to the historic church of Alamance, six miles out of the city, where the Synod first met and was organized, for this celebration.

3. That Rev. Melton Clark, D. D., and Ruling Elder C. S. Gilmer, M. D., be added to our committee and that the committee be instructed to prepare a suitable program for this Centennial Celebration.

S. M. RANKIN, Chairman.

NOTE:—The Committee as it now stands is—Revs. S. M. Rankin, J. A. Gilmer, W. R. Coppedge, J. M. Grier, D. D., A. S. Caldwell, C. E. Hodgin, Melton Clark, D. D. and Dr. C. S. Gilmer.—STATED CLERK.

The Synod accepted with thanks an invitation from the ladies of Goldsboro "to take a cup of tea" with them at the hotel on tomorrow afternoon at 5:30 o'clock.

It was announced that the Rev. David Fairley, D. D., was seriously sick at his home, and the Synod was led in prayer by the Rev. A. R. McQueen, especially in his behalf. The Synod then adjourned to meet tomorrow morning at 9 o'clock.

FOURTH DAY—MORNING SESSION.

GOLDSBORO, N. C., Friday, October 18, 1912.

The Synod met at 9 o'clock A. M., and devotional exercises were conducted by the Rev. J. K. Hall.

The Minutes of all previous sessions were read and approved.

An invitation was received from the Odd Fellows Orphan's Home at Goldsboro to visit that institution. The invitation was accepted by the appointment of a committee of ten members to visit the Home in behalf of the Synod. The Moderator appointed Revs. C. T. Squires, W. O. Sample, W. T. D. Moss, W. T. Walker J. M. Rose, D. D., and Elders Franklin McNeill, W. H. Belk, L. L. McGirt, J. N. Craig and J. P. Wilson.

The Standing Committee on Statistical Reports submitted their report as amended, Elder J. L. Boney, Chairman, which was received and adopted. It is as follows:

STATISTICAL REPORT OF PRESBYTERIES.

PRESBYTERIES.	STATISTICAL REPORT OF PRESBYTERIES.													No. of Counties in which is no Minister or Church of our Communion.																			
	Ministers.	Churches.	Licentiates.	Candidates.	Communicants.	Added on Profession.	Added on Certificate.	Fund Raised.	Ministers Received.	Ministers Transferred.	Churches Organized.	Churches Dissolved.	Licentiates Received.		Candidates Received.	Candidates Transferred.	Ministers Died.	Ordinations.	Installations.	Dissolutions of P. R.	Licensures.	Pastors.	Stated Supplies.	Evangelists.	Foreign Missionaries.	Churches Supplied.	Ministers in Charge of Churches.	Vacant Churches.	Sunday Schools.	Young People Societies.	Women's Societies.	Average Pastor's Salaries.	Number of Manses.
Orange.....	38	75	0	21	7402	316	243	\$ 120,653	2	2	2	0	0	1	0	0	11	4	3	27	4	4	2	63	32	9	57	24	47	900	23	\$ 65,500	0
Concord.....	45	81	0	37	7776	357	238	29,071	6	4	2	0	1	2	2	2	9	4	1	29	4	4	2	65	29	16	53	52	52	786	20	\$ 36,800	0
Payetteville.....	40	101	3	24	10208	415	311	89,276	5	3	2	0	0	1	2	0	11	6	1	20	2	1	2	80	31	21	108	45	73	960	13	\$ 37,300	0
Wilmington.....	14	53	2	13	4776	206	120	75,539	2	2	1	1	1	1	1	0	7	6	1	7	1	6	0	37	13	9	34	24	27	1,133	8	\$ 35,000	0
Mecklenburg.....	41	57	1	27	8100	268	347	109,769	6	4	4	0	0	2	2	0	1	6	2	23	4	2	4	38	24	10	52	30	70	1,370	27	\$ 85,450	0
Albemarle.....	15	41	0	7	2968	243	154	45,494	3	5	1	0	0	0	0	0	1	6	3	13	1	0	1	21	15	20	21	10	33	1,154	14	\$ 52,000	14
Asheville.....	15	29	0	0	1899	61	82	26,576	1	2	0	1	0	0	0	0	2	0	1	11	1	1	1	18	10	11	19	15	21	700	8	\$ 17,000	1
Kings Mountain.....	15	38	0	14	3043	123	123	27,481	1	1	1	0	0	0	0	1	2	3	1	11	1	0	1	31	12	7	25	12	15	925	13	\$ 22,250	0
	223	475	6	143	46172	1949	1618	\$ 523,912	26	23	11	3	2	13	6	5	10	48	30	139	22	13	13	358	163	100	372	132	238		126	\$ 370,500	15

PRESBYTERIES.

The following resolution offered by Dr. Wells was adopted:

That a committee, consisting of those of the Presbyterian Stated Clerks present at this meeting of Synod, with Rev. A. W. Crawford as chairman be appointed to consider our blanks on Systematic Beneficence, with a view to either changing the requirements for our reports on Systematic Beneficence, or to securing for our churches blanks that will furnish the necessary information. And that this committee be asked to report during this meeting.

It was ordered that the Synod hear the report of the Standing Committee on the report of the Regents of the Orphan's Home immediately after the Memorial Services this morning.

The Standing Committee on the Narratives, to formulate an address to the churches, Rev. R. L. Wharton, chairman, made the following report which was adopted:

REPORT OF COMMITTEE ON ADDRESS TO THE CHURCHES.

Your Committee has gone carefully over the narratives of the different Presbyteries and begs to submit the following report:

1. The attendance upon the services is good, showing a slight improvement over other years.
2. Family worship is sadly neglected, the indication being that not over twelve or fourteen per cent of our families observe this form of worship.
3. The observance of the Sabbath is reported by the different Presbyteries as "good" or "fairly good" but in almost every case with some proviso which indicates that the sessions are far from satisfied with the present mode of observing the Lord's holy day.
4. The home training of the children in the scriptures and catechisms seems very meagre. In many cases it seems to have been largely delegated to the Sabbath School and we very much fear many parents are asleep or indifferent as to this vital matter.
5. As to the work of the Sabbath Schools, there is much to encourage. The number of schools is increasing and the effectiveness of the teaching seems decidedly better than formerly.
6. Liberality upon the part of the churches is growing, especially does this seem to be true in the case of the churches which have adopted the every member canvass.
7. Eighty-seven per cent of the churches have paid their pastor's salaries in full.

In very few churches has there been any notable manifestations of the Spirit's power in conversions or increased spiritual activity, though a large per cent have had some additions to the communion.

9. The report as to worldliness is good, though there seems to be some uncertainty as to what constitutes worldly conformity.

10. A goodly number of the churches especially the large city churches are doing a commendable mission work in their community and we note with gratitude that this work seems to be upon an increase.

11. The important work of securing recruits for the gospel ministry has not been emphasized. A few report sermons upon the subject. The great work of the ministry has not been laid strongly upon the hearts of the young men.

The Committee on Bills and Overtures, Rev. W. R. Minter, Chairman, made a report which was considered Seriatim—

First: A recommendation, relating to the Overture of Fayetteville Presbytery, asking for an Overture to the Assembly to change the Ecclesiastical Year, was referred back to the Committee: and after some discussion the whole matter of the Fayetteville Overture was taken from the docket and, together with answers from three Presbyteries, was referred to this committee.

Second: In answer to the Overture from Mecklenburg Presbytery—"To renew its Overture to the General Assembly, to transfer the Church of Pageland, S. C. from the Presbytery of Bethel, Synod of South Carolina, to the Presbytery of Mecklenburg, Synod of North Carolina"—the committee recommends that this be granted:—Adopted.

The Synod now heard Dr. J. P. McCallie in behalf of the Assembly's Million and a Half Campaign.

The Permanent Committee on Young People's Societies made their report which was received and adopted. (See Appendix.)

Recess was taken for twenty minutes.

After recess, and in accordance with the standing order of Synod. The Synodical Communion was observed. The devotional exercises were conducted by the Rev. Drs. H. G. Hill and W. D. Morton, who also presided at the table. The Synod also engaged in special prayer for the Rev. David Fairley, D. D., led by the Rev. C. G. Vardell, D. D., and the

Stated Clerk was instructed to write Dr. Fairley a letter of sympathy in behalf of the Synod.

The Synod then heard the Memorials of brethren deceased since the last meeting, which were read by the committees appointed to prepare them.

REV. PATRICK REDD LAW, D. D.

Patrick Redd Law was born in Martinsville, Va. December 7, 1849; graduated from Davidson College with the degree of A. B.; studied Law; graduated at Union Theological Seminary, Va., 1877; Licensed by Orange Presbytery April 13, 1877; ordained August 28, 1877, Evangelistic and Stated Supply, Pittsboro, Haywood and Mt. Vernon Springs Churches, Chatham County, N. C., 1877-1885. Pastor of the Monroe Church 1885-1887; Editor in chief of the Charlotte Daily Morning Chronicle, 1887-1889; Pastor of the Lumberton Church, 1889-1893. Stated Supply Lumber Bridge, 1890-1901; Stated Supply, Big Rockfish and Hope Mills Churches, 1894-1901; Stated Supply, Rockingham, 1900-1904; organized Shannon Church, 1893, and stated supply thereof 1893-1906; stated supply Mount Vernon Springs, 1903-1904; stated supply Bethcar, 1905-1906; Financial Agent Southern Presbyterian College at Red Springs, — 1906; Stated Clerk of Fayetteville Presbytery, 1890-1909; Editor Presbyterian Standard, Charlotte, N. C., 1907 until his death January 2, 1912.

D. D. of Davidson College.

Such is the bare outline of a useful well spent life. He was a faithful minister of the gospel of Jesus Christ. He was not considered an eloquent preacher, but faithfully preached the whole council of God, exercising a strong and lasting influence over the churches which he served. They looked to him for counsel in long after years.

He had, however, always a leaning to newspaper work and it was only when the opportunity for editing a religious journal came that his finest gifts became manifest. That opportunity came when he was called to the editorship of the Presbyterian Standard. It was soon evident that the high point of his usefulness was just being reached. In the five remaining years of his life he proved himself an editor and manager of the very highest order and grew constantly in power and influence.

As an editor his special success was based on three characteristics which made him great:

First: He was a clear thinker. He was able to distinguish not only

between truth and error with remarkable clearness but also between things vital and things of the less importance.

Second: He stood always fearlessly true to his convictions. There was a clear ring about his editorials that made it a delight to read them. Upon question of importance which arose, there was no doubt as to his position, and when his reasons were given, they carried conviction.

Third: Unfailing courtesy. He fought error and untruth wherever he found it, but never fought men for the pleasure of fighting or the pride of victory. There was such unfailing courtesy and fairness towards those who differed with him that they were ready to listen to his message and to acknowledge the truth they saw in it. Even if they were not convinced they were left his friends. His readers appreciated this spirit of courtesy and fairness as much as those concerned.

The paper which he edited was thus lifted up out of the plane of personal controversy and reached the highest eminence as a loyal but also dignified exponent of that which is true and honest and just and pure and good. Those of us who knew him in those last years can bear special testimony that this spirit, which was the spirit of his Master, governed him in his private life. A few words from him would sometimes lift a whole line of conduct or a question under discussion out of the ordinary light and let into the light of the Master so clearly that there could be no mistake. He especially loved little children and they were drawn to him.

For years he was a great sufferer, yet, faithfully, in pain, every duty was done and done cheerfully and well.

He was at the very height of his usefulness when the summons came. He died suddenly while on a brief visit at the home of his daughter at McCoil, S. C., and his body was laid away in the cemetery there.

"Blessed are the dead which die in the Lord, that they may rest from their labors: and their works do follow them."

A. W. CRAWFORD, Committee.

REV. WM. W. PHARR, D. D.

William Walter Pharr was born in Cabarrus County, N. C. within the bounds of Rocky River Church, Jan. 1st, 1832. He received his earlier training at Rocky River Academy then under the control of Mr. E. C. Alexander.

In 1850 he entered Davidson College, graduating from that institution in 1853. In his academic and college course he gave evidence of those gifts which he manifested in such marked degree in later life, the power of debate and oratory. In 1852 he was Society Representative, and Society Vaedictorian in 1853.

Feeling that he was called to the gospel ministry, he went directly to Union Theological Seminary at Hampden Sidney, Va., graduating in 1856. He was licensed by Concord Presbytery, on July 31st of the same year. As a licentiate he served the churches of Fayetteville and Wilkesboro for a little more than one year.

During this time he received calls from several churches in Concord Presbytery, and also from a church in Tennessee. Having accepted the calls from Bethpage, and Center Churches, he was ordained and installed by Concord Presbytery pastor of these churches in May 1858.

The pastorate, thus instituted, lasted, at Bethpage, about twenty-seven years; when, owing to the distance of that church from his home and the temporary ill health of the pastor, it was dissolved. At the same time receiving a call from Prospect Church, he was installed pastor there in 1885. This pastorate continued until Dr. Pharr gave up the active work of the ministry in 1908.

His pastorate at Centre was, with perhaps one exception, the longest in the history of the Synod. It covered the entire time of his labors as an ordained minister, from May 28, 1858 to May 28, 1908—exactly half a century. Practically two generations grew up and passed away in that time. Of those who welcomed him as their new pastor, only three persons lived to see the relation dissolved, and only one survives today.

To few pastors is it given so to mould the religious beliefs and lives of a people, as to Dr. Pharr at Centre.

During this time he received many flattering calls, but promptly declined them all. He could well say, "I dwell among mine own people." Content where he was, happy in his work, rich in his people's confidence and affection, he had no ambitious longing for change, and was true to his first love unto the end.

But not only was he enshrined in the hearts of his people, he was held in high honor by his brethren in the ministry, and received many marks of their confidence and esteem. And in all places of trust he acquitted himself well. He was Stated Clerk of Concord Presbytery for twenty-two years, and such was his accuracy in that office, that the records were criticized only twice in that time. For thirty-two years he was a member of the Board of Trustees of Davidson College, and during that time was absent from only two annual meetings. A member of the Executive Committee of that Board for a part of this time, he aided much by his prudence and sound judgment in bringing the college through some of its trying experiences.

In 1890 he received from Erskine College the degree of D. D., a richly merited honor.

In the pulpit he was, above all things, sound and scriptural; and his preaching "Was not with enticing words of man's wisdom, but in demonstration of the spirit of power." As a presbyter, his influence was

acknowledged by all, and his counsels had great weight in the Church Courts. With the Ruling Eldership of his own Presbytery, especially, his influence was well-nigh paramount. Insomuch that for Dr Pharr to champion any measure, came to mean well-nigh the solid vote of the Eldership for it—such was the confidence in the man. And he justified their confidence by his candor. Even though he had expressed himself on any subject, if fuller light showed him to be in the wrong, he had the manliness openly to acknowledge his error and reverse his opinion. He was not held in bondage by that vice of little minds, the fear of seeming inconsistency. He was big enough and brave enough to change his opinions when they needed changing. He was always an independent thinker and a strong debater. He loved the clash of mind with mind. So ready was he to stand for the truth as he saw it, that, to one who did not know him well, he might have seemed combative. But no man was better beloved. He had the happy faculty of forming friendships that endured.

“Those friends thou hast, and this adoption tried,
Grapple them to thy soul with hooks of steel.”

Dr. Pharr did that. Witness the attitude toward him, in the days of his feebleness and enforced idleness, of the members of his old flock, an attitude of mingled reverence and affection. But however much they might honor him, it was evident that they loved him more.

He has heard the call “Come up higher,” But he leaves a name that is “as ointment poured forth.”

R. W. CULBERTSON, Committee.

REV. CORNELIUS MILLER

Rev. Cornelius Miller was born in Columbus, Miss, May 11, 1847.

Both his parents were natives of Scotland, descendants of some of the most renowned families of Scotch Covenanters. Brother Miller was thus blessed with a Presbyterian parentage. In early life he imbibed the spirit of liberty and independence. While yet a mere youth, he enlisted in the Sixth Mississippi Confederate Cavalry. It is said of him at this period of his life: “As a soldier he was faithful and brave, true to the principle he believed to be right to the end.”

Later he became a commissioned officer in the Sacramental host of God's elect and served under the “Prince of Peace” in various fields with great fidelity and efficiency.

He graduated with distinction from the University of Mississippi at Oxford, 1871. He took the full three years course in the Union Theo-

logical Seminary. Here as in his literary institution, he stood high in the estimation of faculty and fellow students.

Licensed by the Presbytery of West Hanover, April 17, 1874, ordained by Presbytery of Orange October 30, 1875, he served the churches of Madison, Wentworth and Leaksville, in Rockingham County, N. C., first as Stated Supply, then as pastor, 1874-1882.

While in this field he was married twice; first to Miss Susan Stokes, of Lewisburg, Va. She lived but a short while. His second marriage was to Miss Mary Scales of Madison, N. C. She with five of her six children and one of the former union, together with two brothers and three sisters, survive him. May the Father of mercies and the God of all comfort be with them.

From 1882-1883 Brother Miller was pastor of Bonham and Honey Grove Churches, Fannin County Texas. The two years following he served again his first charge in North Carolina. From 1885-1891 he was pastor of Alamance Church in Guilford County. During this time he also served the churches of Burlington, Springwood, Jamestown, Speedwell, Asheboro and Worthville.

From 1891-1892 he was pastor of Unity, Franklin and South River Churches in Concord Presbytery.

From 1892-1897 he labored with great success as special evangelist of Stokes County, enduring hardness as a good soldier of the Lord Jesus Christ.

Returning to Concord Presbytery he served Rocky River and Zion Churches as pastor for two and a half years. From 1899 to January 1903 he again did the work of evangelist in Stokes County, continuing to make full proof of his ministry.

The following year he served the churches of Soddy, Sale Creek and Washington in Knoxville Presbytery. Returning again to North Carolina he labored in the churches of Dallas, Mt. Holly, Cherryville, Hepzibah, and Waco in Kings Mountain Presbytery, from 1904-1910. Called again to his old field, Unity, Franklin and Third Creek, he served them for about a year as pastor elect, preaching as he was able, but was never installed, on account of failing health. For another year his service was in patiently waiting the Master's will—"For they also serve who only stand and wait."

In Dalton, Stokes County, N. C., February 14, 1912, after a protracted illness, borne with meekness and Christian fortitude, he quietly fell asleep in Jesus.

Asleep in Jesus! blessed sleep,
From which none ever wakes to weep."

Brother Miller obeyed the command of the inspired prophet; "Seekest thou great things for thyself? Seek them not." As was said of the Master, "The common people heard him gladly."

Like Abel, "He being dead yet speaketh saying to each of us:
"Be great not like Caesar stained with blood,
But only great as you are good."

DUGALD MUNROE, Committee.

REV. JOHN JOSEPH KENNEDY.

John Joseph Kennedy was born in Mecklenburg County March 3, 1838 and died in the town of Gastonia, Tuesday July 16, 1912. On both the maternal and paternal sides, he was a descendant of the Scotch Irish population of Mecklenburg County and was reared within the old and historic church of Sharon. In early youth he decided to give his life to the work of the gospel ministry and after his common school education entered Davidson College, where he graduated in the class of 1859. He then entered the Theological Seminary at Columbia, S. C., was graduated from that institution in 1863 or 1864.

His first work was as Stated Supply of Olney Church in Gaston County and in connection with this work he served as chaplain in the Confederate Army whenever his services were needed.

In July 1867 he was called to the pastorate of New Hope Church and Long Creek Church in Gaston County, serving them for something like fourteen years. While serving these churches he preached also at Mallard Creek in Mecklenburg County and Dallas and Goshen in Gaston County. In 1882 he gave up the work at New Hope, devoting his time to Long Creek and other churches in this section of the county, among them the infant church of Gastonia, which was organized about this time.

In 1884 he was called back to Olney Church in Gaston County, which he served until 1889 when he accepted a call to Paw Creek Church in Mecklenburg County, where he preached until 1892, when he took charge of a group of churches in Gaston and Lincoln Counties, composed of Unity, Castanea and Macpelah. This was his last regular charge and in 1899 owing to the loss of sight and failing health he gave up the regular work of the ministry.

His ministerial work covered a period of nearly half a century and was altogether in three counties, Mecklenburg, Gaston and Lincoln. This and the further fact that he was twice called to serve Olney Church is an eloquent tribute to his worth as a man and a minister. Few men could have served practically the same people for so long. Although compelled to give up pastoral work, he did not give up preaching and up to the time of his last illness he preached whenever and wherever his

services were needed. He loved to preach and few men were more thoroughly imbued with a sense of dignity, blessedness and responsibility of the office of the Christian minister than he was. Thoroughly orthodox he always and on all occasions preached the Word.

“He studied to show himself a workman approved unto God, not ashamed, but rightly dividing the word of truth.” So that when deprived of his sight, his preaching suffered no decline, for he had stored up the word in his heart and soul. As a pastor he was diligent in his visitation, gentle, kind and sympathetic and his people always loved him. As a Presbyter he was prudent, calm, wise and dispassionate always courteous and considerate toward the brethren.

To those who knew him best his life and work, his gentle, genial disposition will ever be a pleasant memory and an inspiration. Though a great sufferer in his last illness, he never murmured or complained and went about making the necessary preparation for his death as though he were preparing a service in his church.

Servant of God well done,
Rest from thy loved employ
The battle fought, the victory won
Enter thy Master's joy.

GEO. A. SPARROW, Committee.

REV. R. E. STEELE.

The Rev. R. E. Steele, of Lumberton, N. C. was born in Utica, N. Y. December 5, 1863. His father was a Virginian, and he spent his boyhood in Virginia. He was ordained as a minister in Brunswick, Ga. in 1889. He held many positions as a minister of the gospel. He was evangelist in Georgia in 1889 and Pastor at Mt. Vernon, Ga. till 1891. He was chaplain of the New Orleans' Seaman's Friend Society from 1891 to 1898. Chaplain in United States Navy from 1898 to 1901. Chaplain of Newport News' Seaman's Friend Society from 1901 to 1904. Chaplain of the Boston Seaman's Friend Society from 1904 to 1905. He was pastor at Sutton, W. Va. from 1905 to 1908. He was pastor of New Mornmouth Church, Va. from 1908 to 1910. He became pastor at Spencer, N. C. from 1910 to 1912. In 1912 he was installed pastor of the Presbyterian Church in Lumberton, N. C. Here he died September 10, 1912.

Rev. R. E. Steele was a man of acute active mind, extensive information and manifested ability in various directions. He was a good organizer and was disposed to labor for the welfare of the young. He organized the Naval Y. M. C. A. at Brooklyn, N. Y., the Merchant

Sailor's Rest at Newport News, Va. and the Floating Christian Endeavor Society.

He was President of the Virginia Christian Endeavor in 1909 and held a similar position in North Carolina during 1911 and 1912.

Failing physical health and some mental trouble brought his energetic life to a sad and unexpected close. He leaves a wife and children, a bereaved church and many friends to mourn his departure from the earth.

H. G. HILL.

REV. J. B. COCHRAN.

John Brice Cochran, son of Robert McLelland Cochran and Mary Jane Rogers Cochran, was born in Back Creek congregation, Mecklenburg County, N. C. August 15, 1866. He was fortunate in the home into which he was born. His father was a leader both in his church and in his community, and his mother was a woman of deep piety. In early life death deprived him of the guiding hand of his father. However, his deeply pious mother was spared to encourage, counsel and cheer him in his early struggles in life. The atmosphere of piety in which he was raised had its effect. At the age of sixteen we find him a consistent member of the A. R. P. Church, and later a candidate for the ministry.

He received his preparatory education at the Huntersville High School and entered Erskine College at the age of seventeen, graduating from this institution in due course of time. Having heard the call to the ministry, he began the study of Theology, spending two years at the Erskine Theological Seminary, and one year at Allegheny Seminary, Pa., graduating from the latter institution in the spring of 1889. In the fall of the same year he was licensed to preach by the First A. R. Presbytery and two weeks after licensure was transferred to Mecklenburg Presbytery, Synod of North Carolina.

In September 1882 he was married to Miss Allie Walker, daughter of Dr. M. J. Walker, Huntersville, N. C., who for nearly a quarter of a century was his faithful companion, helping him in his work, cheering him in his times of discouragement, comforting him in his sorrows and sharing with him his burdens and his cares.

Mr. Cochran served in succession the following churches: Mallard Creek in Mecklenburg Presbytery, Crittenden, Ky., Bryson City, Dillsboro and Murphy in the western part of North Carolina, Fitzgerald, Ga., New Hope, in Kings Mountain Presbytery, McKinnon in Concord Presbytery, and Parkton, Lumber Bridge and Dundarrach in Fayetteville Presbytery. In all of these churches he did earnest and faithful work,

preaching faithfully and fearlessly Christ and Him crucified. An especially notable work was done at New Hope Church, his longest pastorate. A neighboring pastor speaks of his work there as "monumental." This church under his ministry made great strides in membership, spirituality and liberality.

Mr. Cochran made a thorough preparation for his pulpit ministrations, and was above the average as a preacher. He was a kind and sympathetic pastor, welcomed by young and old alike. He was a faithful and solid presbyter, and a true and loyal friend. He was generous almost to a fault. No matter what his needs or how small his salary, one tenth of all he received was turned over to the Lord. He taught by example as well as by precept.

His earthly labors were closed October, 5, 1912. He had been suffering for several weeks with a painful illness. He had been taken to the Presbyterian Hospital in Charlotte with the hope of relief, but these hopes were vain. Medical skill could do nothing. His time had come, and God called him to higher labors. He was not, for God has taken him.

His devoted wife and nine children, one brother and a host of friends survive to mourn his loss.

J. K. HALL, Committee.

The foregoing memorials were adopted by a rising vote and ordered to be spread upon our records.

The Rev. J. H. Dickson of the Episcopal Church was invited to sit as a visiting brother and introduced to the Synod.

The Standing Committee on the Report of the Regents of the Orphan's Home, Rev. A. R. Shaw, D. D., Chairman, made the following report which was adopted:

REPORT OF STANDING COMMITTEE ON THE REPORT OF THE REGENTS OF THE HOME.

Your Committee on the report of the Board of Regents of the Orphanage would respectfully submit the following:

Synod records its profound gratitude to God for His manifold blessings upon the Orphanage during the past year.

It is safe to say that in many respects this has been the best year in the history of the institution. It is increasingly evident that the home is being brought in line with modern requirements. During the year one hundred and eighty-five children have been maintained—five more than during the previous year.

The amount received on the support fund is about \$2,000 more than was received last year.

Recommendations:

1. That the sessions of our churches see to it that the Sabbath School offering for the Home on the fourth Sabbath of each month be not omitted
2. That the erection of suitable barns for the comfortable housing of the cattle be pressed to its completion.
3. While recognizing the high cost of living and the almost bewildering number and urgency of money demands upon our churches, that nothing be permitted to deflect Synod from meeting its promise to raise \$50,000 for additional equipment; and that the committee charged with the raising of this amount be urged to press the work as speedily as good judgment may dictate.
4. The re-election of Drs. H. G. Hill and C. G. Vardell as Regents of the Home.

The Standing Committee on the Records of Synod, Rev. E. I. Siler, Chairman, made the following report which was adopted:

Your Committee has carefully examined the Records of Synod and find them neatly and correctly kept. We recommend that Synod again commend our faithful Stated Clerk for his excellent work.

The Records were approved without exception by the last General Assembly.

The Permanent Committee on the Bible Cause submitted their report which was received and adopted.—(See Appendix.) The following are the recommendations:

We most earnestly recommend

1. That because of the increasing demands for the Sacred Scriptures, both at home and abroad, our Synod earnestly require our Presbyteries to raise at least \$1,444.00 for this cause.

2. That our Presbyteries be requested to make as their minimum offering to this cause the following amounts:—Albemarle, \$89; Asheville, \$63; Concord, \$245; Fayetteville, \$381; Kings Mountain, \$91; Mecklenburg, \$250; Orange, \$236; Wilmington, \$148; Total \$1,444.00

The Permanent Committee on Publication and Sabbath School Extension made their report which was received and adopted.—(See Appendix) The following are the recommendations:

1. That all our pastors and sessions be urged to adhere to the present course of uniform lessons, and that they use as feasible the excellent helps published by our Committee at Richmond, Va. We also desire to commend the Beginner's Course now put forth by the said committee.

2. That our Sabbath Schools be urged once more to remember our Orphan's Home by a monthly collection.

The following resolution offered by Dr. J. M. Wells was adopted:

Whereas, it appears that a very large number of the reports sent to Synod and the reports from which these are made, are so imperfect, so inaccurate, so incomplete and manifestly, are frequently so carelessly made, that no reliable statistics can be gotten therefrom, and not only so, but frequently misleading, and make our work often appear to great disadvantage and thereby tend to discouragement, therefore it is

RESOLVED, that Synod express its deepest regrets that such a state of affairs exists, and condemn such carelessness and neglect, and hereby direct the Presbyteries to see that these evils are remedied, proper reports obtained and sent to this body and such steps taken as may be necessary to put this resolution into effect.

Recess was now taken until 3 o'clock P. M.

FOURTH DAY—AFTERNOON SESSION.

GOLDSBORO, N. C., Friday, October 18, 1912.

The Synod met at 3 o'clock P. M. and resumed business.

The Historical Committee, Rev. D. I. Craig, D. D., Chairman, reported that the stone to be erected at the grave of the Rev. Hugh McAden, at Red House Church in Caswell County, had been provided for by his descendants, and would be unveiled at an early date with proper religious services. The report was received and approved, and the thanks of the Synod extended to the Committee.

It was ordered that one hour be set apart during the next meeting of Synod in the interest of Sabbath School work, the time to be fixed by the Committee on Arrangements.

The Synod heard the Rev. A. R. McQueen in the interest of the re-publication of "Foote's Sketches of North Carolina" and the following resolution was adopted:

The Synod of North Carolina learns with pleasure that Foote's Sketches of North Carolina, published at the request of the Synod in 1846 by Rev. Wm. Henry Foote, D. D., and long since out of print, being obtainable if at all, only at almost prohibitive prices, is being reprinted by three members of the Synod, Rev. Messrs. J. M. Grier, D. D., Concord; J. K. Roberts, Carthage; A. R. McQueen, Dunn.

Therefore be it resolved:

That the Synod heartily approves the re-publication of this valuable book and commends it to the people within the bounds of the Synod as containing much of absorbing interest concerning the earliest history of our State and her people, and especially that of our beloved Church and the influence she exerted in the earliest affairs of the State.

The Committee on Religious Work in State Educational Institutions, made the following report which was received and adopted:

REPORT OF STANDING COMMITTEE ON RELIGIOUS WORK AMONG STUDENTS IN STATE EDUCATIONAL INSTITUTES.

To the Synod of North Carolina.

Fathers and Brethren:

Your Committee reports that the Chapel Hill church has secured a pastor. The Committee believes that the Synod is fortunate in securing for that important field the services of Rev. W. T. D. Moss.

Rev. Mr. Moss was pastor of the University church for two years. His pastorate preceding that of Rev. Leroy Gresham.

During his pastorate Mr. Moss demonstrated his ability to reach and hold the students, he wielded a powerful influence over them, and commended himself to the members of the church, he was therefore welcomed back with greatest joy by the Congregation.

1. The Committee would urge the pastors of Synod to bear in mind the needs of the field and to contribute to the support of the pastorate.

2. To communicate with Rev. W. T. D. Moss, informing him about students entering the University from their charges.

3. To invite Bro. Moss to visit their churches during the summer vacation that he might come in touch with the parents of students and that they might come to know him.

Respectfully submitted,

MELTON CLARK, Chairman.

The Permanent Committee on Christian Education and

Ministerial Relief, submitted their report which was received and adopted.—(See Appendix.)

The Moderator announced the following Committee on Arrangements for the next meeting of Synod—Rev. Melton Clark, D. D., Rev. S. M. Rankin, Rev. W. McC. White, and Elders E. J. Davis and A. M. Scales.

The Committee on a Home for the Aged, reported that seemingly nothing further could be done along the line of the original proposition. The diligence of the committee was commended and the committee discharged.

The Special Committee, Rev. Edgar Tufts, Chairman, appointed to formulate a Minute for record concerning the trip of the Synod to Richmond to participate in the Centennial Celebration of Union Theological Seminary, made a report which was adopted by a rising vote (See page 613). The Stated Clerk was instructed to convey this action to the Faculty and Board of Trustees of the Seminary.

The Rev. J. H. Frizzell, of the M. E. Church was invited to sit as a visiting brother and introduced to the Synod.

On motion a collection was taken, amounting to \$25.49, for the benefit of the two colored ministers of the Synod:—Revs. B. B. Palmer and J. S. Morrow.

The Standing Order to hear the report and to hold a popular meeting in the interest of the Sabbath and Family Religion was now observed. The devotional exercises were conducted by the Chairman, Rev. W. D. Morton, D. D., assisted by the Rev. A. R. Shaw, D. D.

The report was received and adopted, with its recommendations. (See Appendix.) The following are the recommendations:

We recommend:

1. That, as we consider the present condition of the Sabbath Problem in our country we must take encouragement from the measure of success which has attended the efforts of the Lord's Day Alliance in the enactment by congress of a law providing for the relief of first and second class post office employees from keeping their offices open on Sundays,

we would here recognize the efficiency of the Alliance and commend it to our people.

2. We would also urge our ministers and congregations to use their earnest efforts and influence to support and to enforce this law and to prevent its repeal by the enemies of the Sabbath.

3. We do request our people heartily to cooperate with the North Carolina Lord's Day Alliance in its commendable work.

4. With the view of continuing and emphasizing the duty and the privilege of family worship we would call the attention of our people to the helps to family prayer in the forms of prayer published by our Committee of Publication in our *Earnest Worker* and *Quarterly* as also the excellent little manual "The Family Altar" issued by our Presbyterian Publishing House and that our pastors and sessions continue and increase their efforts to induce all of our families with solemnity and regularity to call upon the name of the Lord.

The Committee on Bills and Overtures, Rev. W. R. Minter, Chairman, made the following report which was adopted:

In reference to the answers by the Presbyteries to Synod's paper in changing the ecclesiastical year, your Committee would recommend that an Ad-Interim Committee be appointed, consisting of Rev. W. C. Brown Rev. A. W. Crawford and Rev. J. M. Rose, D. D., to bring in an overture for Synod to the Assembly, touching the change of the ecclesiastical year to accord with the calendar year and such other changes as will be necessary to the proper operation of this plan.

The Ad-interim Committee on Presbyterial Boundaries, or the division of Synod into ten Presbyteries, made the following report which was adopted:

Your Ad-Interim Committee "to divide Synod into ten Presbyteries" would report as follows:—

In view of the adverse action of the Presbyteries involved, your Committee sees no feasible division of the Synod into ten Presbyteries, to recommend.

But we would call the attention of the Synod to the fact that our study of the conditions tremendously impresses us with the need of increasing the number of our Presbyteries. And we call upon the Presbyteries to carefully and unselfishly study the problem, with the view of proposing themselves such divisions as may seem wise and best.

W. R. MINTER, Chairman.

The Committee on Bills and Overtures made an additional report recommending that the Overture from Mecklenburg

Presbytery, asking that Cabarrus County be transferred to Mecklenburg Presbytery, be answered in the negative. The report was adopted.

The Standing Committee on Nominations, Rev. J. N. H. Summerell, D. D., Chairman, made the following report which was adopted:

1. That the Rev. M. McG. Shields as Superintendent and Chairman of Home Missions, and the Rev. William Black as General Evangelist, be re-elected.

2. That the Rev. Robert King be elected as District Evangelist in the place of Rev. G. W. Belk, resigned.

3. That the Rev. C. E. Hodgin be elected Chairman of the Permanent Committee on Christian Education and Ministerial Relief.

4. That the Rev. L. W. Curtis be elected Chairman of the Permanent Committee on Young People's Societies, Brotherhoods, etc, and that the Chairmen of all other Permanent Committees be re-elected.

5. That the Regents of the Orphan's Home be re-arranged into new groups of four each, and for a term of four years, as follows:—

To go out in 1913—Rev. D. I. Craig, D. D., A. M. Scales, J. C. Steele and P. M. Brown.

To go out in 1914—Rev. C. M. Richards, D. D., Col. Robert Bingham, A. M. Smyre and W. H. Belk.

To go out in 1915—Rev. W. R. Minter, O. L. Clark, J. R. Young and W. H. Sprunt.

To go out in 1916—Rev. H. G. Hill, D. D., Geo. W. Watts, Geo. Howard and M. McL. McKeithan to take the place of Dr. Vardell, resigned.

The Standing Committee as a whole, on the Records of the Presbyteries, Rev. J. C. Berryhill, Chairman, made the following report which was adopted.

Your Committee on the Records of the Presbyteries of the Synod beg leave to report that we have examined the written Minutes of Kings Mountain, Mecklenburg and Asheville and find them correctly and neatly kept. Also the printed Minutes of Orange and recommend their approval without exception.

Concord, we find on page 63, that the commission to visit Plum Tree was not closed with prayer. (Par. 57.)

Albemarle, we find in the examination of Candidate Robert King for licensure there is no record that he delivered a popular lecture. (Page 132-3.)

(2.) That his examinations as a whole were not sustained.

(3.) That his licensure is not recorded. (Page 135.)

The written Minutes of Wilmington are correct with the following exception: That on page 256 a Minute of the proceedings of Presbytery appears in Appendix to which no reference is made in the Minutes proper.

J. E. BERRYHILL, for Committee.

The Judicial Committee, Rev. J. N. H. Summerell, Chairman, made the following report which was adopted:

JUDICIAL COMMITTEE.

Your Committee reports that there seems to be from Cherokee to Currituck, peace, perfect peace.

The Synod now heard Mr. G. W. Crabtree, General Evangelist to prisoners in penal institutions and Convict Camps, In response to this address, the following paper was subsequently offered by the Rev. J. G. Garth and adopted:

The Synod heard with profit and pleasure the address of Mr. G. W. Crabtree, and commends him in his mission to the prisoners of the Southern penal institutions and camps. We recommend

1. That all our ministers, where possible, hold services for convicts and prisoners in their own communities and elsewhere as opportunity may be presented.

2. That this work be called to the attention of our Assembly's Committee on Home Missions in Atlanta, Ga., as a possible field for their operations, and suggest the feasibility of their correspondence with Mr. Crabtree on the subject.

3. That the Stated Clerk address a note to the office in Atlanta and send a marked copy of the Minutes of the Synod containing this resolution.

The Special Committee on Blanks for Systematic Beneficence made a report, and pending its adoption, the Synod took recess until 7:30 o'clock P. M.

FOURTH DAY--EVENING SESSION.

GOLDSBORO, N. C., Friday, October 18, 1912.

The Synod met at 7:30 o'clock P. M. and resumed business.

The unfinished business, viz: The report of the Committee on Blank forms for Systematic Beneficence, was taken up, and the report of the Committee adopted as follows:

Your Committee on Systematic Beneficence Blanks would report as follows:

We recommend that the Stated Clerk of Synod have blanks for reports on Systematic Beneficence prepared for the various churches of the Synod according to the following form:

To the Presbytery of _____ the _____ church respectfully submits the following report on Systematic Beneficence for the year ending March 31, 19____

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS.

(1.)	_____To Foreign Missions	\$ _____	
(2.)	_____To Assembly's Home Missions	\$ _____	
(3.)	_____To Local Home Missions:—		
	Synodical Home Missions	\$ _____	
	Presbyterial Home Missions	\$ _____	
	Congregational Home Miss.	\$ _____	\$ _____
(4.)	_____To Christian Education and Ministerial Relief:—		
	Assembly's Christian Education and Ministerial Relief	\$ _____	
	Synodical Schools and Colleges	\$ _____	\$ _____
(5.)	_____To Publication and Sunday School Extension	\$ _____	
(6.)	_____To Bible Cause	\$ _____	
(7.)	_____To Orphan Homes:—		
	Synodical Orphan Homes	\$ _____	
	Other Orphan Homes	\$ _____	\$ _____
(8.)	_____Miscellaneous	\$ _____	
	Total	\$ _____	

Being \$ _____ than was raised the year before. What plan is used for raising funds for Systematic Beneficence? _____

By order of Session.

Clerk of Session.

On _____ day of _____ 19____

P. O.

We recommend that the Stated Clerk of Synod make the blanks for the report of Presbytery to Synod correspond to the above, except in the heading, which shall be as follows: "To the Synod of North Carolina. The Presbytery of _____ would respectfully submit etc. etc. And the footing which shall be as follows:

Being \$ _____ than was raised the year before. _____ Churches reported, and _____ of these contributed to all objects conducted by the church, _____ to one or more

of these, _____ churches made no report, viz: _____

By order of Presbytery.

At _____ Church

Date _____

ATTEST: _____

Stated Clerk.

The Rev. E. W. Smith, D. D., of the Synod of Kentucky was invited to sit as a corresponding member and introduced to the Synod.

The Standing Order to hear the Report of the Executive Committee on Synodical Home Missions, and to hold a popular meeting in the interest of the same, was now observed.

The Superintendent and Chairman, Rev. M. McG. Shields, presided, and after devotional exercises, read the report which was received, and the recommendations taken up seriatim and considered.

Pending the adoption of the report earnest addresses were made by Rev. Messrs. W. E. McIlwain, D. D., J. E. Hemphill, E. L. Siler, W. D. Morton, D. D. and A. J. McKelway, D. D.

At this point the following resolution commending the work of the Rev. Dr. E. W. Smith, was offered and adopted: "Resolved, that this Synod, in this day of rejoicing, in our great advance in Synodical Home Missions, express our great debt to and appreciation of the work done by our esteemed brother, Rev. E. W. Smith, D. D., and for the part he had in bringing about the splendid results. The Synod believes that the distinguished services of the Assembly's Secretary of Foreign Missions, in the great field of Home Missions, is a striking illustration of the essential unity of the cause of Missions at home and across the seas."

The report as a whole was then adopted.--(See Appendix.)
The recommendations are as follows:

RECOMMENDATIONS.

1. That the thanks of the Synod are due and are hereby cordially tendered to the Ruling Elders whose individual liberality has enabled us to keep a second evangelist in the field, and to sustain two extra fields of labor.

2. That in the Home Mission campaign now in progress, our churches be urged to consider, along with other fields, the needs and opportunities within the bounds of our Synod.

3. That January and July again be designated as the months in which collections are to be taken for this cause in churches which have not adopted the Assembly's Plan for raising benevolent funds; and that where this Plan has been adopted, pastors be requested to preach on this subject once during these months.

4. That Sabbath Schools and Societies in the church be urged to contribute to this cause, where the way is clear.

5. That Synod set apart one-half day and night during next meeting of Synod for the consideration of and for prayer for God's blessing on Home Missions, and that the Presbyteries be requested to devote an equal length of time at the next Spring meeting for the same purpose.

6. In line with the Assembly's recommendation, we would urge all our ministers to emphasize the evangelistic note in their preaching.

7. That the following apportionments be made to the Presbyteries for this cause, and that the Presbyteries be urged to apportion these amounts in full to their churches:

Albemarle	\$ 1,700
Asheville	900
Concord	3,625
Fayetteville	4,200
Kings Mountain	900
Mecklenburg	4,550
Orange	2,100
Wilmington	2,025
Total	<u>\$20,000</u>

The following resolution offered by Rev. C. G. Vardell, D. D. was received and ordered to be sent down to the Presbyteries for their consideration and action:

Resolved: That the Presbyteries of Concord, Fayetteville, Kings Mountain, join with Orange and Mecklenburg in conducting all Home Mission Work within their bounds.

That the Synodical Committee be and is hereby directed to concentrate all their efforts in the Presbyteries of Asheville and Albemarle.

That the amount needed for this work be apportioned among the five strong Presbyteries of Orange, Fayetteville, Wilmington, Mecklenburg, and Concord.

The Permanent Committee on Assembly Home Missions submitted their report which was received, and pending its adoption the Synod was addressed by the Rev. D. H. Rolston. The report as a whole was then adopted.—(See Appendix.) The following are the recommendations:

We recommend:

1. That the Synod accept the assignment of \$30,323 as the equitable share of the total amount to be raised for Assembly's Home Missions.
2. That our Presbyteries be urged to observe "Home Mission Week" and that Presbyterian Chairmen be requested to exert themselves actively to carry out the suggestions made with regard to the observance of this week by the Executive Committee.
3. That our Presbyteries and people be requested to co-operate heartily with the Campaign Committee in its efforts to raise a half million equipment fund
4. That all of our people, pastors, elders, deacons and private members unite in making this year conspicuous for the education of our membership in systematic giving, and for the efforts we shall make in winning souls to Christ.

The Ruling Elders, one from each Presbytery, on the Executive Committee of Synodical Home Missions were re-elected, except that Mr. A. F. Patterson takes the place of Mr. J. C. McCaskill, Mr. J. H. Kennedy takes the place of A. M. Smyre and W. H. Sprunt takes the place of J. H. Chadbourn.

The Standing Committee on Resolutions of Thanks, Rev. J. G. Garth, Chairman, presented the following resolutions which were adopted by a rising vote:

RESOLUTION OF THANKS.

The Synod hereby expresses its sincere and enthusiastic appreciation for all the help, thoughtfulness and hospitality which have been shown during this meeting.

1. To our hosts and hostesses whose genuine southern hospitality has been manifested in the elegance of the entertainment and cordial home-like treatment.
2. To the church for the comfort and convenience of the beautiful edifice and the S. S. room in which the deliberations and committee meetings have respectively been conducted.

3. To the pastor whose thoughtfulness and efforts have supplied all that heart could wish and whose generalship has been in evidence in the entire meeting.

4. To Mr. Thos. O'Berry for his splendid management of the reception of the members and Synod; and to his lieutenants who by their automobiles so skilfully and promptly located each guest, and for all the courtesies this chairman and committee have shown.

5. To the excellently trained choir for the sweet music rendered, and the devotion of their time in the preparation and rendition of the music.

6. To the local press for reports of the meetings of Synod and to our faithful press correspondent for the newspapers of the state, whose face is so familiar in this court and whose presence is so genuinely enjoyed.

7. To all who have contributed in any manner to the comfort and pleasure of this meeting as the postoffice authorities, the hotels, railroads, and all the genial citizens of this lovely city, on whom we leave our benediction and assure them a permanent place in our heart and memory.

The Auditing Committee made the following report which was adopted:

GOLDSBORO, N. C., Oct. 18, 1912.

The Auditing Committee respectfully reports that the Treasurer's Cash Book has been examined and found correct and proper vouchers furnished for all expenditures; that they have examined the Cash Book, the Church and Manse Erection League and found same correct and proper vouchers furnished for all expenditures except that two checks recently given amounting to \$143.00 have not yet been returned through the bank; and that they have examined the Cash Book of the Supt of Synodical Home Missions and found same correct except a clerical error of fifty cents in the footing of receipts which should be \$10,262.92 instead of \$10,262.42 as reported, and vouchers furnished for all expenditures except that 20 checks recently given, amounting to \$2,312.59 have not yet been returned through the bank.

Respectfully submitted,

E. J. DAVIS, For the Committee.

The Standing Committee on Union Theological Seminary, Rev. J. M. Wells, D. D., Chairman, made the following report which was adopted:

REPORT OF STANDING COMMITTEE ON UNION THEOLOGICAL SEMINARY.

Your Committee has not only had referred to it the Annual Report of the Board of Directors and Trustees of Union Theological Seminary, but has been privileged this year to visit the Seminary and to attend the exercises and hear the addresses connected with its centennial.

We thank God for the century of noble and successful history that lies behind this great institution. That He has given an ever increasing measure of prosperity; that He has kept its professors in all its history so notably loyal to the truths of our great historic system of doctrine, and that He has made its history one of peace; are all marked reasons for thankfulness and rejoicing. We thank God for the splendid location and the attractive and useful buildings He has bestowed upon the institution as its home.

And we are profoundly grateful for the faculty, so orthodox, so able and so strong in spirituality that now represent us and train our future ministers here.

From the Report of the Trustees we find much as to the Seminary's history during the past year that cheers us.

That it has been the most prosperous year as to attendance, with one hundred students present, is gratifying.

That the students have applied themselves to their work with diligence and success, that they have had the benefit of so much practical work in the vicinity; and that the cause of Missions, both Home and Foreign, are so close to their hearts, are reason for still deeper gratitude.

We call attention to the addition of another son of this Synod, the Rev. Walter L. Lingle, D. D., to the faculty, and to the Board's tribute that all of our professors have done their work with enthusiasm, fidelity and thoroughness.

We see, in the notable lecture foundation presented by Mr. James Sprunt, of Wilmington, N. C., great possibilities of usefulness. From it we have reason to expect not only great help to our students as they hear from year to year the notable scholars of the world, but a stream of fruitful christian literature that shall bless the church as the Banpton Lectures have done in England.

For the healthy financial condition of the Seminary we are rejoiced. That the income thru the increased endowment now equals the expenses of the institution when economically administered is very satisfactory to the Synod. We rejoice in the recent beneficent gifts to the Seminary of Mr. G. W. Watts and Mrs. Cyrus McCormick.

We call the Synod's attention to the physical care of the students manifested in the equipment of the gymnasium and the securing of a competent physical director.

From our recent visit we find that this year shows a fine increase in attendance over last year.

Your Committee recommends.

1. That we return our grateful thanks to those who made our visit to the Seminary possible on the occasion of the centennial.

2. That we urge our people to keep the needs of the Seminary for larger endowment before them. Our noble professors are underpaid, and the endowment ought to be increased until adequate salaries can be paid.

And we would especially ask our people to make provision for the Seminary in the writing of their wills.

3. That Rev. H. G. Hill, D. D., Rev. R. F. Campbell, D. D., and Hon. A. M. Scales be elected as members of the Board to serve four years.

And that Rev. John W. Rose, D. D., be elected to fill the unexpired term of Rev. P. R. Law, D. D.

The following resolutions, touching the Evangelistic feature of the Million and a Half Campaign, offered by Ruling Elder M. E. Trotter, were adopted, and in accordance therewith the Synod engaged in a season of earnest prayer as indicated:

Resolved: That, whereas it is the hope of the Committee in charge recommend that the evangelistic feature of the million and half campaign receive special emphasis and be made the outstanding feature of the campaign.

And, whereas we recognize that the success of the evangelistic campaign depends in such a large measure on the work of the Spirit of God, through prayer, and realizing the magnitude of the undertaking and the eternal issues at stake, and whereas we recognize that in the presence of superhuman tasks and undertakings there is absolute necessity for superhuman power, and prayer of faith both discovers and lays hold of the resources which are equal to every emergency.

Therefore be it resolved:

1st. That in the promotion of this campaign that the emphasis be laid upon the necessity for intercessory prayer.

2nd. That the last fifteen minutes of this session of Synod, we spend not less than fifteen minutes in earnest voluntary prayer to Almighty God, that He may give direction to this campaign, and consecrate each and every one of us anew to his service, and that we may be enabled by his grace to dedicate in a very real way our lives best efforts to the extension of His kingdom, and that by prayer the fires of evangelism may be rekindled in our hearts and through personal evangelistic efforts if it pleases Him the membership of the church in our Synod may in a short time be doubled.

The following Statistical Report to be forwarded to the General Assembly was submitted by the Stated Clerk:

To the General Assembly in the United States:

The Synod of North Carolina respectfully reports to the General Assembly in the United States that it consists of eight Presbyteries, and

these consist in whole of 223 Ministers, and 475 Churches and that these have under their care 6 Licentiates, 143 Candidates and 46172 Communicants, distributed as follows:

PRESBYTERIES.	Ministers		Churches		Licentiates	Candidates	Communi- cants
Orange	38	75		21		7,402	
Concord	45	81		37		7,776	
Fayetteville	40	101	3	24		10,208	
Wilmington	14	53	2	13		4,776	
Mecklenburg	41	57	1	27		8,100	
Albemarle	15	41		7		2,968	
Asheville	15	29				1,899	
Kings Mountain	15	38		14		3,043	
Totals	223	475	6	143		46,172	

The Synod further reports that the next Stated Meeting will be held in the First Presbyterian Church, Greensboro, N. C., on Monday the 6th day of October, 1913, at 7:30 o'clock p. m.

Goldsboro, N. C.,

October 18, 1912.

D. I. CRAIG, Stated Clerk.

The Standing Committee on Leave of Absence, Rev. T. H. Spence, acting chairman, made a report which was adopted, and is as follows:

1. We have excused for non-attendance upon the last meeting of Synod, N. R. Claytor, C. N. Cavitt and A. J. McKelway, and for non-attendance upon this meeting of Synod, P. H. Gwynn, S. L. Cathey R. F. Campbell, C. L. Bragaw, J. A. Caligan, W. L. Lingle, C. A. Munroe, H. F. Ellinwood, J. B. Shearer, J. Q. Wallace, J. A. Gilmer, K. A. McLeod.

2. For tardiness upon this meeting—J. M. Rose, A. J. McKelway, J. C. Shive, L. K. Overcash, W. P. M. Currie, P. McIntyre, G. W. Watts, L. Gill, W. B. Parks, J. S. Crowley, E. Register, W. M. Shaw, J. M. Plowden, J. N. H. Summerell, F. F. Jones, W. S. Lacy, S. P. Stowe, W. B. Doyle, Z. V. Turlington, J. P. Wilson, W. S. Wilson, W. T. Thompson, W. M. Walsh, W. O. Sample, C. H. Phipps and N. R. Claytor.

3. We have excused after Wednesday A. M., G. T. Williamson, R. C. Anderson, and Robt. King, after Thursday A. M., J. S. Morrow, L. M. Kershner, P. Stamps, D. M. Hall, H. S. Bradshaw, K. A. Campbell,

W. H. Belk, W. H. McLean, C. C. Young, G. W. Lee, after Thursday P. M., A. T. Whitsett, C. V. Robertson, V. M. Long, J. S. Gibson, W. D. Morton.

4. We have excused during Friday before Synod adjourned, Jno. McMillan, J. L. Boney, J. W. Lyerly, I. N. Clegg, Martin A. Ray, A. W. Shaw, W. R. Fairley, L. McInnis, L. A. Bethune, Jno. R. Bridges, John Campbell, N. A. Dalrymple, J. P. Watt, M. McL. McKeithan, W. S. Weatherspoon, W. J. Cook, J. L. Choat, H. E. Gurney, Lucius McRae, L. L. McGirt, Jas. Bryde, E. B. Carr, W. A. Daniel, D. Munroe, Dr. M. R. Adams, J. H. McLelland, B. L. Price, J. K. Goodman, W. M. Hand, L. A. Tatum, W. C. Rankin, J. J. Hill, W. C. Ervin, V. R. Gaston, Geo. H. Atkinson, A. D. Magill, J. H. Dixon, H. C. McMullan, Wm. Anderson, Jno. E. Wool, W. C. Brown, Jno. W. McFaughlin, S. Smith, A. D. McClure, H. B. Searight, A. H. Mathison, B. F. Hall, J. H. White, J. McI. Wicker, Jno. Graham, R. A. Dunn, R. R. Vann, M. R. Roseman, I. J. Hooks, G. W. Watts, T. W. Lingle.

According to the above report, omitting the names of Foreign Missionaries and infirm Ministers, no excuse was rendered this year for non attendance last year (1911) by the following Ministers—R. W. George, F. M. Hawley, H. H. Cassady, E. E. Pressley, J. M. Gibbs, L. H. Query, G. N. Thomas, C. L. Rogers, J. C. Story, K. A. McLeod, M. D. McNeill, G. T. Pace, J. D. A. Brown, S. H. Williamson, H. M. Dixon, F. B. Rankin, A. E. Grover, P. McIntyre, J. E. L. Winecoff, L. E. Wells, E. B. Carr, P. L. Clark, J. M. Plowden, W. W. Davidson, J. L. Beattie, C. W. Erwin, J. H. Jarvis, Carr Moore, J. B. Black, P. P. Winn, J. Q. Wallace, C. B. Yeargan, G. A. Sparrow, C. H. Little.

The following Ministers have rendered no excuse for absence from this meeting—1912:

R. W. George, F. M. Hawley, H. H. Cassady, J. W. Bowers, E. E. Pressley, J. A. Harris, J. P. Hall, L. H. Query, James Lapsley, C. E. Raynal, G. N. Thomas, C. L. Rogers, A. D. Wanchope, F. L. Higdon, C. E. Gregory, J. W. Roseborough, M. D. McNeill, G. T. Pace, R. S. Arrowood, J. D. A. Brown, S. H. Williamson, H. M. Dixon, A. E. Grover, W. B. McIlwain, T. H. Daffin, F. B. Smith, G. C. Huntington, M. E. Sentelle, J. W. Grier, W. R. McCalla, R. J. McIlwain, J. L. Beattie, C. C. Carson, T.

D. Cartledge, T. B. Anderson, W. C. McLaughlin, C. W. McCully, J. H. Jarvis, Carr Moore, J. B. Ballou, J. B. Black, W. H. Davis, A. H. Temple, R. J. Hunter, E. A. Sample, P. P. Winn, J. C. Brown, C. B. Yeargan, A. S. Anderson, R. A. Miller, James Thomas, C. H. Little, S. S. Oliver, W. J. Sechrest, F. B. Rankin, H. C. Whitener.

The motion to adjourn was now made.

The Minutes of today's Session were read and approved.

The Stated Clerk called the roll, and the members present answered to their names, and the following members were noted as "Absent without Leave", as they did not respond to the roll-call, and as their names do not appear in the list of those reported and excused by the Committee on Leave of Absence:—B. B. Palmer, C. W. Robinson, E. R. Leyburn, D. McIver, E. M. Williams, Melton Clark, N. L. Anderson, W. O. Sample, Carl Barth, J. A. Wilson, A. S. Caldwell, J. L. Yandell, W. T. D. Moss, J. M. Walker, J. D. Bason, W. C. Smith, J. R. Finley, J. M. Rogers, J. A. Scott, W. S. Wilson, C. M. Richardson, R. W. Culbertson, J. C. Story, G. W. Shipley, C. B. Heller, R. E. Percey, W. B. Parks, E. L. Isenhour, L. K. Overcash, Z. V. Turlington, W. L. Morris, J. M. Furr, J. M. W. White, C. G. Vardell, R. S. Latimer, J. A. McFadyen, E. H. Williamson, W. H. Edgerton, O. C. Falk, T. M. Boney, J. C. McDairmid, P. McIntyre, J. E. L. Winecoff, W. M. Shaw, L. E. Wells, J. S. Crowley, W. P. M. Currie, J. M. Plowden, R. A. Lapsley, W. W. Davidson, H. W. Koelling, E. C. Clark, A. D. Hicks, E. W. Register, J. E. Kelly, S. B. Newton, N. W. Bonum, O. Pearsall, H. W. Wooten, A. J. McKelway, A. J. Crane, W. E. West, A. A. McGeachy, H. M. Pressley, W. E. Furr, W. E. McIlwain, J. L. Caldwell, Chas. Kingsley, L. Gill, J. S. Wood, D. H. Rolston, W. B. Doyle, J. W. Orr, A. A. Garrison, H. Q. Alexander, J. C. Hutchinson, J. C. Shive, F. F. Jones, S. K. Phillips, W. J. Howell, F. McNeill, W. L. Groome, M. F. McKell, J. R. Edmundson, R. P. Smith, A. A. McLaughlin, Robt.

Bingham, J. P. Wilson, G. A. Sparrow, G. L. Cook, T. E. P. Woods, W. S. Lacy, S. P. Stowe.

The Synod now united in singing the usual hymn, "Blest be the tie that binds our hearts, etc." and the Synod did adjourn with prayer and the Apostolic benediction, to meet in the First Presbyterian Church, Greensboro, N. C., on Monday October 6, 1913, at 7:30 o'clock P. M.

Signed—W. McC. WHITE,
Moderator.

A. W. CRAWFORD }
E. L. SILER } Temporary Clerks.

ATTEST: D. I. CRAIG,
Stated Clerk.

APPENDIX

APPENDIX

A

STATISTICAL REPORT OF PRESBYTERIES

I.—ORANGE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Orange reports:

1. 38 Ministers, 75 churches, 20 licentiates, 21 candidates, 7402 communicants, and one hundred and twenty thousand and six hundred and fifty-six dollars (\$120,656.00), aggregate of funds raised during the year ending March 31, 1912, being \$1,491.00 more than was raised the year before.
2. 559 Members were added to the churches during the year, (a) on examination 316, (b) on certificate 243.
3. Two ministers were received, viz: J. L. Yandell, April 17, 1912, W. T. D. Moss, September 25, 1912.
4. Two ministers were transferred, viz: W. B. McIlwaine, Jr., November 21, 1911, B. W. Mebane, D. D., November 7, 1911.
5. Two churches organized, viz: North Winston, February 29, 1912, Spray, June 25, 1912.
6. No churches transferred or dissolved.
7. No licentiates received.
8. No licenitates transferred.
9. One candidate received, viz: John McEachern, June 10, 1912.
10. No candidates transferred.
11. No ministers died.
12. Five ordinations, viz: C. H. Phipps, G. W. Lee, March 31, 1912; John McEachern, June 11, 1912; G. W. Oldham, September 26, 1912; and J. Mac. Walker, October 7, 1912.
13. Eleven installations, viz: C. H. Phipps at Thomasville and at Asheboro; H. H. Cassady at Yanceyville and Bethesda, October 29, 1911; J. W. Goodman at Hawfields and Bethany, December 17, 1911; and at Bethlehem and Saxapahaw, April 29, 1912; G. W. Lee at North Winston, March 31, 1912; J. M. Walker at Leaksville and Spray, October 7, 1912.

14. Four dissolutions of pastoral relations, viz: W. B. McIlwain, Jr. and Asheboro, November 21, 1911; J. W. Goodman and Buffalo, November 21, 1911; J. A. Wilson, Alamance and Bethel, April 17, 1912.

15. Three licensures, viz: John McEachern, Geo. W. Oldham and J. Mac. Walker, June 11, 1912.

16. Thirty-two ministers in charge of 68 churches: 27 pastors: 2 stated supplies, 4 evangelists, no licentiates, 2 foreign missionaries, 59 Sunday schools, 24 young people's societies, 47 woman's societies.

17. Six churches vacant.

18. \$900 About average salary paid ministers in charge of churches.

19. Twenty-three manses, aggregate value, \$65,500.00.

20. A minister or church in all counties.

21. The next stated meeting of Presbytery at Graham, N. C. on 8th day of April, 1913.

By order of Presbytery.

ATTEST:

D. I. CRAIG,

Stated Clerk.

At Bethel Church, on 24th day of September, 1912.

II.—CONCORD PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Concord reports:

1. 45 Ministers, 81 churches, no licentiates, 37 candidates, 7,776 communicants, and twenty-nine thousand and seventy-one dollars, (\$29,071) aggregate of funds raised during the year ending March 31, 1912, being \$6,685.00 less than was raised the year before.

2. 595 Members were added to the churches during the year, (a) On examination 357, (b) On certificate 238.

3. Six ministers were received, viz: C. F. Heller, March 1, 1912; A. D. Wauchope, April 24, 1912; W. L. Lingle, D. D., April 24, 1912; F. L. Higdon, April 24, 1912; C. E. Gregory, June 4, 1912; W. M. Sikes, September 24, 1912.

4. Two ministers were transferred, viz: R. E. Steele, September 13, 1911; R. A. Lapsley, Jr., March 1, 1912.

5. No churches organized.

6. No churches transferred or dissolved.

7. One licentiate received, viz: J. W. Rosborough, Jr. Sept. 25, 1912.

8. No licentiates transferred.

9. Four candidates received, viz: G. W. Steen, November 9, 1911; Leigh R. Scott, August 20, 1912; A. B. Gibbs, September 24, 1912; E. H. Bird, September 24, 1912.

10. Two candidates transferred, viz: J. C. Hines, September 13, 1911; H. M. McDiarmid, September 25, 1912.
11. Two ministers died, viz: Cornelius Miller, February, 13, 1912; Wm. W. Pharr, D. D., February, 27, 1912.
12. Two ordinations, viz: J. C. Grier, September 26, 1912; J. W. Rosborough, Jr., September 26, 1912.
13. Nine installations, viz: G. N. Thomas, Cannonville, November 26, 1911 and Patterson Mills, December 10, 1911; G. W. Shipley, Kannapolis, December 10, 1911 and Bethpage, December 24, 1911; C. B. Heller, Spencer and Chestnut Hill, March, 17, 1912; A. D. Wauchope, McKinnon and Bayless Memorial, June 2, 1912; C. E. Gregory, Morgan-ton, June 16, 1912.
14. Four dissolutions of pastoral relations, viz: R. E. Steele, Spencer and Chestnut Hill, September 13, 1911; R. A. Lapsley, Jr., Newton and Sherrills Ford, March 1, 1912.
15. One licensure, viz: J. C. Grier, June 4, 1912.
16. Twenty-nine ministers in charge of 65 churches, 23 pastors, 2 stated supplies, 4 evangelists, no licentiates, 2 foreign missionaries, 53 Sunday Schools, 32 young people's societies, 52 woman's societies.
17. Sixteen churches vacant.
18. \$786, Average salary paid ministers in charge of churches.
19. Twenty manses, aggregate value, \$55,800.00.
20. No county without a minister or church.
21. The next stated meeting of Presbytery at Lenoir on 22nd day of April at 3 P. M. 1913.

By order of Presbytery.

ATTEST:

J. E. SUMMERS,

Stated Clerk.

At Concord (Iredell) Church, on 26th day of September, 1912.

III.—FAYETTEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Fayetteville reports.

1. Forty ministers, 101 churches, 3 licentiates, 24 candidates, 10,208 communicants, and eighty-nine thousand two hundred and seventy-six dollars, (\$89,276), aggregate of funds raised during the year ending March 31, 1912, being \$4,595 less than was raised the year before.
2. 726 members were added to the churches during the year, (a) on examination 415, (b) on certificate 311.
3. Five ministers were received: W. B. McIlwaine, Jr., from Orange Presbytery, Jan. 23, 1912; R. S. Latimer, Presbytery of South Carolina,

April 17, 1912; M. A. Ray, Presbytery of Winchester, April 17, 1912; H. F. Ellinwood, Presbytery of Niagara, U. S. A., June 11, 1912; J. J. Hill, D. D., Presbytery of East Miss., Sept. 25, 1912.

4. Three ministers were transferred, viz: J. M. McLain to Bethel Presbytery, Nov. 1, 1911; F. B. Rankin to Kings Mountain, Jan. 23, 1912; J. M. Forbis to Harmony, March 1, 1912.

5. Two churches organized, viz: Ephesus, June 16, 1912; Milton, July 28, 1912.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. Four candidates received, viz: Dongald McDongald Monroe, June 6, 1911; Franklin M. Bain, June 6, 1911; Lattie Alfred Bain, June 6, 1911; T. H. Daffin, Presbytery of Florida, June 6, 1911.

10. Two candidates transferred, viz: Robert Carter dropped Oct. 19, 1912; A. P. McNeil dropped Oct. 19, 1912.

11. Two ministers died, viz: P. R. Law, D. D., Jan. 2, 1912; R. E. Steele, Sept. 10, 1912.

12. No ordinations.

13. Eleven installations, viz. J. R. Hall, Duke, Oct. 13, 1911; J. K. Hall, Sardis, Oct. 15, 1911; R. E. Steele, Lumberton, Oct. 15, 1911; J. B. Cochran, Lumberbridge, Oct. 22, 1911; M. B. McIlwaine, Jr., Centre, Feb. 18, 1912; W. B. McIlwaine, Maxton, Feb. 18, 1912; I. N. Clegg, Aberdeen, 2nd Sunday in May, 1912; I. N. Clegg, Gibson, 3rd Sunday in May, 1912; A. K. McQueen, Bluff, July 28, 1912; A. R. McQueen, Godwin, July 28, 1912; H. F. Ellinwood, Hamlet, July 3, 1912.

14. Six dissolutions of pastoral relations, viz: F. B. Rankin, Hamlet, Jan. 23, 1912; J. M. Forbis, Rockingham, March 1, 1912; C. L. Bragaw, Flat Branch, April 19, 1912; C. R. Coppedge, Roberdel, June 11, 1912; R. E. Steele, Lumberton, by death, Sept. 10, 1912; J. M. McLain, Midway, Nov. 1, 1911.

15. One licensure, viz: T. H. Daffin, June 11, 1912.

16. Thirty-one ministers in charge of 80 churches; 29 pastors; 2 stated supplies; 1 evangelist; 3 licentiates; 2 foreign missionaries; 108 Sunday schools 45 Y. P. Societies; 73 womans societies.

17. Twenty-one churches vacant. Pastors or Supplies arranged for part.

18. \$950. average salary paid ministers in charge of churches.

19. Thirteen manse, aggregate value, \$37,300.00.

20. No county without a minister or church.

21. The next stated meeting of Presbytery at Montpelier Church, April, 1913.

By order of Presbytery.

Attest:

A. W. CRAWFORD.

Stated Clerk.

At St. Paul's Church, on 26th day of September, 1912.

IV.—WILMINGTON PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Wilmington reports:

1. Fourteen ministers, 53 churches, 2 licentiates, 13 candidates, 4776 communicants, and seventy-five thousand five hundred and ninety-nine dollars, (\$75,599), aggregate of funds raised during the year ending March 31, 1912, being \$6,345 less than was raised the year before.

2. 326 Members were added to the churches during the year, (a) on examination, 206; (b) on certificate, 120.

3. Two ministers were received, viz; Rev. W. W. Davidson, April 11, 1912; Rev. R. A. Lapsley, April 11, 1912.

4. Two ministers were transferred, viz; Rev. P. L. Clark, April 12, 1912; Rev. W. M. Sikes, August 5, 1912.

5. One church organized, viz; Brown Marsh, November 5, 1911.

6. Churches transferred or dissolved, viz; Cobb Mills By order of Synod, November, 7-10, 1912.

7. One licentiate received, viz; Rev. H. M. Koelling, July 22, 1912;

8. No licentiates transferred.

9. Two candidates received, viz; Bruce C. Boney, July 22, 1912; Eugene McD. Reynolds, July 22, 1912.

10. One candidate transferred, viz; Neill G. Stevens, May 6, 1912.

11. No ministers died.

12. No ordination.

13. One installation, viz; Rev. R. A. Lapsley, Jr., June 9, 1912, Clarkton, N. C.

14. Two dissolutions of pastoral relations, viz; Rev. P. Q. Clark and Clinton group of churches—Groves Memorial, Warsaw, Oakplains, April 12, 1912, Rev. W. M. Sikes and Burgaw group of churches—Burgaw, Hopewell, Pike, Mt. Williams, August 5, 1912.

15. One licensure, viz; Andrew J. Howell, April 11, 1912.

16. Twelve ministers in charge of 37 churches; 7 pastors, 6 stated supplies, no evangelists, 2 licentiates, 1 foreign missionary, 34 Sunday schools, 24 young people's societies, 27 woman's societies.

17. Nine churches vacant.

18. \$1,133, average salary paid ministers in charge of churches.

19. Eight manses, aggregate value, \$35,000.

20. No countw without minister or church.

21. The next stated meeting of Presbytery at St. Andrews on 8th day of April, 1913.

By order of Presbytery.

ATTEST:

W. P. M. CURRIE,

Stated Clerk.

At Clarkton Church, on 26th day of September, 1912.

V.—MECKLENBURG PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Mecklenbury reports.

1. Forty-one ministers, 57 churches, 1 licentiates, 27 candidates, 8,100 communicants, and one hundred and nine thousand, seven hundred and sixty-four dollars, (\$109,764.00), an aggregate of funds raised during the year ending March 31, 1912, being \$11,102.00 more than was raised the year before.

2. 625 Members were added to the Churches during the year, (a) on examination, 268; (b) on certificate, 347.

3. Six ministers were received, viz: Jno. S. Wood, November 10, 1911; D. H. Rolston, December 12, 1912; W. B. Doyle, December 12, 1912; W. C. McLauchlin, (ordained) June 18, 1912; J. W. Orr, August, 6, 1912; C. W. McCulley, August 6th, 1912.

4. Four ministers were transferred, viz: W. W. Davidson, February 20, 1912; F. D. Jones, February 20, 1912; W. A. Cleveland, June 1, 1912; R. F. Kirkpatrick, April 18, 1912.

5. Four churches organized, viz: Rehoboth, November, 1911; KNOX, April 4, 1912; North Charlotte, June 2, 1912; Peachland, July 21, 1912.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. Two candidates received, viz: T. A. Smith, April 18, 1912; G. W. Cheek, August 6, 1912.

10. One candidate transferred, viz: J. A. McMurry, June 18, 1912.

11. No ministers died.

12. One ordination, viz: W. C. McLauchlin, June 18, 1912.

13. Seven installations, viz: H. E. Gurney at Matthews and Sharon, J. S. Wood at Morven and Lilesville, D. H. Rolston at First Church Charlotte, W. B. Doyle at Wadesboro, J. W. Orr at Steele Creek.

14. Six dissolutions of pastoral relations, viz: F. D. Jones at Westminster, February, 1912; W. A. Cleveland at Steele Creek, June 1, 1912; R. F. Kirkpatrick at Monroe, April 18, 1912; H. E. Gurney, Sharon and Matthews, August 6, 1912; C. C. Carson, Providence and Banks, September 18, 1912.

15. Two licentiates, viz: W. C. McLauchlin, June 18, 1912; G. W. Cheek, September 19, 1912.

16. 24 Ministers in charge of 38 churches, 23 pastors, 4 stated supplies, 2 evangelists, 1 licentiate, 4 foreign missionaries, 52 Sunday schools, 30 young people's societies, 70 woman's societies.

17. Ten churches vacant.

18. \$1,370, average salary paid ministers in charge of churches.
19. 27 Manses, aggregate value, \$85,650.
20. No county without a minister or church.
21. The next stated meeting of Presbytery at ——— on 2nd Tuesday April 1913.

By order of Presbytery.

ATTEST:

A. J. CRANE,
Stated Clerk.

At Hopewell Church, on 19th day of April, 1912.

VI.—ALBEMARLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Albemarle reports.

1. 15 Ministers, 41 churches, no licentiates, 7 candidates, 2968 communicants, and forty-five thousand four hundred and ninety-four dollars, (\$45,494), aggregate of funds raised during the year ending March 31, 1912, being \$—— than was raised the year before.

2. 357 Members were added to the churches during the year, (a) on examination 203, (b) on certificate 154.

3. Three ministers were received, viz: F. F. Jones, November 27, 1911; S. K. Phillips, April 17, 1912; P. L. Clark, May 7, 1912

4. Five ministers were transferred, viz: J. S. Wood, November 9, 1911; G. W. Belk, April 5, 1912; J. A. McClure, April 18, 1912; W. F. Coleman, April 18, 1912; H. C. Nelson, September 26, 1912.

5. One church organized, viz: Fountain, 28 members, September 22, 1912.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. One candidate received, viz: Robt. King, October 4, 1911.

10. No candidates transferred.

11. No ministers died.

12. Two ordinations, viz: J. Edward Hemphill, October 22, 1911; Robt. King, November 27, 1911.

13. Six installations, viz: J. E. Hemphills, assistant Raleigh First, October 22, 1911; F. F. Jones, Pinetop, December 17, 1911 and Olivet, May 26, 1912; S. K. Phillips, Oxford, June 2, 1912; P. L. Clark, Atkinson Memorial, June 16, 1912; J. E. Hemphill, Apex, June 30, 1912.

14. Three dissolutions of pastoral relations, viz: J. S. Wood, Weldon and Littleton, November 9, 1911; J. A. McClure, Henderson, April 18, 1912; J. F. Coleman, Grassy Creek, Oak Hill, and Geneva, April 18, 1912.

15. One licensure, viz: Robt. King at Rocky Mount, Nov. 27, 1911.
16. Fifteen ministers in charge of 21 churches, 13 pastors, 1 stated supply, 1 evangelist, no licentiates, no foreign missionaries, 24 Sunday schools, 10 young people's societies, 33 woman's societies, 5 men and boy's societies.
17. 20 churches vacant.
18. \$1,153.84, average salary paid ministers in charge of churches.
19. 14 Manses, aggregate value, \$52,000.
20. No minister or church in 14 counties, viz: Bertie, Camden, Currituck, Dare, Franklin, Gates, Green, Hertford, Martin, Northampton, Pamlico, Perquimans, Tyrrell, Washington.
21. The next stated meeting of Presbytery at Newbern on 15 day of April, 1913.

By order of Presbytery.

ATTEST:

J. N. H. SUMMERELL,
Stated Clerk.

At Littleton Church, on 27th day of September, 1912.

VII.—ASHEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Asheville reports.

1. 15 Ministers, 29 churches, no licentiates, no candidates, 1899 communicants, twenty-six thousand five hundred and sixty-six dollars, (\$26,566), aggregate of funds raised during the year ending March 31, 1912, being \$2,948 more than was raised the year before.
2. 143 members were added to the churches during the year, (a) on examination 61, (b) on certificate 82.
3. One minister was received, viz: Rev. A. S. Anderson, Sept. 25, 1912.
4. Three ministers were transferred, viz: Rev. P. F. Brown to Presbytery of Charleston, April 16, 1922; Rev. E. D. Kerr to South Carolina Presbytery, September 25, 1912; Rev. R. B. Grinnan to Presbytery of Charleston, September 25, 1912.
5. No churches organized.
6. Two churches dissolved, viz. Preston, April 18, 1912; Crabtree, April 18, 1912.
7. No licentiates received.
8. No licentiates transferred.
9. No candidates received.
10. No candidates transferred.
11. No ministers died.
12. No ordinations.

13. One installation, viz: Rev. A. M. McLaughlin, Ora Street, Nov. 19, 1911.
14. Two dissolutions of pastoral relations, viz: Rev. W. P. Chedester and churches of Franklin, Slagle Memorial and Morrison, January 16, 1912; Rev. R. B. Grinnan and Hendersonville, September 25, 1912.
15. No licensures.
16. Ten ministers in charge of 18 churches, 6 pastors, 4 stated supplies, 1 evangelist, no licentiates, 1 foreign missionary, 19 Sunday schools, 15 young people's societies, 21 woman's societies.
17. 11 Churches vacant.
18. \$700, average salary paid ministers in charge of churches.
19. 8 Manses, aggregate value, \$17,000.
20. No minister or church in one county, viz: Madison.
21. The next stated meeting of Presbytery at Waynesville on 3rd Tuesday in April, 1913.

By order of Presbytery.

ATTEST:

EUGENE L. SILER,
Stated Clerk.

At Slagle Memorial Church, on 26th day of September, 1912.

VIII.—KINGS MOUNTAIN PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Kings Mountain reports.

1. 15 Ministers, 38 churches, no licentiates, 14 candidates, 3043 communicants, and twenty-seven thousand four hundred and eighty-one dollars, (\$27,481), aggregate of funds raised during the year ending March 31, 1912, being \$1,756 more than was raised the year before.
2. 246 members were added to the churches during the year, (a) on examination 123, (b) on certificate 123.
3. One minister was received, viz: Rev. F. B. Rankin, April 17, 1912.
4. Two ministers were transferred, viz: Rev. T. C. Croker, June 11, 1912; Rev. A. S. Anderson, July 9, 1912.
5. One church organized, viz: Poors Ford, March 31, 1912.
6. No churches transferred or dissolved.
7. No licentiates received.
8. No licentiates transferred.
9. No candidates received.
10. No candidates transferred.
11. One minister died, viz: Rev. J. J. Kennedy, July 16, 1912.

12. One ordination, viz: H. C. Whitener, July 9, 1912.
13. Two installations, viz: W. S. Lacy, November 5, 1911; F. B. Rankin, June 16, 1912.
14. Three dissolutions of pastoral relations, viz: R. A. Miller, May 14, 1912; G. L. Cook, May 14, 1912; A. S. Anderson, July 9, 1912.
15. One licensure, viz: H. C. Whitener, May 14, 1912.
16. Twelve ministers in charge of 31 churches, 11 pastors, 1 stated supply, no evangelists, no licentiates, 1 foreign missionary 25 Sunday schools, 12 young people's societies, 15 woman's societies.
17. 7 Churches vacant.
18. \$925, average salary paid ministers in charge of churches.
19. Thirteen manses, aggregate vlaue, \$22,250.
20. No county without church or minister.
21. The next stated meeting of Presbytery at Lincolnton, N. C., on 15th day of April, 1913.

By order of Presbytery.

ATTEST:

S. L. CATHEY,
Stated Clerk.

At Rutherfordton Church, on 12th day of September, 1912.

B**REPORT OF THE PRESBYTERIES ON SYSTEMATIC
BENEFICENCE.****I.—ORANGE PRESBYTERY.**

To the Synod of North Carolina:

The Presbytery of Orange respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1912.

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS

49 To Foreign Missions	\$18,786
49 To Assembly's Home Missions	1,930
49 To Local Home Missions	9,729
47 To Christian Education and Ministerial Relief	20,806
33 To Publication and Sabbath School Extension	800
30 To Bible Cause	254
46 To Orphan's Home	5,846
— To Miscellaneous	8,964
Total	<u>\$67,115</u>

Being \$4,557 more than was raised the year before. Sixty churches reported, and thirty of them contributed to all objects conducted by the church, and fifty to one or more of them.

Thirteen churches made no report, viz: Carson Memorial, Dalane, Ebenezer, Glade Valley, Jamestown, Jefferson, Obids, Pine Hall, Pleasant Grove, Rocky Ridge, Sandy Ridge, Wentworth, Bethesda.

By order of Presbytery.

ATTEST:

D. I. CRAIG,
Stated Clerk.

At Bethel Church, on 24th day of September, 1912.

II.—CONCORD PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Concord respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1912.

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS.

46 To Foreign Missions	\$ 7,829
39 To Assembly's Home Missions	1,439
51 To Local Home Missions	7,442
43 To Christain Education and Ministerial Relief	5,397
40 To Publication and Sabbath School Extension	313
26 To Bible Cause	133
45 To Orphan's Homes	3,725
26 To Miscellaneous	2,793
Total	\$29,071

Being \$6,685 less than was raised the year before. Twenty-two churches reported, and twenty-two of them contributed to all objects conducted by the church, and fifty-three to one or more of them.

Twenty-eight churches made no report, viz: Bald Creek, BannerElk, Bayless Memorial, Beattie Memorial, Blowing Rock, Bridgewater, Buck Hill, Elk Park, Glen Alpine, Grassy Creek Houstonville, Hughes, Mortimer, Moseley Chapel, Newdale, Oak Hill, Oakwood, Old Fort, Paint Gap, Pineola, Plumtree, Powder Mill, Quaker Meadow, Spruce Pine, Tabor, Troutman, Turkey Cove, Yadkinville.

By order of Presbytery.

ATTEST:

J. E. SUMMERS,
Stated Clerk.

At Concord (Iredell) Church on 26th day of September, 1912.

III.—FAYETTEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Fayetteville respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1912.

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS

79	To Foreign Missions	\$11,431
72	To Assembly's Home Missions	1,992
80	To Local Home Missions	6,064
69	To Christian Education and Ministerial Relief	9,451
61	To Publication and Sabbath School Extension	580
56	To Bible Cause	309
72	To Orphan's Home	4,651
—	To Miscellaneous	<u> </u>
Total		\$34,478

Being \$9,911 less than was raised the year before. Eighty-seven churches reported, and forty-five of them contributed to all objects conducted by the church, and eighty-three to one or more of them.

Twelve churches made no report, viz: Longstreet, Shannon, Haywood, Broadway, Elrod, Lebanon, Macedonia, Cameronian, Shiloh, Ellerbe Springs, Wadeville, Biscoe.

By order of Presbytery.

ATTEST:

A. W. CRAWFORD,

Stated Clerk.

At St. Pauls Church, on 26th day of September, 1912.

IV.—WILMINGTON PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Wilmington respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1912.

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS.

31 To Foreign Missions	\$23,698
25 To Assembly's Home Missions	10,340
32 To Local Home Missions	9,399
30 To Christian Education and Ministerial Relief	5,518
29 To Publication and Sabbath School Extension	345
16 To Bible Cause	481
27 To Orphan's Homes	2,733
— To Miscellaneous	<u> </u>
Total	\$52,514

Being \$2,438 more than was raised the year before. Thirty-seven churches reported, and ten of them contributed to all objects conducted by the church, and twenty-seven to one or more of them.

Sixteen churches made no report, viz: Bladenboro, Bolton, Bowden, Beulah, Croatan, Cronly, Jacksonville, Mayesville, Mt. Olive, Sanford, Smiths, Sweet Home, Southport, Topsail, White Hall, Wildwood.

By order of Presbytery.

ATTEST:

W. P. M. CURRIE,
Stated Clerk.

At Warsaw Church, on 12th day of April, 1912.

V.—MECKLENBURG PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Mecklenburg respectfully submits the following reports on Systematic Beneficence for the year ending March 31, 1912.

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS:

38	To Foreign Missions	\$12,731
34	To Assembly's Home Missions	2,575
39	To Local Home Missions	14,009
36	To Christain Education and Ministerial Relief	7,431
33	To Publication and Sabbath School Extension	433
26	To Bible Cause	149
39	To Orphan's Homes	4,903
	Total	\$52,631

Being \$9,353 less than was raised the year before. 21 Congregations contributed to 7 caucs, 8 congregations contributed to 6 causes, 5 congregations contributed to 5 causes, 5 congregations contributed to 4 causes, 1 congregation contributed to 3 causes, 1 congregation contributed to 2 causes, 1 congregation contributed to 1 cause and 8 congregations contributed to no cause.

Does your presbytery call on the churches that fail to take any collections, ordered by the Assembly, to give reason for failure? No.

Number of church reported having adopted the Assembly's Every Member Plan? 8.

By order of Presbytery.

ATTEST:

A. J. CRANE.

Stated Clerk.

At Hopewell Church on 19th day of April, 1912.

VI.—ALBEMARLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Albemarle respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1912.

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS

20 To Foreign Missions	\$ 3,481
16 To Assembly's Home Missions	893
25 To Local Home Missions	6,105
18 To Christian Education and Ministerial Relief	2,804
19 To Publication and Sabbath School Extension	302
10 To Bible Cause	113
22 To Orphan's Home	1,782
16 To Miscellaneous	2,133
Total	<u>\$17,613</u>

Being ——— than was raised the year before. Thirty-one churches reported, and nine of them contributed to all objects conducted by the church, and twenty-two to one or more of them.

Nine churches made no report, viz: Roanoke, Cobb Mills, Strickland, Nahalah, Scotland Neck, LaGrange, Farmville, Enfield, Shiloh.

By order of Presbytery.

ATTEST:

J. N. H. SUMMERELL,
Stated Clerk.

At Littleton Church, on 27th day of September, 1912.

VII.—ASHEVILLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Asheville respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1912.

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS

19	To Foreign Missions	\$ 1,805
15	To Assembly's Home Missions	570
22	To Local Home Missions	3,731
19	To Christian Education and Ministerial Relief	2,251
17	To Publication and Sabbath School Extension	140
9	To Bible Cause	85
16	To Orphan's Home	1,244
10	To Miscellaneous	1,009
	Total	\$10,835

Being \$2,874 more than was raised the year before. Twenty-five churches reported, and six of them contributed to all objects conducted by the church, and twenty-three to one or more of them.

Six Churches made no report, viz: Andrews, Jennie Spear Memorial, Murphy, Hayesville, Dillsboro, Pigeon Gap.

By order of Presbytery.

ATTEST:

EUGENE L. SILER,
Stated Clerk.

At Slagle Memorial Church, on 26th day of September, 1912.

VIII.—KINGS MOUNTAIN PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Kings Mountain respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1912.

NUMBER OF CHURCHES CONTRIBUTING AND AMOUNTS.

To Foreign Missions	\$ 2,872
To Assembly's Home Missions	470
To Local Home Missions	1,781
To Christian Education and Ministerial Relief	1,641
To Publication and Sabbath School Extension	180
To Bible Cause	76
To Orphan's Homes	965
To Miscellaneous	1,401
Total	<u>\$9,386</u>

Being \$874 less than was raised the year before. Thirty-one churches reported, and eighteen of them contributed to all objects conducted by church, and twelve to one or more of them.

Seven churches made no report, viz: Cliffside, Henrietta, Poors Ford, (organized March 31, 1912), Ironton, Cherryville, Drusilla and Mooresboro.

By order of Presbytery.

ATTEST:

S. L. CATHEY,
Stated Clerk.

At Rutherfordton Church on 12th day of September, 1912.

C

ANNUAL REPORT OF UNION THEOLOGICAL SEMINARY IN
VIRGINIA.

The Board of Directors and Trustees of Union Theological Seminary in Virginia, with deeply grateful acknowledgment of the manifest blessing of God upon the institution through another year, would respectfully report to the Synod of North Carolina:

1. That this has been the most prosperous year the institution has ever enjoyed in all its long history. It has again broken all records of attendance, the registration for the session being one hundred, the largest enrollment of theological students in the annals of our church. Seventy-two of these were full college graduates, and twenty-three were without degrees, though only five were without some college training. The students have applied themselves to their studies with diligence and success, and have continued and enlarged their gospel work at the State Penitentiary, the Soldier's Home, the Railroad Shops, the mission for colored people, and the various chapels and Sunday Schools in and around Richmond. They have also continued to evince a fruitful zeal in the cause of Foreign Missions, conducting among themselves nine mission study classes in addition to the thorough curriculum work in that department. There are twenty-five volunteers among them for the Foreign Field; and of the twenty-one men who go out to their life work this year, seven have offered themselves for work in Africa, Korea and China.

2. That the Seminary has secured a valuable acquisition to its teaching staff in the Rev. Walter L. Lingle, D. D., who in addition to his work as professor of Hebrew, has greatly enriched the course in Sacred Geography and has still further enlarged the special courses in Sunday School Organization and Pedagogy. All seven of the professors have done their work with enthusiasm, fidelity and thoroughness.

3. That Mr. James Sprunt, of Wilmington, N. C., has, by a munificent gift to the institution, created a foundation yielding \$1500 per annum for the purpose of enabling the Seminary to secure year by year the services of distinguished and authoritative scholars outside the regular faculty as special lecturers on subjects connected with various aspects of Christian thought and Christian work, with the double end in view of affording means of still fuller furnishing to the students for their future ministry and of creating a powerful and permanent Christian literature.

4. That the subscriptions to the Centennial Endowment Fund are

being promptly paid as they fall due, that our finances are in a thoroughly healthy condition, and that the Seminary, while still needing to exercise rigid economy on account of the unprecedented increase in the number of its students, is out of debt and is more adequately provided with means for its work than ever before in its history.

5. That during the past year we have fitted up a well-equipped gymnasium, furnished with first class apparatus, shower baths and lockers, which the students have made free use of, under the instructions of a competent physical director, with obvious benefit to their health.

6. That we are now erecting an additional professors residence on the campus of the same solid character as all the other nine buildings of our group, thus completing the outfit needed for the present enlarged work of the institution.

7. That the Centennial Anniversary of the founding of the Seminary in 1812 will be celebrated with suitable exercises next October, at which time it is expected that the two controlling synods of Virginia and North Carolina will be present and the occasion be marked by a happy fore-gathering of the former students and other friends of the Seminary from every quarter of the church. In view of the abounding blessings which God has poured out upon the institution its friends will gather on that occasion with deeply grateful hearts.

8. That diplomas with the degree of Bachelor of Divinity were awarded to the following members of the Senior Class:

- James Chalmers Grier, A. B., Concord, N. C.
- Harold Houston Leach, A. B., Alderson, W. Va.
- Wilfred Campbell McLaughlin, A. B., Atlanta, Ga.
- Randall Alexander McLeod, A. B., Carthage, N. C.
- Walter Wylie Morton, A. B., Rice, Va.
- George W. Oldham, A. B., Mebane, N. C.
- Juan Orts Gonzalez, Lic. Ph., New Orleans, La.
- Percy Pemberton, A. B., Richmond, Va.
- John Edwin Purcell, Jr., B. S., Red Springs, N. C.
- James Miller Smith, B. S., Petersburg, Va.
- Plumer Smith, A. B., Caledonia, Mo.
- Frederick D. Stevenson, A. B., Williamson, W. Va.
- Willis Thompson, Baltimore, Md.
- John Mack Walker, A. B., Burlington, N. C.

That diplomas without the degree of B. D. were awarded to the following members of the Senior Class:

- Thomas Holden Daffin, B. S., Marianna, Fla.
- Robert McElwee Firebaugh, Rockbridge Baths, Va.

That a certificate of proficiency in the parts of the course taken by him was awarded to

- H. William Koelling, St. Louis, Mo.

That there have been four post-graduate students during the year:

Walter Reynolds Hill, Romney, W. Va.

Samuel Huntington Templeman, A. B., A. M., Richmond, Va.

Robt. King, A. B., B. D., Summerville, Ga.

Joseph Kenton Parker, A. B., A. M., B. D., Lynchburg, Va.

The two last named pursuing special advanced studies as Fellows on the Moses D. Hoge foundation, and that

Wilfred Campbell McLaughlin, A. B., B. D., Atlanta, Ga. has been appointed Moses D. Hoge Fellow for the session of 1912-1913.

Respectfully submitted,

WILLIAM R. MILLER,

Secretary.

The terms of the following members of the Board expire with this meeting: Rev. H. G. Hill, D. D., Rev. P. F. Campbell, D. D., Hon. A. M. Scales.

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

Your committee takes pleasure in reporting that there has been a decided increase in the contributions to Foreign Missions from every Presbytery in the Synod during the year, the total sum contributed being \$82,653.00, against \$72,207.00 last year, an increase of \$10,446.00.

The contributions by Presbyteries are as follows, arranged not alphabetically, but according to amounts contributed:

Wilmington—\$23,718 which is \$5,514 more than last year.

Orange—\$18,786 which is \$488 more than last year.

Mecklenburg—\$12,731 which is \$1,733 more than last year.

Fayetteville—\$11,431 which is \$172 more than last year.

Concord—\$7,829 which is \$530 more than last year.

Albemarle—\$3,481 which is \$559 more than last year.

Kings Mountain—\$2,872 which is \$687 more than last year.

Asheville—\$1,805 which is \$763 more than last year.

The per capita contribution for the Synod is \$1.78, against \$1.57 last year, a gain of 21 cents per capita throughout the Synod. The per capita average throughout the whole Assembly is \$1.71. Thus it will be seen that the per capita average of our Synod is seven cents above the general average of the Assembly. Only two of our Presbyteries, however, Wilmington and Orange, are above the average of the Assembly, and may be classed as lifters. All the others fall below the average of the Assembly, thus helping to lower the standard. One whole Presbytery, that of Wilmington, has the distinction of having passed the standard set by the Assembly of a minimum of \$4.00 from each member, that Presbytery contributing this year an average of \$4.97 per member.

The per capita for the Presbyteries this year as compared with last year is as follows:

Wilmington, this year \$4.97, last year \$3.82.

Orange, this year \$2.54, last year \$2.46.

Mecklenburg, this year \$1.57, last year \$1.36.

Albemarle, this year \$1.17, last year \$1.03.

Fayetteville, this year \$1.12, last year \$1.10.

Concord, this year \$1.01, last year 94c.

Asheville, this year 95c, last year 55c.

Kings Mountain, this year 94c last year 70c.

The following churches, arranged according to their per capita gifts, constitute the Synod's Honor Roll, having contributed more than \$4.00 per member to Foreign Missions:—Asheboro, \$38.69; Wilmington, 1st, \$23.91; Laurel Hill, \$9.39; Winston, 1st, \$7.50; Monroe, \$6.95; St. Andrews, \$6.91; Church of Covenant, \$6.29; Durham, 1st, \$6.10; Henderson, \$5.78; Greensboro, 1st, \$5.47; Ida Mills, \$5.24; North Wilkes-

boro, \$4.47; Westminster, \$4.18; Charlotte, 1st, \$4.10; Mooresville, \$4.10. Fifteen churches in all, against seventeen last year.

Your Committee would recommend:

1. That this Synod endorse and seconds the request of the Assembly that all churches and individuals supporting missionaries raise their contributions for such support to the standard of \$1,000 for each missionary, as it takes that amount, on the average, for their support. If this is done, it is believed that it will put our Foreign Mission work on a sound financial basis.

2. The Synod would urge upon all its churches and Woman's Societies that amid the current changes of organization and Beneficence plans, they do not reduce in any measure the amounts they have been contributing to Foreign Missions, as on these contributions our missionaries abroad and their families are dependent for their daily bread, and 25,000,000 of men, women, and children for their knowledge of Jesus Christ.

3. In view of the twenty-five millions which our church has assumed as her rightful share of the non-Christian world; in view of the unspeakably solemn fact that we are practically their one hope of knowing Jesus Christ; in view of the supremely critical conditions in the far East, involving the radical readjustment of the intellectual and spiritual relations of one fourth of the human family; and in view of the financial difficulties embarrassing the administration of our foreign work, we recommend that Synod set apart one day from eleven o'clock on of its session in 1913 to the cause of Foreign Missions, the program to be carefully prepared and speakers secured by the Synodical Committee of Foreign Missions, with the hope and prayer that God will bless these means to the uplift of our Synod as He blessed the Missionary Conventions at Birmingham and Chattanooga.

Respectfully submitted,

E. R. LEYBURN,
Acting Chairman.

ASSEMBLY HOME MISSIONS.

Your Synodical Committee on Assembly's Home Missions begs leave to remind you that the Assembly's Committee now represents the consolidation of the executive agencies and is prosecuting eight different departments of work. It is not only charged with its original responsibilities but now represents Colored Evangelization and has general supervision of the Special Evangelistic work conducted by Rev. Dr. J. E. Thacher. Its activities cover the great west, the destitute portions of the older Synods, mountain work, missions to the Indians, Cubans, Mexicans, Negroes and many other nationalities, and the character of its work is Evangelistic, Pastoral, and Educational.

The past year has been the best in its history. Nearly \$126,000 was contributed by the Church at large, 400 Missionaries and 600 Churches and Missions were aided and 3000 souls were added from these fields upon profession of faith. Dr. Thacher reports 1288 additions to the church upon profession of faith, 377 by letter, and 6614 reconsecrations. Stillman Institute reports a successful year and an arrangement has been made with the Reformed Church of America according to which its funds for Colored Evangelization will be administered by our Committee. The Soul Winners Society has turned over to our Committee 50 missionaries and property valued at \$49,000. The Home Mission Herald consolidated with the Foreign Missionary into "The Missionary Survey" has a circulation of 20,000 copies.

We would further remind you that the Laymens Missionary Movement has broadened the scope of its activities to include Home Missions; that the Assembly has authorized the calling of a Home Mission Convention at a time and place to be agreed upon later and that plans for this Convention are under way; that the Home Mission Council representing all the Protestant Evangelical Churches of the country has set apart the week November 17-24, as Home Mission week; and that an equipement fund of a half million dollars has been agreed upon for all our benevolent work, 21 per cent of which has been appropriated to Assembly's Home Missions, and finally the Assembly directed the employment of two additional evangelists to labor in our smaller churches and more destitute territory.

We recommend:

1. That the Synod accept the assignment of \$30,323 as its equitable share of the total amount to be raised for Assembly's Home Missions.
2. That our Presbyteries be urged to observe "Home Mission Week" and that Presbyterial Chairman be requested to exert themselves

actively to carry out the suggestions made with regard to the observance of this week by the Executive Committee.

3. That our Presbyteries and people be requested to co-operate heartily with the Campaign Committee in its efforts to raise a half million equipment fund.

4. That all of our people, pastors, Elders, Deacons and private members unite in making this year conspicuous for the education of our membership in systematic giving and for the efforts which we shall make in winning souls to Christ.

A. A. MCGEACHY, Chairman.

SYNODICAL HOME MISSIONS.

We stand tonight on ground sacred to the cause of Synodical Home Missions. Here is the source of that stream which began as a tiny rivulet in 1888, which has broadened and deepened as the years have passed, and whose cheering and vivifying influence has touched with blessing almost every part of the State, and has quickened the zeal of the Synod for every cause dear to the heart of Christ. For more than the first half century of this Synod's existence, she did nothing, as a Synod, to overcome the spiritual destitutions within her borders. Many earnest and pious men were distressed because of this unseemly negligence. At several Synods much was said but little done. When the Synod of 1889 came to a close, and aggressive work on the part of the Synod seemed as far in the distance as before, one member returned to his pastoral charge with an unusually heavy heart. Feeling the weight of this responsibility, Rev. W. E. McIlwain, D. D., Chairman of Home Missions in Mecklenburg Presbytery, addressed a letter to the brethren occupying similar positions in the other four Presbyteries of the Synod, asking that they join him in a call to the ministers and representatives of churches to meet in a Home Mission Conference at Goldsboro on the day preceding the next meeting of the Synod. The call was issued, the conference accordingly assembled, the entire day was spent in prayerful and enthusiastic consideration of the Home Mission problem of the State. This Conference adopted three overtures to the Synod: (1), To divide Orange Presbytery, erecting the Home Mission Presbytery of Albemarle. (2), To elect at least one General Evangelist. (3), To adopt a standing rule setting apart 11 o'clock of the second day in future Synods for a conference on Home Missions. These overtures were thoroughly discussed, un-animously adopted and Dr. McIlwain was appointed to present them to the Synod. After thorough consideration and profound and prolonged discussion these overtures were adopted by the Goldsboro Synod of 1888, and Synodical Home Missions sprang into being. And while seven years before, this matter was discussed and approved, this was the time it began its really aggressive journey, and this is the place from which it started.

It is, therefore, with a feeling of reverential gratitude to the Church's King that we stand on this hallowed spot, and present the record of another year of gracious blessing on this cause so owned and blessed of Him for almost a quarter of a century. Owing to the fact that the Synod meets this year nearly a month earlier than it did last, this report covers only eleven months. Every field of labor assisted by this Committee has been supplied with preaching for all or a part of

the year, and thirty seven men have labored on these fields. Rich spiritual blessings have crowned the faithful efforts of these laborers; and, though the heavy spring rains and the later drought have cut short the crops in most sections of the state, the financial part of the work has been well sustained. Our workers have organized 3 churches, 7 Sabbath Schools, witnessed 1678 professions of faith, welcomed 861 members into the Presbyterian Church, and \$10,262.12 have been received and disbursed by your Committee for Synodical Home Missions. The workers have all been paid, and the balance of \$1000, reported to the last Synod as still due on note in bank, has been met in full, and this work is now without a debt or a discord.

REV. G. W. BELK.

During the first three months of the year he held five meetings in which there were 26 professions of faith, and 20 additions to our Church. He also collected \$176.46 for Synodical Home Missions. This period covered the severest weather the state has experienced in years, and a part of the time was spent in visiting newly-established churches. On February 1st he tendered his resignation to accept an important work in the Synod of Kentucky. The Committee bears cheerful testimony to the fidelity with which he served the Synod for three years. His resignation was regretfully accepted and the Committee chose as his successor

REV. ROBT. KING.

This young brother was just completing a post graduate course in Union Theological Seminary, and during the previous summer months had manifested unusual qualifications for this sort of work. He began his labors May 1st and has faithfully served the Synod five and one-half months. His special work during the summer was superintending the labors of six Seminary students in Albemarle Presbytery, assisting them in meetings, in which he had the invaluable assistance of Candidate H. F. Morton. He preached 154 times, was instrumental in leading 205 persons to Christ, added 157 members to the Presbyterian Church and raised \$186.00 for Synodical Home Missions. These results show that no mistake was made in the selection of this young man for this responsible position.

REV. WILLIAM BLACK.

With this meeting of the Synod the senior evangelist completes another year of faithful and successful service. He was absent from the state three and one-third months answering calls to hold evangelistic meetings in other Synods. During his absence he received no salary from this Synod. He has preached 375 times in 23 places, has held 16 meetings in this state; under the influence of his preaching this year 1320 persons have confessed Christ as their Saviour, 470 joined the

Presbyterian Church, and 209 persons promised to establish a family altar. The meetings were held largely in small churches and at mission points, but \$841.10 was contributed to Synodical Home Mission and about \$2,000 to congregational expenses.

REV. M. MCG. SHIELDS.

Discharged as usual the duties of the Superintendent's office, visiting the Churches, Presbyteries and Ladies' Missionary Unions, receiving and disbursing the funds; and, for the the past year, has had charge of the Church and Manse Erection Fund. In the interest of this latter cause he issued more than a thousand calls on the subscribers, receipted for each remittance, and disbursed the fund under the direction of this Committee. He also made full time as an evangelist, holding 18 meeting during the year, in which there were about two hundred professions of faith, most of whom joined the Presbyterian Church. During the year he visited 43 churches and delivered 306 sermons or addresses on Home Missions.

In Albemarle Presbytery eleven men toiled last year, brought 209 persons to Christ, added 190 members to our church, forty per cent. of which were men, raised \$185 for Home Missions, \$1145 for pastoral support and \$525 for other causes.

Ten men labored in Asheville Presbytery, and these were instrumental in the conversion of 41 persons, 30 of whom joined our church, these mission fields gave \$96.50 to Home Missions, \$1324 to pastoral support and \$483 to other causes. Attention is particularly directed to the gigantic strides the mission fields in this Presbytery are making toward self-support.

Seven men labored in Concord Presbytery, and, under the influence of their ministry 101 souls were won for Christ, 81 members were added to our church, \$75 were contributed to Home Missions, \$112 to pastoral support, and \$1217 to other causes. In this Presbytery the Synod has the privilege of contributing to the support of the Superintendent of the Girls' Department of the Lees-McRae Institute, which has 10 teachers, 148 pupils, with farm, dairy, saw-mill, planing mill, grist mill, and hospital, also has an electric light plant under construction. This Superintendent finds time to preach regularly at four points and to plan for the erection of two new church buildings on his field.

In Fayetteville Presbytery the Synod has a part in the support of Elise High School, which has this year the best enrollment in its History, so early in the session, has furnished 14 candidates for the ministry, and the principal preaches regularly twice every Sabbath, has added 33 members to his churches since last Synod, and at one of his preaching points a church with over 20 members will soon be organized.

In Kings Mountain Presbytery one man worked nine months of the year, organized one new Sabbath School, witnessed 5 professions of faith, received 3 members into the Presbyterian Church, raised \$43 for Home Missions, \$205 for pastoral support, and \$120 for other causes.

Wilmington Presbytery had five men at work whose support was partially furnished by the Synod. These men were instrumental in the conversion of 60 persons, received 85 members into our church, raised \$60 for Home Missions, \$558 for pastoral support.

The Synod makes no appropriation of funds to the Presbyteries of Orange and Mecklenburg, these bodies feeling able to sustain the mission work within their bounds. Last year Rev. William Black held two meetings in Orange Presbytery, and Rev. M. McG. Shields held one meeting in Mecklenburg and two in Orange.

FINANCIAL STATEMENT.

The following gives the amounts contributed to this cause and the sources from which they came:

Albemarle	\$ 989.03
Asheville	480.30
Concord	1,437.83
Fayetteville	2,155.01
Kings Mountain	528.68
Mecklenburg	1,181.60
Orange	754.38
Wilmington	963.30
Individuals	1,772.29
Total	\$10,262.42

WORK DONE BY THE PRESBYTERIES.

In addition to the work done by the Synod, and, in most cases, in connection with it, each Presbytery is engaged in Home Mission work within its own bounds. The following table shows the scope and results of the Presbyterial work:

PRESBYTERY.	Missions Fields	Organized Churches	Mission Points	Fields Supplied	Organized Churches	Mission Points	Churches Organized	Sunday S. Organized	Professions of Faith	Additions to Pres. Church	Paid Pastors Salary	Paid Other Purposes	Spent for Con. Missions	Spent for Pres. Missions
Albemarle.....	11	33	6	5	12	2	2	2	190	180	\$ 2642	\$ 800	\$ 1600	\$ 4500
Asheville.....	9	22	17	8	19	15	3	3	25	21	3300	2000		2300
Concord.....	16	40	23	16	40	23	9	9	324	323	2322	1543	2126	3524
Fayetteville.....	10	28	13	9	24	12	3	17	200	193	5325		2200	3500
Kings Mountain.....	5	19	8	5	19	8	1	3	33	33	1800	1500		850
Mecklenburg.....	8	22	7	6	18	7	2	1	176	126	3946	1150	2675	4145
Orange.....	13	37	15	12	32	14	2	9	143	128	5415	6714	5615	3639
Wilmington.....	4	16	3	4	16	3	2	2	90	89	596	1136	7394	750
Totals.....	76	217	92	65	180	84	10	46	1181	1093	\$25346	\$14843	\$21610	\$23208

From this table it appears that there are in all the Presbyteries 76 Mission Fields, in which there are 217 organized churches and 92 mission points. Of these fields 65 are supplied with preaching and 11 are vacant. During the year 10 new churches and 46 Sabbath Schools were organized. On these fields 1181 persons gave their hearts to Christ and 1093 members were added to the Presbyterian Church. To Pastoral Support these mission fields gave \$25,346, for other purposes \$14,843, making a total of funds contributed by these struggling fields for all causes \$40,189. The Presbyteries have given \$23,208 to sustain these fields, and individual churches gave 21,610 for mission work within the bounds of the congregations.

According to this, the mission work done by the Synod in the Presbyteries and not included in the above, we have as a total result of the combined efforts of the Presbyteries and the Synod about 2000 professions of faith, 1200 additions to the church, and \$55,080.00 expended on Home Mission work within the bounds of the Synod.

TREASURER'S STATEMENT.

Receipts.

From all sources \$10,262.42

Disbursements.

Pastors and evangelists	\$ 9,128.18
Note in bank	1,000.00
Interest on note	30.00
Printing	52.93
Postage	48.16
Stationery	3.15
Total Disbursements	10,262.42

RECOMMENDATIONS.

1. That the thanks of the Synod are due and are hereby cordially tendered to the Ruling Elders whose individual liberality has enabled us to keep a second evangelist in the field, and to sustain two extra fields of labor.

2. That in the Home Mission campaign now in progress, our churches be urged to consider, along with other fields, the needs and opportunities within the bounds of our Synod.

3. That January and July again be designated as the months in which collections are to be taken for this cause in churches which have not adopted the Assemblys Plan for raising benevolent funds; and that where this Plan has been adopted, pastors be requested to preach on this subject once during these months.

4. That Sabbath Schools and Societies in the church be urged to contribute to this cause, where the way is clear.

5. That Synod set apart one-half day and night during next meeting of Synod for the consideration of and prayer for God's blessing on Home Missions, and that the Presbyteries be requested to devote an equal length of time at the next Spring meeting for the same purpose.

6. In line with the Assembly's recommendation, we would urge all our ministers to emphasize the evangelistic note in their preaching.

7. That the following apportionments be made to the Presbyteries for this cause, and that the Presbyteries be urged to apportion these amounts in full to their churches.

Albemarle	\$ 1,700
Asheville	900
Concord	3,625
Fayetteville	4,200
Kings Mountain	900
Mecklenburg	4,550
Orange	2,100
Wilmington	2,025
Total	\$20,000

Respectfully submitted,

M. McG. SHIELDS,

Superintendent.

SYSTEMATIC BENEFICENCE.

The Committee on Systematic Beneficence has received reports from all the Presbyteries. These reports without exception express gratification at the working of the new plan of the Assembly, and wherever the plan has been put into operation the results show a marked increase in the gifts to all the great causes of the church.

The following summarised statement from the several Presbyteries will doubtless prove of interest:

Orange Presbytery reports that $33\frac{1}{3}$ per cent of its churches have adopted the Assembly Plan. It adopted the apportionment for 1913-14 at the Fall meeting, and earnestly commends the plan to all its churches.

A Conference of Elders and Deacons was held at Greensboro in February, 1912. The Presbytery commends the campaign to raise a million and a half dollars, and calls attention to the fact that it has assumed its proportion of this million dollar fund for the cause of Beneficence. It has raised its apportionment 75 per cent in the past three years, and during the same period its actual gifts to the causes of beneficence have been increased 88 per cent.

Concord Presbytery has adopted the same schedule of apportionment as last year. It commends the million and a half dollar campaign, has appointed a committee on the campaign, and plans for a Conference on this subject at Statesville in November, 1912. A goodly number of the churches have adopted the Assembly Plan.

Fayetteville Presbytery has made apportionments "based on the Fayetteville basis for the sum asked for by the Assembly; Foreign Missions \$2.00 per member"; other causes not given.

It has planned for three conferences in the campaign for a million and a half dollars, at Sanford, Fayetteville and Laurinburg. There has been a ready response of its churches to the appeals for the causes of Beneficence, and 20 per cent of its churches have made an Every Member Canvass.

Wilmington Presbytery has adopted a schedule of apportionments in accordance with the Assembly Plan, and urges the Plan upon all of its churches. It endorses the campaign, and has arranged for a Conference at Wilmington in January, 1913.

Mecklenburg Presbytery has adopted its proportionate part of the budget of the Assembly. The Presbytery endorses the campaign, and has planned a conference on this subject.

Albemarle Presbytery has held a Conference of Elders and Deacons, and has heartily endorsed the Assembly Plan. It makes no new apportionments for this year. Plans two conferences on the campaign to be held at Henderson and Washington during the winter.

This Presbytery has organized a Deacons' Convention to be held annually in connection with the Spring meeting of Presbytery.

The Committee of arrangements for the Convention will consist of the pastor and representative of the church which entertains the Presbytery, together with the local board of deacons.

Asheville Presbytery is greatly pleased with the working of the new system. While it scaled the apportionment sent down by the Assembly, adopting its own apportionment tables, the churches of this Presbytery raised \$230 more than their apportionment, and the Presbytery asks for a 25 per cent increase for the coming year.

Kings Mountain Presbytery has adopted the new plan in full, and is working it enthusiastically. It held a Deacons' Convention in September 1912, the plan for a similar Convention in the Spring of 1913, and this body has been made a permanent organization.

Your Committee recommend:

(I.) That the Presbyterial Committees follow up in the individual churches the working out of the Assembly Plan and endeavor to secure its adoption in every congregation.

(II.) That Synod commend the steps taken to gather the Elders and Deacons into conference, and recommend that the Presbyteries plan to perpetuate such meetings of the officers of the churches. That wherever it may not be practicable to cover an entire Presbytery by one central convention, a series of district conventions be held.

(III.) That Synod commend the campaign for raising a million dollars for the Assembly causes, and half a million dollars for permanent equipment. In making this recommendation the Committee calls attention to the fact that the present apportionment in this Synod approximates the Synod's pro rata of the million dollars asked for the Assembly causes, and that the special equipment fund is to be raised, not be apportioned on the churches, but by the efforts directed by the Assembly's Campaign Committee.

(IV.) Your Committee recommend, in this connection, that Sessions be directed in providing for the every member canvass for the million dollar fund, not to overlook the claims of the local causes, Synodical, Presbyterial and Congregational.

(V.) That the Presbyteries be urged to make out their tables of apportionment at the Fall, rather than the Spring meeting, so that the apportionments of the Assembly may reach the churches as soon as possible.

(VI.) That Synod express its great gratification at the awakening of the spirit of evangelism, and lay upon the hearts of its Home Missionary Committee as well as of the Presbyterial Committees on Home Missions the vital importance of this department of their work, and urge them to take advantage of the conference planned in connection with the campaign to press the interests of this work upon the Session and pastors of all the Churches.

NEAL L. ANDERSON, Chairman.

REPORT OF SYNOD'S COMMITTEE OF CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

We beg leave to present the six departments of work committed to the Assembly's Ex-Committee seriatim, and as briefly as may be.

I.—Ministerial Education.

For the year ending April 1st. the Presbyteries reported 471 candidates—an increase of 35. But the contributions fell off over \$5,500. This made it necessary to cut down the appropriations one-fourth to 277 candidates. Our Presbyteries reported 146 candidates more than one-fourth of all the candidates.

In observing the day of prayer for an increase of candidates for the ministry that we may overtake our destitutions we need also to pray for a larger liberality toward their support. The last Assembly designated the last Sabbath in February and the preceeding Thursday as days of concerted prayer for our schools and colleges and seminaries, and especially for a large increase of candidates for the ministry.

II.—Ministerial Relief.

There are 61 ministere, 150 widows, and 14 orphans on the roll of the Assembly's Committee—225 needy homes. The Secretary reports a gratifying increase in the help given, reaching an average of 44 cents a day to each family. Much more is made necessary by the increase in cost of living.

We cannot find in the report of the Ex-Committee how many beneficiaries there are in our Synod, nor can we find any summary of the amounts contributed to this cause by the churches in our bounds. The same is true of Ministerial Education and other causes.

III.—Endowment Fund for Ministerial Relief.

The total amount of vested funds April 1st was \$315,234. A small amount was contributed, \$207, to this fund last year by our Synod. We desire to reinforce the Assembly's commendation of this fund up to \$500,000. It seems to have been largely crowded out in our Synod by the pressure of other things of absorbing interest.

IV.—Assembly's Home and School.

The last Assembly referred the whole matter of the education of children of Foreign Missionaries to the Ex-Committee of Foreign Missions, with suggestions.

They ordered the separation of the Fredericksburg College from the Home and School, with temporary provisions.

They also ordered that after June 1, 1914, "the age limit for boys shall be 16 years, and for girls 18 years, beyond which the advantages of the Home and Schools shall be withdrawn."— (See Minutes 1912 p. 122).

After eighteen years of experience this is a reassertion that it is not the policy of the Assembly to run a college in connection with the Home and School.

V.—Assembly's Schools and Colleges.

1. EXPENSE FUND.—The Receipts for current expenses were \$3162 a slight decrease from the year before.

2. STUDENTS LOAN FUND.—This fund grew last year to \$6,670. Uncollected subscriptions would make twice as much more. The conditions of loans are found in the appendix of the last report of the Ex-Committee.

3. A third feature under this head is to agitate and urge the importance of providing suitable religious agencies for State Colleges and Universities, and especially for the large number of Presbyterian youth gathered therein. We are glad to be able to report that Rev. W. T. D. Moss has been secured as the pastor of the Chapel Hill Church.

The General Assembly asked for \$129,000 for the current year for this Ex-Committee's four causes. The Secretary reports the receipts for the first half year to be \$32,255 which is a little more than for the first six months of the year previous, but this is only about one-fourth of the amount asked for.

Respectfully Submitted,

J. B. SHEARER, Chairman.

SABBATH AND FAMILY RELIGION.

SABBATH.

The following gleaned from the last report of the General Assembly's Permanent Committee on the Sabbath and Family Religion, bearing on the subject of needed legislation in behalf of wage-earners, is worthy of careful consideration:

"There are over three million wage-earners in this land of ours who have no cessation of labor on the Sabbath. The efforts of the Lord's Day Alliance of the United States to secure legislation for the release of these toiling millions deserve the hearty sympathy and liberal co-operation of our people.

The United States has fallen far behind the other enlightened nations of the world in the matter of protecting by law the laboring classes in the enjoyment of a seventh-day rest against the greed of corporations and the selfishness of pleasure-seekers. In Canada, for instance, every employee, including waiters in hotels and restaurants, and girls in the telephone exchange, is secured by legal enactment twenty-four consecutive hours of rest every week; and in the case of employees engaged in work that must go over seven days in the week, the law provides that the rest day for each shall fall every third week on Sunday.

Canada forbids pleasure excursions on the Lord's Day, the publishing of Sunday newspapers or their importation from the United States." What a stinging and merciful rebuke is thus administered to our boasted Civilization and Christian Loyalty! It is high time that every Christian citizen awake to the duty of exercising his citizenship in all proper efforts to secure legislation that will protect man's right to rest and to worship on the Lord's Day.

The Church has perhaps exercised herself too much with questions as to what things are in themselves right or wrong to be done on the Sabbath, and too little with the question, what bearing has such an act performed on Sunday on the rights or welfare of our fellow men.

There are differences of opinion among Christian people as to whether it is in itself right or wrong to use the street cars or the post-office on Sunday.

Suppose we change the issue, or, at least the emphasis and ask, is it right or wrong for Christians to encourage and support a system or practice which involves unceasing toil seven days of the week for a great army of their fellow men, thus robbing them of the right to rest and worship one day in seven! Our people should be reminded that "The keeping of the Lord's Day is of binding obligation at all times and in all places; and that in honoring God in its observance, he will

make it a bulwark in our land against every foe, and a channel of the richest blessing to all the people."

FAMILY RELIGION.

The following statements cannot be successfully controverted:

1. That the Sabbath and the family are two institutions coming down to us from Eden.
2. That the two are so related that they must stand and fall together, an effort to divorce them is an effort to destroy them.
3. That whatever promotes the welfare of one must, directly or indirectly, promote the welfare of the other.
4. That the family is the fountain from which issue the streams of church and state.
5. That if the family be right church and state will be right; if the family be wrong church and state will be wrong.

Let us now direct our thought to the future for the purpose of laying emphasis on the importance of a faithful discharge of *present* duty.

Is the Bible a Divine Revelation? This is a live question, and it is claimed that in its discussion historical inquiries emerge touching the origin of the books that constitute the Scriptures; that when these inquiries have been pressed to their logical conclusion they demand the abandonment, or, at least, the modification of the position occupied by the old theology.

Another question under discussion to-day is, "What place does Jesus occupy in the scale of being?" Was he merely human, a normal man, a teacher and exemplified of a high type of morality? We are told that the advocates of this view "look upon the supernatural elements of his life as the additions of a later generation of his followers who fitted to him the prophecies of the Old Testament and imputed to him the supernatural elements regarding his birth and resurrection which we find in the Gospels."

In other words it is claimed that a system of natural causation is the correct explanation of Christianity. If this be true it involves the elimination of the supernatural in Christianity, the reduction of Jesus to the ranks of a mere human being and the utter impossibility of establishing any relation between religion and the world to come. While these deadly errors are not new, it must be admitted that they have never been more prominent in the realm of theological thought and controversy than to-day; and it is perhaps safe to assert that for years to come the defenders of the true faith must arm themselves for a sharp conflict with these forms of errors, forms so subtle, so insistent and so congenial to depraved human nature.

It is perhaps no exaggeration to say that, in many daily papers, magazines, colleges, and probably, churches and seminaries, both in

Europe and America, the advocates of the natural in opposition to the supernatural in Christianity will be aggressive, and their number legion. If we in the old Synod of North Carolina suffer God's Holy Day to be converted into a holiday; if we cease to regard the Sabbath as a Divine answer to a human need; if we neglect careful religious training in the home, we will thus render our children more and more susceptible to the influences of insidious error, we will participate in the destruction of safe guards, we will expose our offspring to danger and to death. Why is it that these errors are so powerless to shake our confidence in God and in eternal verities?

One reason is that in our childhood, God's Day was honored, the family altar was erected, God's Word was read and expounded, and God's blessing daily and reverently invoked. Happy childhood days! Days around which so many tender, sacred, hallowed associations cluster. Shall we transmit these blessings and safe guards to our dear ones? or,

Shall we, whose souls are lighted
With wisdom from on high,
Shall we *to our own children*
The lamp of life deny?

We recommend:

1. That, as we consider the present condition of the Sabbath Problem in our country. We must take encouragement from the measure of success which has attended the efforts of the Lord's Day Alliance in the enactment by Congress of a law providing for the relief of first and second class postoffice employees from keeping their offices open on Sundays, we would here recognize the efficiency of the Alliance and commend it to our people,

2. We would also urge our ministers and congregations to use their earnest efforts and influence to support and to enforce this law and to prevent its repeal by the enemies of the Sabbath.

3. We do request our people heartily to co-operate with the N. C. Lord's Day Alliance in its commendable work.

3. With the view of continuing and emphasizing the duty and the privilege of family worship we would call the attention of our people to the helps to family prayer in the forms of Prayer published by our Committee of Publication in our *Ernest Worker* and *Quarterly*, as also the excellent little Manual. "The Family Altar" by our Presbyterian Publishing House—and that our pastors and sessions continue and increase their efforts to induce all of our families with solemnity and regularity to call upon the name of the Lord.

W. D. MORTON, Chairman.

COMMITTEE ON SYNODICAL SCHOOLS AND COLLEGES.

We beg leave to report:

I. All the schools and colleges under the care of our Presbyteries, male and female, are reported in a prosperous condition. The Synod may properly commend the diligence and zeal of the various boards that have them in charge.

We shall only mention their names in this report without giving details, to wit:

Davidson College, Statesville Female College, Lees-McRae Institute College for Women in Charlotte, Southern Presbyterian College and Conservatory of Music at Red Springs, Peace Institute at Raleigh, Albemarle Normal, Jas Sprunt Institute at Kenansville, Elise High School, Glade Valley High School, Westminster School and other Schools of secondary grade under Presbyterian influence. Besides these there are in our mission fields quite a number of primary and secondary schools which are fostered as part of our Home Mission work, both Synodical and Presbyterial.

No doubt representatives of these various interests will be present at Synod and will be heard so far as time may permit.

II. We are not able to report as large collections the past year as usual for two reasons.

1. The large and successful efforts to endow Davidson College and Union Seminary, and also to pay off the indebtedness of some of our other institutions, have absorbed the attention of our churches in large measure.

2. The second reason is, the confusion incident to the consolidation of the Assembly's Ex-Committee and the Corresponding Synodical Committees crippled this cause seriously and made it necessary for the last Synod to rehabilitate this Committee and redefine its functions.

III. Six out of eight of our Presbyteries fell into line and took action making apportionments for this cause for the current ecclesiastical year from April 1st, 1912, to April 1st, 1913, as follows:

1. Asheville Presbytery voted to urge its Churches to include Davidson College among the regular objects of Benevolence and to contribute a sum equal to twenty five cents per member annually to the College.

2. Albemarle Presbytery did exactly the same.

3. Concord Preabytery voted to include college and school work among their benevolences, and to contribute at least fifty cents per member, and to divide the results as follows: Davidson College one-half; Statesville Female College, one-fourth; and Lees-McRae Institute one-fourth.

4. Fayetteville Presbytery voted to include this cause to the extent of fifty cents per member, and to divide it equally among Davidson College, the Southern Presbyterian College, and Elise High School.

5. Orange Presbytery voted to include this cause to the extent of fifty cents per member, and to divide it equally among Davidson College, Union Seminary, Southern College and Conservatory, and Glade Valley High School.

6. Wilmington Presbytery has voted to include Davidson College to the extent of twenty-five cents per member.

7. Mecklenburg and King's Mountain Presbytery have not yet taken similar action. But we hope they will fall into line and make it unanimous.

The Vice-Chairman last spring sent letters to the Elders and Deacons of all the churches in the Synod, except some of the weaker mission churches, urging them to remember this great cause in making up their budgets for the year, and reminding them of the action of their own Presbyteries.

The results so far are meager but we remember that the year from April 1st is only half out and we hope for much larger receipts before the year is out next April. Besides, the time set by Synod for the collection for this cause is next *March*, inside of this ecclesiastical year. We shall send reminders before that time.

We submit our financial statement herewith as a part of this report. We shall not report this year the financial status of our several schools and colleges, partly because the report last year was very full and satisfactory, and partly because the reports have been quite meagre. We report only receipts and disbursements practically for the half year since April 1st.

Financial Statement.

COLLECTIONS.

Albemarle Presbytery	\$15.00
Asheville Presbytery, no report.	
Concord Presbytery	19.56
Fayetteville Presbytery	76.83
King's Mountain Presbytery, no report.	
Mecklenburg Presbytery	6.43
Orange Presbytery	242.96
Wilmington Presbytery, no report.	
Total receipts	<u>\$360.78</u>

DISBURSEMENTS.

To Union Theological Seminary	\$67.44
To Southern College and Conservatory of Music	67.04
To Elise High School	25.61
To Glade Valley High School	67.04
To Printing and Postage	15.75
To Davidson College	117.90
Total	<u>\$360.78</u> <u>\$360.78</u>

Respectfully submitted,

J. B. SHEARER, Chairman.

T. W. LINGLE, Vice-Chairman.

SABBATH SCHOOLS AND PUBLICATION.

We have examined the reports of 376 schools in the Synod, showing a total enrollment of 37,502, with 1313 on the cradle roll, and 1441 in the Home Department, 815 have come into the full communion of the church from the Sabbath Schools, and the total contributions amounted to \$24,599. These figures bring out a few salient facts with regard to the individual Presbyteries.

1. Fayetteville has nearly twice as many schools as any other Presbytery, and leads all the others in aggressiveness of effort, especially in the planting of new schools. (2) Fayetteville is first also in the number of additions from the Sunday Schools reporting 228, Concord second with 208. (3) Orange leads in gifts per capita as well as in the aggregate, with Concord second. (4) Asheville Presbytery, in the mountainous section, reports only one school closed during a portion of the year, Concord only three. Your Committee would call the earnest attention of Synod to the strenuous efforts on the part of prominent workers in the Sunday School world to displace the uniform course of lessons with what is known as the International Graded Lessons. Our last General Assembly has given strong expression of disapproval and we re-iterate the main objections:

1. They fail to emphasize sufficiently the redemptive element and the supernatural work of the Holy Spirit in regeneration.
2. The graded course in general use contains much material not taken from the Bible.
2. The treatment of the lessons under consideration shows a bias toward the theories of the school of radical criticism.
4. The school is divided into seventeen separate grades which is clearly impracticable for most schools and impossible for many.
5. The cost of material for such a course is a serious obstacle to its introduction.

In view of all this we recommend: That all our Pastors and Sessions be urged to adhere to the present course of uniform lessons, and that they use as far as feasible the excellent helps published by our Committee at Richmond. We also desire to commend the beginners course now put forth by said Committee. We further recommend: That our Sabbath Schools be urged once more to remember our Orphans' Home by a monthly collection.

Respectfully submitted,
W. M. WALSH.

REPORT OF THE BIBLE CAUSE.

Your Committee on the Bible Cause would respectfully present the following report:

We remind our Synod that the printed word of God is at the foundation of practically all our work as a church.

Our Foreign Missionaries are helpless without the work of translation and printing. This work is essential to Foreign Missions.

Our Home Missionaries must have the printed page. Today it is needed here in our own land in more than fifty languages. The supplying of these Bibles is vital to the work of Home Missions.

The American Bible Society is the agency that supplies us with our necessary Bibles. During its history it has printed more than 94,000,000 copies of the Word. Last year it issued 3,700,000 copies of the Word.

The demand for the Scriptures at home and abroad is rapidly increasing. Last year 469,000 volumes more were issued than the year before. The demand has almost doubled in the last six years.

To meet the need next year \$814,000 is needed. Of this amount \$274,000 is expected from our sale of Bibles. About \$140,000 will come from interest on endowment. Approximately \$100,000 may come from legacies. But at least \$300,000 must come from the churches of our country and from individuals.

Our Southern Presbyterian Church desires to raise \$10,000 of this amount. Our Synod's quota is \$1,444.00. Last year we as a Synod only raised \$1,261.00.

Of this, Albemarle, Asheville and Orange generously gave more than their share. Fayetteville and Wilmington gave about their share. But Kings Mountain, Concord and Mecklenburg, fell behind their share.

We would most earnestly recommend:

1. That because of the increasing demands for the Scriptures, both at home and abroad, our Synod earnestly requests our Presbyteries to raise at least \$1,444 for this cause.

2. That our Presbyteries be requested to make as their minimum offering to this cause the following amounts:

1st. Albemarle	\$ 89
2nd. Asheville	63
3rd. Concord	245
4th. Fayetteville	318
5th. Kings Mountain	91
6th. Mecklenburg	250
7th. Orange	236
8th. Wilmington	148
	\$1,440

J. M. WELLS, Chairman.

REPORT OF COMMITTEE ON WOMEN'S MISSIONARY SOCIETIES.

The most important item concerning our Women's Societies is probably the gathering together of the Presbyterian Unions into a State organization. This was accomplished at a meeting at Montreat this summer, and I herewith submit the history and Constitution of this organization for Synod's consideration and approval. In answer to a request from the Women's Missionary Societies, the Assembly has appointed Mrs. W. C. Winnsborough, Superintendent of Woman's Auxiliary.

C. G. VARDELL, Chairman.

PRESBYTERY.	Number	Membership	Foreign Missions	Home Missions	Local Causes	Other Causes	Total	Union	Under Care of Session
Albemarle.....	33	853	954	676	1645	313	3588	Yes	Yes
Asheville.....	52	1360	2938	829	1203	929	5899	Yes	Yes
Concord.....	16	389	390	1527	395	385	2697	Yes	All but 1
Fayetteville.....	73	1500	2335	882	2757	610	6574	Yes	Yes
Kings Mountain	15	433	470	241	1256	85	2052	Yes	Yes
Orange.....	47	1471	4108	1272	1675	662	7717	Yes	Yes
Mecklenburg.....	27	742	1495	594	1395	771	4210		
Wilmington.....	52	1438	1419	411	1256	401	3485	Yes	Yes
Totals.....	315	8186	14109	6432	11582	4156	836222		

The North Carolina Synodical.

On Saturday, August 10th there was held in the Auditorium at Montreat, a meeting of delegates from all the Presbyterian Unions in the State with the exception of Asheville Union. A vote was taken as to the advisability of organizing a North Carolina Synodical Union. All the delegates with the exception of the one from Albemarle, voted to organize the Synodical Union. Albemarle Union wished to understand the object better and will doubtless join later.

The following officers were elected:

President, Mrs. Jackson Johnson, Wilmington Union.

The Vice-Presidents are to consist of the Presidents of the Presbyterian Unions, and are as follows:

Mrs. A. D. McClure, Wilmington; Mrs. Robt. Page, Fayetteville; Mrs. E. C. Murray, Orange; Mrs. Samuel Watkins, Albemarle; Mrs. J. R. Erwin, Mecklenburg; Mrs. W. B. Ramsay, Concord; Mrs. L. M. Hull, Kings Mountain; Mrs. C. M. Gibbon, Asheville.

Recording Secretary, Miss Margaret Rankin, Charlotte; Treasurer, Mrs. E. F. Reid, Lenoir; Secretary Foreign Missions, Mrs. Chas. Rankin, Fayetteville; Secretary Assembly Home Missions, Mrs. Chas. Norfleet, Winston-Salem; Secretary Local Home Missions, Mrs. L. M. Hull, Shelby; Secretary Education and Ministerial Relief, Mrs. John Reid, Davidson; Secretary Young Peoples Work, Mrs. L. W. Curtis, Hamlet.

Dr. Vardell, Chairman of the Synod's Committee on Woman's Work, met with the ladies and gave most valuable aid in formulating the Constitution. At the request of the Assembly's Committee on Woman's Work, it was decided to drop the name "Union" and speak of them as "Synodicals" and "Presbyterials." They also request that the offices be uniform in Synodicals, Presbyterials, and Local Societies.

The annual meeting of the Synodical will be held with the various Presbyterials in turn.

CONSTITUTION OF THE NORTH CAROLINA SYNODICAL.

ARTICLE I.

This organization shall be called the Woman's Synodical of the Synod of North Carolina.

ARTICLE II.

OBJECT.

The object of this organization shall be to enlarge, strengthen, and unify the work of the Presbyterials.

ARTICLE II.

All Presbyterials of the Synod of North Carolina shall be eligible to membership in the Synodical.

ARTICLE IV.

OFFICERS.

The officers of this organization shall be, President, Vice-President, Recording Secretary, Treasurer, Secretary of Foreign Missions, Secretary of Assembly Home Missions, Secretary of Local Home Missions, Secretary of Young Peoples Work, Secretary of Education and Ministerial Relief.

ARTICLE V.

Sec. 1. The President shall preside at all meetings of the Organization and shall have general oversight of the work. She shall call the meetings of the Executive Committee and appoint all committees.

Sec. 2. The Vice-Presidents shall be the Presidents of the Presbyterials in rotation. They shall assist the President in her duties and preside in her absence.

Sec. 3. The Recording Secretary shall:

- (a) Keep accurate minutes of the annual meeting.
- (b) Notify new officers of their election and committees of their appointment.
- (c) Attend to all the general correspondence of the organization, write all notices for the newspapers.
- (d) Prepare a concise narrative of the work done by the organization to be read at the meeting of Synod, through the Chairman of the Synod's Committee.
- (e) Act as Secretary of the Executive meeting.
- (f) Shall send to office of the Assembly's Superintendent of Woman's Work immediately after the annual meeting a copy of the yearly report and a revised list of officers.
- (g) Shall prepare and tabulate Presbyterial reports and have printed.

Sec. 4. The Treasurer shall:

- (a) Receive and disburse the contingent fund of the Synodical by direction of the Executive Committee.
- (b) Shall present her report at the annual meeting.
- (c) She shall furthermore be charged with the duty of developing, through every means available, the grace of Christian stewardship. To this end she shall familiarize herself with the Assembly's plan, and should further the intelligent appreciation and adoption of the same throughout the Synod. In order to furtherance of these interests she should endeavor to secure the co-operation of all the Presbyterials, by having them add to the other duties of their Presbyterial Treasurers that of acting Secretary of Christian Stewardship.

Sec. 5. It shall be the duty of the Secretary of Foreign Missions to:

- (a) Attend to all correspondence pertaining to the Foreign Mission work.
- (b) She shall correspond with the Assembly's Committee in Nashville and endeavor to secure a wide diffusion of Missionary letters, clippings, leaflets, programs, magazines, and books, and stimulate interest in Foreign Missions in the Presbyterials.
- (c) She shall make a report of Foreign Mission work at the annual meeting of the Synodical.

Sec. 6. It shall be the duty of the Secretary of Assembly's Home Missions to:

- (a) Attend to all correspondence pertaining to Assembly's Home Mission work.
- (b) She shall correspond with the Assembly's Committee in Atlanta

and endeavor to secure a wide diffusion of missionary letters, clippings, leaflets, programs, magazines, and books, and stimulate interest in Assembly Home Missions among the Presbyterials.

(c) She shall make a report of the Home Mission work at the annual meeting of the Synodical.

Sec. 7. The Secretary of Young People's Work shall be in close correspondence with the Presbyterial Secretary's in this department. Her aim shall be:

(a) To promote a missionary spirit in the Sunday Schools and among the Young People's Societies.

(b) To impart instruction as to the best methods of work by the church for young people through the Sunday School and special meetings and Young People's Societies.

(c) To inform herself through correspondence with the Assembly's Committee Presbyterial Secretaries of Literature, reports, etc. concerning the progress, condition and needs of the Young Peoples work.

Sec. 9. The Secretary of Local Home Missions shall:

(a) Gather literature and first hand information concerning the various ways in which the most successful congregations have been organized for work, as suggestion to those contemplating organization or desiring to improve upon the organization which they have.

(b) She shall consider the peculiar problems connected with the distinctive work of the city, the villages and the country church.

(c) She shall furnish suggestions to Presbyterial visitors and others who are facing the problem peculiar to the different fields.

(c) She shall seek to discover how the latent energies of the women in the various fields may be utilized to the best advantage, so that they may embrace the opportunities for every sort of service afforded by the needs of these committees.

ARTICLE VI.

The election of officers shall be annual.

ARTICLE VII.

The privilege of voting on the election of officers and on all constitutional questions shall be restricted to the official delegates and officers of this organization.

ARTICLE VIII.

AMENDMENT.

This constitution may be amended at any annual meeting of the organization by a two-thirds vote of the members present, due notice having been given to the Presbyterials and official delegates.

BY-LAWS.**ARTICLE I.****PLACE OF ANNUAL MEETING.**

The place of meeting for the Synodical shall be within the bounds each year of a different Presbyterial, until all the Presbyteries have been visited in turn.

ARTICLE II.**DELEGATES.**

The President of each Presbyterial is ex-officio a member of that Synodical and each Presbyterial shall elect two delegates.

ARTICLE III.**PROGRAM.**

The Executive Committee shall arrange the program for the annual meeting.

ARTICLE IV.**FINANCE.**

Sec. 1 The expense of this organization for stationery, printing, postage and other incidentals, and of those invited to the annual meeting shall be paid from the contingent fund.

Sec. 2. Each Presbyterial shall be asked to meet its share in the contingent fund.

Sec. 3. All pledges made or monies contributed through the influence of this Synodical shall be paid through the regular channels of the church to which the subscribers belong. The monies handled by this Synodical shall be limited to such as are necessary for the contingent fund.

ARTICLE V.**TIME OF MEETING.**

The annual meeting of this Synodical shall be with each Presbyterial in turn.

ARTICLE VI.**THE EXECUTIVE COMMITTEE.**

The Executive Committee shall have power to make arrangements for the regular meetings, and to call special meetings, and to fill vacancies among the officers. It shall also be their duty to inform the various Presbyterials of the speakers available for their program by the rotation system of meetings, and to co-operate with them so far as desired by securing the highest efficiency both in their organization and meetings.

ARTICLE VII.**CHANGE OF BY-LAWS.**

These by-Laws may be changed by a two-third vote of those present at the annual meeting.

YOUNG PEOPLES' SOCIETIES.

PRESBYTERIES.	Societies	Membership	Local Causes	Other Causes
Albemarle	10	203	\$ 55	\$ 269
Asheville	10	238	63	281
Concord	32	663	23	280
Fayetteville	45	838	250	959
Kings Mountain	12	100		178
Mecklenburg	30	600	142	745
Orange	24	515	46	543
Wilmington	24	494	185	688
Total	187	3651	\$ 537	\$ 3943

Your Committee is pained to report that our report shows a decline in the work of the Young Peoples Societies.

Feeling that the future workers of the church are to be trained in these Societies, and that from their ranks can be drawn the ministers of the next generation. We would recommend:

That our pastors be urged to pay more attention to the development and nourishing of this phase of the church work. Especially that of the Covenanters Bands among the boys.

L. W. CURTIS, Chairman.

REPORT OF REGENTS OF ORPHANS' HOME.

To Synod of North Carolina for year to Oct. 1st, 1912.

The Regents can make an encouraging report to Synod concerning the Home for the year just ended. The buildings and grounds are in good condition, and some improvement have been made in Rumble Hall. 185 children, five more than we had last year, have been maintained. The health of the Home has been uniformly good, though at one time there were some cases of grippe and pneumonia, one of which resulted fatally. The physiciau, Dr. M. R. Adams, has been prompt and efficient. The sewerage and water system, together with the electric plant, costing \$12000 are in successful operation, and add much to the efficiency and safety of the Home. The support fund with wise economy, has been adequate to maintain the institution and nearly two thousand dollars more than was received last year from all sources have been received. During the year two valuable bequests have been given the Home. One from Mr. J. N. Ingram, of 112 acres of land near Concord, N. C., supposed to be worth \$3500. One from Mrs. Mary J. Gaither of Newton, N. C., of \$4100. A lot at Montreat has been given the home near the Auditorium, and steps are in progress to secure an adjoining lot. On these lots it is proposed to erect a building, to which the Orphans' may be sent in detachments, during the summer meetings at Montreat, to promote their health and education. The Barium Springs property, with the improvements completed during the past year is estimated to be worth \$17,000.

THE SUPERINTENDENTS' REPORT.

The Superintendent, Rev. W. T. Walker, presents in his annual report a number of interesting facts.

The farm and orchard have been well cultivated, by the farmer and boys, and have yielded abundant crops. There will be a sufficient supply of corn and forage for the animals on the place. The orchard and garden have been very productive, and some 2700 gallons of tomatoes, beans, and pears have been canned for the winter. The dairy, now is under efficient management and furnishes a partial supply of milk and butter for the home. To render this adequate, the herd of cows must be enlarged, and a barn must be built to give the cattle needful shelter during the winter. Arrangements are being made to secure such a barn. The mechanic of the home, who is also an electrician, and plumber, has done good work on the water system and electric plant. Some additional machinery has been bought for the mechanical department, but the Industrial building must be enlarged before this can be used, and other industrial employments rendered efficient.

The Press Department has been conducted in a satisfactory manner, the Paper issued regularly, much printing done for the home, and some outside job printing. The receipts for the year to Oct. 1st, 1912, have amounted to \$1415.50. It has 11,00 paying subscribers. Though it is overdrawn, \$425.29 to Oct. 1st, 1912, this has an off set of \$500 due from subscribers, and some \$170 due from advertisements.

The School Work, is progressing well. At the close of the session, a class of ten completed the course, and a number of them will seek higher education in other Institutions. The school has competent teachers in all its departments, and teachers and pupils have entered upon their duties with commendable diligence.

The housekeeping department now is specially well administered, and good well prepared food is furnished the home.

The Church work is well conducted, under the leadership of the pastor, Rev. W. M. Walsh, who has won the confidence of the children and community. Bible and Mission classes are taught, a large part of the home workers have united with the church. Twenty-two children have joined the church during the year.

For the Permanent or Equipment Fund a few payments have been made.

Of the \$50,000, which Synod promised last fall to raise for Equipment, some pledges have been paid, but most of those pledging are delaying till the whole amount is raised.

The Lenoir Church has about paid \$1000, and St. Andrew Church \$1000.

The young men of Rocky River Church have sent for barn \$211.50. The First Church Greensboro has paid \$4339.

The Relief Circle of Kings' Daughters, Salisbury First Church, have given \$600 towards painting and repairing Rumble Hall. Many smaller amounts have been paid for the Equipment fund.

TREASURERS' REPORT.

On hand, Oct. 1st, 1911	\$ 3,512.45
Received for support fund	21,489.48
For press fund	1,465.50
For Permanent fund	5,019.31
Mrs. Mary J. Gaither, bequest	100.00
Total	<u>\$31,566.79</u>

DISBURSEMENTS.

For support fund	\$21,688.88
For press fund	1,684.13
For permanent fund	7,016.98
On hand Oct. 1st, 1912	1,176.80
Total	<u>\$31,566.79</u>

Balance credit of support fund	\$ 116.70
Balance to credit of permanent fund	1,485.39
Total	<u>\$1,602.09</u>
Press fund overdrawn	425.29
Whole balance Oct. 1st, 1912	<u>\$1,176.80</u>

The Regents recommend for the support of the Home, for 1913 the sum of \$20,000.00, apportioned among the Presbyteries as follows:

Albemarle, \$1500; Asheville, \$500; Concord, \$3400; Fayetteville, \$3800; Kings Mountain, \$1000; Mecklenburg, \$3500, Orange, \$4800; Wilmington, \$1500. Total \$20000.

The actual contributions to the Home, from the Presbyteries during the past year have been as follows:

Albemarle	\$ 1,830.49
Asheville	138.88
Concord	3,407.07
Fayetteville	4,268.86
King's Mountain	1,010.57
Mecklenburg	2,699.44
Orange	5,207.90
Wilmington	1,114.81
Total	<u>\$19,678.02</u>
Individual contributions	164.36
Miscellaneous	1,627.10
Total	<u>\$21,469.48</u>

Three of our Presbyteries, Asheville, Mecklenburg, and Wilmington fell behind their apportionments. The other five exceeded them.

The terms of Rev. H. G. Hill and Rev. C. G. Vardell expires at this meeting and their places will have to be filled.

Respectfully submitted,

H. G. HILL, President.

D**STANDING RULES OF SYNOD.**

Revised and Adopted October, 1905.

I.—GENERAL RULES.

(Pertaining to the Synod as a Body.)

1. The Stated Meetings of this Synod shall be held annually, and unless otherwise ordered, in the month of October, beginning on the Fourth Tuesday of said month at 11 A. M.

2. The Parliamentary Rules of Order, adopted by the General Assembly, and published in the Book of Church Order, shall be the Rules of Order for the guidance of Synod.

3. The officers of the Synod shall be a Moderator, a Stated Clerk, a Treasurer, two Temporary Clerks and a Board of Trustees consisting of five Members. The Moderator and the Temporary Clerks shall be elected at each Stated Meeting and the Stated Clerk, the Treasurer, and the Board of Trustees shall be elected every three years counting from 1886.

4. The Synod shall elect annually:

(a) A Superintendent of Synodical Home Missions.

(b) A General Evangelist.

(c) Three Members of the Board of Directors of Union Theological Seminary, whose term of office shall be four years.

(d) *Two members of the Board of Regents of the Orphans' Home, term of office shall be for five years.

5. The Synod shall elect triennially, counting from 1886, the following Committees which shall be known as the "Permanent Committees" of the Synod.

(a) On Synodical Home Missions, consisting of the Chairman of each of the several Presbyterial Committees on Home Missions, and one Ruling Elder from each Presbytery. The Superintendent of Synodical Home Missions shall be "ex-officio" Chairman, and the General Evangelist shall be "ex-officio" a member of this Committee and it shall be charged with the conduct of the work of "Synodical Home Missions" under the direction of the Synod and in harmonious co-operation with the several Presbyteries.

*The number of Regents changed from 10 to 16, (1910) and term changed to 4 years (1912).

- (b) On Foreign Missions.
- (c) On Assembly's Home Missions, including Colored Evangelization and Evangelistic work. (1910).
- (d) On Christian Education and Ministerial Relief, including the Causes of Assembly Schools and Colleges and the Assembly's Home and School. (1910)
- (e) On Publication and Sabbath Schools.
- (f) On the Sabbath and Family Religion.
- (g) On the Bible Cause.
- (h) On Women's Societies.
- (i) On Synodical Schools and Colleges—1911.
- (j) On Young People's Societies, Brotherhoods, Covenanters, etc.—1911.
- (k) On Systematic Beneficence—1911.

These Committees, except the first named, shall consist each of a Chairman appointed by the Synod, together with the Presbyterian Chairman of the Several Causes, respectively. And it shall be the duty of the Committees to take into consideration everything bearing upon the Causes which they represent calculated to inspire interest to increase knowledge, and to promote the growth and glory of Christ's Kingdom, and to report in writing through their Chairman at each meeting of Synod.

(l) A Historical Committee, consisting of three members including the Stated Clerk, who shall be "ex-officio" Chairman. It shall be the duty of this Committee to be a medium of communication and information with other like Committees or Societies, and to have a watchful care for the preservation of all records, documents and papers belonging to the Synod and, to collect and preserve all possible material of historical value pertaining to the Synod, and report from time to time on all matters of historic value and interest.

6. The Stated Clerk, the Pastor of the Church in which Synod shall meet, and the Ruling Elder appointed to represent said Church, shall constitute a Committee on Enrollment. This Committee shall meet in the Church at a time appointed before the opening of Synod and prepare the roll of Synod, and to this Committee each member shall be required to report for enrollment. The roll thus prepared shall be called at the organization of Synod. Additional enrollment shall be made by blank slips distributed through the Synod and collected by tellers appointed by the Moderator.

7. The first half hour of each Morning Session shall be spent in devotional exercises conducted by the Moderator or by some one appointed by him, and the last hour of each morning session shall be given to the hearing of a sermon, or of a public address on some cause of the church.

8. The Synod shall recess from business during the afternoon of the second day, in order that the various Committees may meet and prepare their work.

II.—SPECIAL RULES.

(Pertaining to the Duties of Officers and Committees.)

9. **The Moderator.** It shall be the duty of the Moderator, at an early hour in the proceedings of the regular meeting to appoint the following Standing Committees, which shall usually consist of not less than three members each.

- (a) On Devotional Exercises.
- (b) On Special Orders.—See rule 14.
- (c) On Bills and Overtures.
- (d) A Judicial Committee.
- (e) On Address to the Churches.
- (f) On the Minutes of the General Assembly.
- (g) On the Report of the Directors of Union Theological Seminary.
- (h) On the Report of the Regents of the Orphans' Home.
- (i) On the Presbyterian Reports on Systematic Beneficence.
- (j) On the report of the Treasurer and his books—Auditing Committee.
- (k) On the Records of Synod.
- (l) On the Records of the Presbyteries—Eight Committees.
- (m) On Resolutions of Thanks.
- (n) On leave of absence. To these Committees shall be referred without a vote, unless there is objection, all reports, documents, communications, and other matters pertaining to the several subjects upon which they are appointed, and it shall be their duty to formulate reports upon the matters referred to them and to present the same to the Synod for action.

It shall also be the duty of the Moderator, in the interim of the meetings of Synod when a vacancy occurs, in any offices of the Synod, by death, resignation, or removal from our bounds, to fill such vacancies by appointment, until the next meeting of Synod. And also, upon the occasion of the death of a minister, it shall be his duty to appoint a Committee of one, to prepare a Memorial sketch of the deceased, to be read in the Synod ensuing, and to be spread upon the Records.

10. **The Stated Clerk.** It shall be the duty of the Stated Clerk when he is elected and enters upon the duties of his office, at the opening of Synod immediately succeeding that at which he is elected to report to the Synod in writing and in full whatever he has received from his predecessor, in the way of Records, Books, Papers, Documents, Furniture, etc., and the condition of the same when received.

The Stated Clerk shall conduct the correspondence of the Synod and he shall be the permanent (ex-officio) Chairman of the Standing Committees on Special Orders and Statistics. He shall publish a notice of the time and place of the meeting of Synod at least one month before the appointed day. He shall secure such reduced rates of Railroad travel as may be possible, and he shall sign all necessary certificates for the same, or for other official purposes of the Synod or its Members. He shall prepare a detailed Docket of business for the next meeting, and cause the same to be published in the Appendix of the Minutes of the last meeting. He shall have at each meeting of the Synod, accessible to the Moderator a sufficient number of Dockets, a copy of the last printed Minutes of the General Assembly, and a copy of Alexander's Digest. He shall duly engross the Minutes of the Synod after their approval, and transcribe the same into a book to be known as the "Synod's Official Records," and he shall transmit said Records annually to the General Assembly for review. He shall cause to be published annually, in pamphlet form at least one thousand copies of the Minutes of each meeting, as soon as practicable after adjournment, and distribute the same among the Members and Church Sessions. He shall cause to be published in the Appendix of the Printed Minutes, the reports of the Presbyteries on Statistics and Systematic Beneficence, the reports of the Permanent Committees without their recommendations, the annual report of the Directors of Union Theological Seminary, a roll of the Ministers of Synod by Presbyteries, and a list of the Officers, Appointees and Permanent Committees, together with the Standing Rules. He shall cause to be published every five years according to Rule adopted in 1874, but counting from 1896, the names of the Ruling Elders and Deacons with their respective Postoffices, belonging to the Churches composing the Synod, and the Stated Clerks of the Presbyteries shall be required to furnish the Stated Clerk of the Synod with the necessary information for the execution of this rule. He shall forward a copy of the printed Minutes, annually to the Librarians of Union Theological Seminary, Davidson College and the Presbyterian Historical Society, in Philadelphia, and he shall file at least

three copies in the Archives of the Synod. He shall also from time to time have the printed Minutes bound in suitable volumes and deposited in the Archives of the Synod. The Stated Clerk shall be charged with the further duty of reporting to the Moderator any vacancies to be filled by him, and of any deaths in the Ministry that may occur, and of reporting to the Synod the expiration of the terms of appointment of its officers and Committees according to the Standing Rules.

11. **The Treasurer.** It shall be the duty of the Treasurer to keep a strict and accurate account of all the funds received and disbursed, showing what Presbyteries have paid or have not paid their assessments, and for what purpose the funds have been disbursed. He shall submit to the Synod annually, his book, together with a report of the receipts and expenditures, presenting vouchers for the same.

12. **The Trustees.** It shall be the duty of the Board of Trustees, as the Synod's medium, or agency, in all matters requiring the use or aid of the Civil Law to receive, take charge of, and manage to the best advantage, and account to Synod for, according to law, all property and estate belonging, or which may accrue and enure to this Synod; and they shall hold in trust, subject to the order of Synod, the said property, and all legacies and bequests which may be willed to the Synod in behalf of charitable and other objects under its control, and they shall make a full report, in the premises, whenever occasion or circumstances shall require.

13. **The Permanent Committees.** It shall be the duty of any or all of the Chairmen of the Permanent Committees, including the President of the Board of Regents of the Orphans' Home, if deemed advisable to arrange for, and to hold popular meetings in the interest of the respective causes they represent. These popular meetings, if held, shall be in connection with, and at the time of the presentation of the Report of the Committee, and they shall in no wise interfere with the Standing Orders of the Synod. And it shall be the rule, as far as practicable, to hear in this connection and at this time the Secretaries of the General Assembly, and other representative brethren, in the interest of the corresponding cause which they may represent. And it shall be the duty of the Chairmen of the several Committees, in arranging for the aforesaid meetings, to correspond with the representative brethren, who are expected to be present prior to the meeting of Synod, as to the time when they are expected to be heard agreeably to the Standing Rules.

14. It shall be the duty of the Moderator immediately following the selection of the next place of meeting to appoint a Committee of Arrangement whose period of responsibility shall extend from the close of the Synod to the close of the next and whose business shall be to arrange the entire program of business for the next meeting of Synod

conformably to the Standing Orders of Synod. This committee to consist of five members one of whom shall always be the pastor of the church where the Synod is to meet and another the retiring Moderator—1911.

15. It shall be the duty of the Standing Committee on the Records of Synod to examine the Official Records, and report with special reference to the condition of the same and as to the neatness and faithfulness in the execution of the work, and whether or not the records have been sent up and approved by the General Assembly.

16. It shall be the duty of the Several Standing Committees on the Record of the Presbyteries to confer with the Stated Clerks of the Presbyteries whose Records they are appointed to examine before submitting their reports to the Synod in order that the Clerks may have opportunity to make explanation in regard to the records before the matter is brought before the Synod. And after the records are examined, the Chairman of the Several Committees shall meet in Committee of the whole and compare, classify and adjust to a common Standard of Judgment their criticisms and exceptions. They shall then elect one of their number who shall act as Chairman of the Committee of the whole, and who shall submit the judgment or criticism of all the Committees on all the Records in his one report to Synod.

17. It shall be the duty of the Standing Committee on Leave of Absence to receive and pass upon, before presenting their reports to Synod for approval, all excuses for absence from the last and present meeting of Synod, for tardiness, for absence without leave from the last meeting, and for leave of absence from the present meeting. All excuses shall be rendered to this committee and this rule shall apply to all the members of Synod, except Foreign Missionaries, and infirm ministers who are not required to attend the meetings of their Presbyteries. It shall be the duty of this Committee to refuse leave of absence to any member, except upon urgent reasons.

18. It shall be the duty of the ad interim Committee on Memorials, to write simply and briefly a sketch, and not an extended history of the deceased. It is designed for obvious reasons, that shall in no wise interfere with the Standing Orders of the Synod, the sketch shall embrace only the chief dates and main facts in reference to the life, work and death of the deceased.

III.—MISCELLANEOUS RULES.

19. It shall be the duty of each member, unless released by a vote of the Synod, when providentially prevented from attending the Synod, to address a letter to the Moderator stating reasons for his detention.

20. It shall be the duty of the Stated Clerk of the several Presbyteries to furnish the Stated Clerks of the Synod, when applied to

with all necessary information required, and with a corrected roll of Ministers and their Postoffices annually, and also a roll of the Elders, Deacons and Churches, with their Postoffices once every five years. The Stated Clerks are enjoined to be careful, accurate and punctual in filling out all blanks sent to them, and in returning them to the Stated Clerk before the meeting of Synod.

21. It shall be the duty of all members of Synod, and especially the Chairmen of Committees in preparing written reports to be presented to this body, to write the same in a plain and legible handwriting, and it is desirable that the Chairmen of the Permanent Committees furnish the Stated Clerks with an extra copy, if possible, of their annual reports, respectively.

22. The roll shall be called at each meeting before final adjournment and those who are absent without permission shall be noted by the Clerk as "absent without leave" and they shall be required to report to the Committee on Leave of Absence at the next meeting and answer for the irregularity.

23. It shall be a Standing Rule, until otherwise ordered that the Treasurer of Synod pay the expense of the representative of Union Theological Seminary in attending the annual meeting of Synod—1906.

24. It shall be a Standing Rule that the Devotional Exercises at the opening of each day's session of the Synod be put into the hands of the Standing Committee on Devotional Exercises—1906.

IV.—STANDING ORDERS.

The following Standing Orders shall be observed by the Synod:

(1) The Synodical Communion shall be held at eleven o'clock A. M. of the second day without a sermon.

(2) The Memorials of the deceased Ministers shall be read immediately after the Synodical Communion Service.

(3) The Popular Meeting in the interest of Foreign Missions shall be held on the evening of the second day.

(4) The Popular Meeting in the interest of the Synod Orphans' Home shall be held at eleven o'clock on the morning of the third day.

(5) The Popular Meeting in the interest of Assembly's Home Missions shall be held in the afternoon of the third day at three o'clock.

(6) The Popular Meeting in the interest of the Sabbath and Family Religion shall be held in the afternoon of the third day at four o'clock.

E

GENERAL DIRECTORY.

MODERATORS OF THE SYNOD OF NORTH CAROLINA.

Moderators	Place of Meeting
1813 *Rev. Robert H. Chapman, D. D.	Alamance Church
1814 *Rev. Samuel C. Caldwell	Thyatira Church
1815 *Rev. Wm. McPheeters, D. D.	Fayetteville
1816 *Rev. John Robinson, D. D.	Raleigh
1817 No meeting—no quorum present	Rocky River
1818 *Rev. Joseph Caldwell, D. D.	Fayetteville
1819 *Rev. Jonathan Ottis Freeman, D. D.	Raleigh
1820 *Rev. Wm. Paisley	Poplar Tent
1821 *Rev. John M. Wilson, D. D.	Salisbury
1822 *Rev. John Robinson, D. D.	Hillsborough
1823 *Rev. John Witherspoon, D. D.	Fayetteville
1824 *Rev. Colin McIver	Statesville
1825 *Rev. John B. Davis	Greensborough
1826 *Rev. Wm. McPheeters, D. D.	Fayetteville
1827 *Rev. R. H. Morrison, D. D.	Salisbury
[The Stated Clerk has no record of the two meetings or years of 1827 and 1828.]	
1828 *Rev. Lemuel D. Hatch	Raleigh
1829 *Rev. John Williamson	Fayetteville
1830 *Rev. Samuel L. Graham, D. D.	Hopewell
1831 *Rev. Hiram P. Goodrich	Hillsborough
1832 *Rev. Samuel Williamson, D. D.	Salisbury
1833 *Rev. Henry A. Rowland	Wilmington
1834 *Rev. James W. Douglas	Oxford
1835 *Rev. Henry Pharr	Salisbury
1836 *Rev. Joseph Brown	Fayetteville
1837 *Rev. H. N. Harding, D. D.	Shiloh
1838 *Rev. Stephen Frontis	Third Creek Church
1839 *Rev. Daniel A. Penick	Lincolnton
1840 *Rev. Alexander Wilson, D. D.	Danville, Va.
1841 *Rev. William N. Peacock	Fayetteville
1842 *Rev. Walter S. Pharr	Poplar Tent
1843 *Rev. James Phillips, D. D.	Raleigh
1844 *Rev. Simeon Colton, D. D.	Fayetteville
1845 *Rev. Samuel Williamson, D. D.	Charlotte

*Deceased.

Moderators	Place of Meeting
1846 *Rev. Drury Lacy, D. D.	Greensborough
1847 *Rev. Evander McNair, D. D.	Fayetteville
1848 *Rev. Cyrus Johnston, D. D.	Salisbury
1849 *Rev. John A. Gretter	Hillsborough
1850 *Rev. Adam Gilchrist	Centre
1851 *Rev. Archibald Baker	Rocky River
1852 *Rev. Wm. M. Mebane	Danville, Va.
1853 *Rev. Hector McLean	Wilmington
1854 *Rev. A. L. Watts	Concord
1855 *Rev. Eli W. Caruthers, D. D.	Greensborough
1856 *Rev. Neill McKay, D. D.	Fayetteville
1857 *Rev. Walter W. Pharr	Charlotte
1858 *Rev. Jacob Doll	New Berne
1859 *Rev. F. K. Nash	Wilmington
1860 *Rev. R. H. Lafferty	Statesville
1861 *Rev. Edwin Hines	Raleigh
1862 *Rev. John S. Sherwood	Goldsborough
1863 *Rev. R. N. Davis	Salisbury
1864 *Rev. A. G. Hughes	Goldsborough
1865 *Rev. Colin Shaw	Fayetteville
1866 *Rev. R. Hewett Chapman, D. D.	Charlotte
1867 *Rev. Archibald Currie	New Berne
1868 *Rev. D. D. McBride	Wilmington
1869 *Rev. Jessie Rankin	Morganton
1870 *Rev. R. A. Stanford	Raleigh
1871 *Rev. J. P. McPherson	Fayetteville
1872 *Rev. Arnold W. Miller, D. D.	Charlotte
1873 *Rev. James M. Sprunt	Wilmington
1874 *Rev. J. Rumble, D. D.	Concord
1875 *Rev. P. H. Dalton	Greensborough
1876 *Rev. Martin McQueen	Fayetteville
1877 *Rev. John Douglas	Charlotte
1878 *Rev. Joseph R. Wilson, D. D.	Goldsborough
1879 *Rev. E. F. Rockwell, D. D.	Statesville
1880 *Rev. J. Henry Smith, D. D.	Raleigh
1881 Rev. H. G. Hill, D. D.	Salisbury
1882 Rev. L. McKinnon, D. D.	Asheville
1883 *Rev. F. H. Johnston, D. D.	Wilmington
1884 *Rev. P. T. Penick	Winston
1885 *Rev. J. C. Alexander	Reidsville
1886 *Rev. J. W. Primrose, D. D.	Concord

*Deceased.

	Moderator.	Place of Meeting.
1887	*Rev. R. Z. Johnston	Fayetteville
1888	*Hon. A. M. Scales	Goldsborough
1889	*Rev. J. M. Wharey, D. D.	Charlotte
1890	Rev. Alexander Sprunt, D. D.	Wilmington
1891	Rev. W. E. McIlwain, D. D.	Durham
1892	Rev. J. M. Rose, D. D.	Statesville
1893	Rev. P. H. Hoge, D. D.	Tarboro
1894	Rev. W. B. Arrowood	Greensboro
1895	Rev. Eugene Daniel, D. D.	Fayetteville
1896	Rev. A. D. McClure, D. D.	New Berne
1897	Rev. J. B. Shearer, D. D.	Salisbury
1898	Rev. R. F. Campbell, D. D.	Gastonia
1899	Rev. William Black	Asheville
1900	Rev. W. D. Morton, D. D.	Raleigh
1901	*Rev. Robert E. Caldwell, D. D.	Charlotte
1902	Rev. C. G. Vardell, D. D.	Winston
1903	Rev. A. T. Graham, D. D.	Wilmington
1904	Rev. J. M. Grier, D. D.	Durham
1905	Mr. George W. Watts	Red Springs
1906	Rev. W. R. Coppedge	Statesville
1907	Rev. C. M. Richards, D. D.	Hendersonville
1908	Rev. A. R. Shaw, D. D.	Newberne
1909	Rev. J. M. Wells, D. D.	Red Springs
1910	Hon. A. M. Scales	Rocky Mount
1911	Rev. W. R. Minter	Charlotte
1912	Rev. W. McC. White, D. D.	Goldsboro

*Deceased.

ROLL OF MINISTERS OF THE NORTH CAROLINA SYNOD, 1912.

I.—ORANGE PRESBYTERY.

Ministers	Post Office
D. I. Craig, D. D.	Reidsville
B. B. Palmer (colored)	Milton
C. W. Robinson	North Wilkesboro
R. W. George	Francisco
E. C. Murray, D. D.	Graham
R. L. Wharton	Cardenas, Cuba
J. W. Goodman	Greensboro
C. E. Hodgiu	Greensboro
E. R. Leyburn, D. D.	Durham
S. M. Rankin	Greensboro
J. S. Morrow, (colored)	North Wilkesboro
H. S. Bradshaw	Hillsboro
E. H. Harding, D. D.	Davidson College
Donald McIver	Burlington
R. M. Williams	Greensboro
P. H. Gwynn	Spray
Melton Clark, D. D.	Greensboro
J. A. Gilmer	Mt. Airy
Neal L. Anderson, D. D.	Winston
W. O. Sample	Mebane
M. McG. Shields	Greensboro
Carl Barth	Durham
J. A. Wilson	Greensboro
A. S. Caldwell	High Point
W. S. Wilhelm	Roguemont
F. M. Hawley	Mebane
W. T. Thompson, Jr.	Lexington
Numa R. Claytor	Milton
H. H. Cassady	Ruffin
W. F. Hollinsworth	Glade Valley
J. L. Bowers	Brim
Geo. W. Lee	Winston
J. L. Yandell	Durham
John McEachern	Korea
C. H. Phipps	Thomasville
W. T. D. Moss	Chapel Hill
G. W. Oldham	Greensboro
J. Mac. Walker	Spray

II.—CONCORD PRESBYTERY.

Ministers	Post Office
John W. Davis, D. D.	Soochow, China
B. L. Beall	Greensboro
C. A. Munroe	Hickory
L. McKinnon, D. D.	Clinton
J. B. Shearer, D. D.	Davidson
E. E. Pressley	Statesville
J. C. Kennedy	Mt. Mourne
J. A. Harris	Toecane
J. A. Scott, D. D.	Statesville
W. S. Wilson	Mooresville
C. M. Richards, D. D.	Davidson
J. P. Hall	Plumtree
L. M. Kerschner	Spencer
Edgar Tufts	Banner Elk
J. M. Gibbs	Statesville
W. M. Walsh	Statesville
H. F. Beaty	Placetas, Cuba
Bryon Clark, D. D.	Salisbury
Dugald Munroe	Woodleaf
E. D. Brown	Loray
J. M. Grier, D. D.	Concord
R. W. Culbertson	Mooresville
L. H. Query	Statesville
E. P. Bradley	Mocksville
J. G. Garth	Hickory
Thos. W. Lingle, Ph. D.	Davidson
Jas. Lapsley	Harrisburg
C. E. Raynal	Statesville
J. E. Summers	Concord
W. T. Walker	Barium Springs
G. N. Thomas	Concord
C. L. Rogers	Glen Alpine
L. L. Moore	Taylorville
J. C. Story	Marion
C. T. Squires	Lenoir
F. A. Barnes	Mooresville
G. W. Shipley	Kannapolis
C. B. Heller	Spencer
A. D. Wauchope	Concord
W. L. Lingle, D. D.	Richmond, Va.
F. L. Higdon	Morganton

Ministers	Post Office
C. E. Gregory	Morganton
W. M. Sikes	Newton
J. C. Grier	Mt. Ulla
J. W. Roseborough Jr.	Newdale

III.—FAYETTEVILLE PRESBYTERY.

Ministers	Post Office
H. G. Hill, D. D.	Maxton
K. A. McLeod	Fayetteville
M. M. McNeill	Cameron
L. L. Little	Kiangyn, China
W. R. Coppedge	Rockingham
W. C. Buchanan	Nagoya, Japan
C. G. Vardell, D. D.	Red Springs
J. M. Rose	Laurinburg
G. T. Pace	Red Springs
J. K. Roberts	Carthage
L. Smith	Mt. Gilead
E. W. Souders	Southern Pines
R. S. Arrowood	Hemp
J. D. A. Brown	Aberdeen
W. M. Fairley	Fayetteville
L. W. Curtis	Hamlet
A. W. Crawford	Rowland
J. H. Dixon	Laurinburg
S. H. Williamson	Carbonton
W. C. Brown	Raeford
H. M. Dixon	Red Springs
A. R. McQueen	Dunn
C. V. Cavitt	Jonesboro
T. H. Spence	Smithfield
A. E. Grove	Jonesboro
J. McIver Wicker	St. Paul's
C. L. Bragaw	Broadway
A. W. Shaw	Pittsboro
V. R. Gaston	Red Springs
I. N. Clegg	Laurinburg
M. N. McIver	Maxton
G. F. Kirkpatrick	Kenly
J. K. Hall	Lillington
W. B. McIlwaine Jr.	Maxton
R. S. Latimer	Fairmont

Martin A. Ray	Fayetteville
H. F. Ellinwood	Hamlet
J. J. Hill, D. D.	Red Springs
T. H. Daffin	Jackson Springs

IV.—WILMINGTON PRESBYTERY.

Ministers	Post Office
Peter McIntyre	Faison
A. D. McClure, D. D.	Wilmington
J. E. L. Winecoff	Kenansville
Wm. M. Shaw	Wilmington
J. M. Wells, D. D.	Wilmington
L. E. Wells	Teacheys
J. S. Crowley	Wilmington
W. P. M. Currie	Wallace
E. B. Carr	Atkinson
P. L. Clark	Clinton
J. W. Plowden	Wilmington
F. B. Smith	Whiteville
L. T. Newland	Kwang Ju, Korea
W. W. Davidson	Elizabethtown
R. A. Lapsley	Clarkton
H. W. Keolling	

V.—MECKLENBURG PRESBYTERY.

Ministers	Post Office
S. C. Boyce	Monroe
J. W. Moore	Susaki, Japan
William Black	Charlotte
J. R. Bridges, D. D.	Charlotte
G. C. Huntington	Charlotte
A. J. McKelway, D. D.	Washington, D. C.
Geo. H. Atkinson	Albemarle
M. E. Sentelle	Davidson
A. R. Shaw, D. D.	Charlotte
A. J. Crane	Marshville
G. P. Stevens	Suchien, China
W. E. West	Charlotte
R. T. Colt	Kwan Ju, Korea
J. E. Berryhill	Paw Creek
J. A. Caligan	Spout Springs
W. A. Daniel	Huntersville

A. A. McGeachy, D. D.	Charlotte
K. A. Campbell	Matthews
J. W. Grier	Huntersville
W. R. McCalla	Charlotte
J. E. Wool	Cornelius
H. M. Pressley	Charlotte
W. E. Furr	Charlotte
R. J. McIlwaine	Monroe
J. L. Beattie	Derita
C. W. Erwin	Charlotte
C. C. Carson	Matthews
T. D. Cartledge	Charlotte
C. E. Robertson	Waxhaw
W. E. McIlwaine, D. D.	Charlotte
J. L. Caldwell, D. D.	Charlotte
Charles Kingsley	Pineville
Leonard Gill	Charlotte
T. B. Anderson	Charlotte
H. E. Gurney	Monroe
J. S. Woods	Morven
W. B. Doyle	Wadesboro
D. H. Rolston	Charlotte
W. C. McLaughlin	Wadesboro
J. W. Orr	Charlotte
C. W. McCully	Charlotte

VI.—ALBEMARLE PRESBYTERY.

Ministers	Post Office
W. D. Morton, D. D.	Rocky Mount
J. H. Jarvis	Scranton
Carr Moore	Warrenton
W. McC. White, D. D.	Raleigh
H. B. Searight	Washington
J. N. H. Summerell, D. D.	Newbern
V. G. Smith	Goldsboro
J. C. Shive	Wilson
J. E. Ballou	Tarboro
J. B. Black	Elizabeth City
J. E. Hemphill	Willow Springs
F. F. Jones	Tarboro
Robt. King	Falkland
S. K. Phillips	Oxford
P. L. Clark	Kinston

VII.—ASHEVILLE PRESBYTERY.

Ministers	Post Office
R. F. Campbell, D. D.	Asheville
R. P. Smith	Asheville
W. H. Davis	Pisgah Forest
W. P. Chedester	Andrews
A. H. Temple	Balfour
R. J. Hunter	Canton
P. P. Winn	Candler
E. A. Sample	Hendersonville
Lewis Collins	Asheville
A. S. Anderson	Waynesville
J. C. Brown	Dillingham
C. B. Yeargan	Franklin
E. L. Siler	Montreat
J. Q. Wallace	Bryson City
A. M. McLaughlin	Asheville

VIII.—KINGS MOUNTAIN PRESBYTERY.

Ministers	Post Office
R. A. Miller	Lowell
G. A. Sparrow	Lowell
W. R. Minter	Lincolnton
S. L. Cathey	Mt. Holly
R. C. Anderson	Montreat
James Thomas	Shelby
C. H. Little	Charlotte
G. L. Cook	Rutherfordton
S. S. Oliver	Kings Mountain
R. S. Burwell	Lowell
W. J. Sechrest	Dallas
T. E. P. Wood	Rutherfordton
W. S. Lacy	Belmont
F. B. Rankin	Rutherfordton
H. C. Whitener	

UNION THEOLOGICAL SEMINARY

MEMBERS OF THE BOARD DIRECTORS FROM THE SYNOD OF NORTH CAROLINA.

FIRST CLASS—TO SERVE FOUR YEARS.

To go out in 1916.

Rev. H. G. Hill, D. D. Rev. R. F. Campbell, D. D.
Hon. A. M. Scales.

SECOND CLASS—TO SERVE THREE YEARS.

To go out in 1915.

Rev. D. I. Craig, D. D. Rev. J. M. Rose, D. D.
Mr. C. M. Brown.

THIRD CLASS—TO SERVE TWO YEARS.

To go out in 1914.

Rev. C. M. Richards, D. D. Mr. Geo. W. Watts.
Mr. R. L. Ryburn.

FOURTH CLASS—TO SERVE ONE YEAR.

To go out in 1913.

Rev. W. D. Morton, D. D. Mr. B. F. Hall.
Mr. James Pharr.

REGENTS OF THE ORPHANS' HOME.

FIRST CLASS—TO SERVE FOUR YEARS.

To go out in 1916.

Rev. H. G. Hill, D. D. Mr. Geo. Howard.
 Mr. Geo. W. Watts. { Rev. C. G. Vardell, D. D. }
{ Mr. E. H. Williamson }
{ Mr. M. McL. McKeithen. }

SECOND CLASS—TO SERVE THREE YEARS.

To go out in 1915.

Rev. W. R. Minter. Mr. J. R. Young.
 { Mr. W. H. Sprunt. } Mr. O. L. Clark.
 { Mr. W. M. Cumming }

THIRD CLASS—TO SERVE TWO YEARS.

To go out in 1914.

Rev. C. M. Richards, D. D.
Col. Robt. Bingham.

Mr. W. H. Belk.
Mr. A. M. Smyre.

FOURTH CLASS—TO SERVE ONE YEAR.

To go out in 1913.

Rev. D. I. Craig, D. D.
Mr. P. M. Brown

Mr. J. C. Steele.
Mr. A. M. Scales.

NOTE—The following facts seem to have escaped the notice of the Clerks and do not appear in the Minutes. It is stated upon the best of authority, that upon the adoption of the report of the Standing Committee on the Report of the Regents—(See p. 632), Dr. Vardell offered his resignation as Regent which was accepted, and Mr. E. H. Williamson was named as his successor, which was also adopted. And at the same time Dr. Hill nominated Mr. W. M. Cumming to take the place of Mr. W. H. Sprunt who had requested to the Board to be released, which was also adopted. Afterwards, the Nomination Committee presented the name of Mr. M. McL. McKeithen to take the place of Dr Vardell, and also retained the name of Mr. Sprunt, which was adopted—(See p. 637), hence there is a confusion as to who are the Regents elected.

STATED CLERK.

TRUSTEES OF SYNOD TO SERVE FOUR YEARS.

To go out in 1915.

Dr. J. R. Irwin, Chairman	Charlotte
Mr. J. C. Burroughs	Charlotte
Hon. A. C. Avery	Morganton
Mr. F. A. Sherrill	Statesville
Mr. P. S. Gilchrist	Charlotte
Mr. R. A. Dunn	Charlotte

STATED CLERKS OF THE SYNOD OF NORTH CAROLINA.

1813 *Rev. Robt. H. Chapman.
1818 *Rev. Colin McIver.
1849 *Rev. Drury Lacy.
1855 *Rev. Archibald Baker.
1859 *Rev. Jacob Doll.
1873 *Rev. William S. Lacy.
1886 *Rev. J. A. Ramsey.
1900 Rev. D. I. Craig, Reidsville, N. C.

*Deceased.

STATED CLERKS OF PRESBYTERIES.

Orange—Rev. D. I. Craig, D. D	Reidsville
Concord—Rev. J. E. Summers	Concord
Fayetteville—Rev. A. W. Crawford	Rowland
Wilmington—Rev. W. P. M. Currie	Wallace
Mecklenburg—Rev. A. J. Crane	Marshville
Albemarle—Rev. J. N. H. Summerell, D. D	Newbern
Asheville—Rev. E. L. Siler	Montreat
Kings Mountain—Rev. S. L. Cathey	Mt. Holly

TREASURER OF SYNOD.

Rev. D. I. Craig, D. D	Reidsville, N. C.
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TREASURERS OF PRESBYTERIES.

Orange—Rev. E. C. Murray, D. D	Graham
Concord—Rev. C. A. Munroe	Hickory
Fayetteville—Rev. W. C. Brown	Raeford
Wilmington—Miss Sallie McLaurin	Wilmington
Mecklenburg—Mr. John R. Pharr	Charlotte
Albemarle—Mr. Leo. D. Heartt	Raleigh
Asheville—Rev. R. P. Smith	Asheville
Kings Mountain—Rev. S. L. Cathey	Mt. Holly

THE PERMANENT COMMITTEES OF SYNOD.

I.—HOME MISSIONS.

Rev. M. McG. Shields, Superintendent and Chairman.
 Rev. William Black, General Evangelist.
 Rev. Robert King, District Evangelist.

Orange—Rev. S. M. Rankin, Mr. J. M. Rogers.
 Concord—Rev. C. A. Munroe, Mr. T. B. Bailey.
 Fayetteville—Rev. H. G. Hill, D. D., Mr. A. F. Patterson.
 Wilmington—Rev. A. D. McClure, D. D., Mr. W. H. Sprunt.
 Mecklenburg—Rev. J. E. Berryhill, W. H. Belk.
 Albemarle—Rev. W. D. Morton, D. D., Mr. J. R. Young.
 Asheville—Rev. R. F. Campbell, D. D., Mr. J. H. McConnell.
 Kings Mountain—Rev. W. R. Minter, Mr. J. H. Kennedy.

NOTE—Presbyterial Evangelists are "ex-officio" members of this Committee—See Minutes 1907, page 602.

II.—FOREIGN MISSIONS.

Rev. R. F. Campbell, D. D., Synodical Chairman.

Orange—Rev. E. R. Leyburn, D. D., Chairman.
 Concord—Dr. W. J. Martin, Chairman.
 Fayetteville—Rev. V. R. Gaston, Chairman.
 Wilmington—Rev. J. M. Wells, D. D., Chairman.
 Mecklenburg—Rev. H. E. Gurney, Chairman.
 Albemarle—Rev. J. E. Hemphill, Chairman.
 Asheville—Rev. A. S. Anderson, Chairman.
 Kings Mountain—Rev. James Thomas, Chairman.

III—ASSEMBLY'S HOME MISSIONS.

Rev. A. A. McGeachey, D. D., Synodical Chairman.

Orange—Rev. Neal L. Anderson, D. D., Chairman.
 Concord—Rev. C. A. Munroe, Chairman.
 Fayetteville—Rev. H. G. Hill, D. D., Chairman.
 Wilmington—Rev. P. McIntyre, Chairman.
 Mecklenburg—Rev. A. A. McGeachey, D. D., Chairman.
 Albemarle—Rev. W. D. Morton, D. D., Chairman.
 Asheville—Rev. Lewis Collins, Chairman,
 Kings Mountain—Rev. W. R. Minter, Chairman.

IV.—CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

Rev. C. E. Hodgkin, Synodical Chairman.

- Orange—Rev. C. E. Hodgkin, Chairman.
Concord—Rev. J. M. Grier, D. D., Chairman.
Fayetteville—Rev. A. R. McQueen, Chairman.
Wilmington—Rev. J. E. L. Winecoff, Chairman.
Mecklenburg—Rev. M. E. Sentelle, Chairman.
Albemarle—Rev. W. McC. White, D. D. Chairman.
Asheville—Rev. W. H. Davis, Chairman.
Kings Mountain—Rev. W. S. Lacy, Chairman.
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V.—SABBATH AND FAMILY RELIGION.

Rev. W. D. Morton, D. D., Synodical Chairman.

- Orange—Rev. J. W. Goodman, Chairman.
Concord—Rev. C. M. Richards, D. D., Chairman.
Fayetteville—Rev. J. D. A. Brown, Chairman.
Wilmington—Rev. W. W. Davidson, Chairman.
Mecklenburg—Rev. K. A. Campbell, Chairman.
Albemarle—Rev. V. G. Smith, Chairman.
Asheville—Rev. R. P. Smith, Chairman.
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VI.—PUBLICATION AND SABBATH SCHOOLS.

Rev. W. M. Walsh, Synodical Chairman.

- Orange—Rev. J. A. Gilmer, Chairman.
Concord—Rev. G. W. Shipley, Chairman.
Fayetteville—Rev. J. K. Roberts, Chairman.
Wilmington—Rev. J. S. Crowley, Chairman.
Mecklenburg—Rev. D. H. Rolston, Chairman.
Albemarle—Rev. J. C. Shive, Chairman.
Asheville—Rev. E. L. Siler, Chairman.
Kings Mountain—Rev. F. B. Rankin, Chairman.

VII.—BIBLE CAUSE.

Rev. J. M. Wells, D. D., Synodical Chairman.

- Orange—Rev. H. S. Bradshaw, Chairman.
 Concord—Rev. R. W. Culberson, Chairman.
 Fayetteville—Rev. W. R. Coppedge, Chairman.
 Wilmington—Rev. L. E. Wells, Chairman.
 Mecklenburg—Rev. H. M. Pressley, Chairman.
 Albemarle—Rev. F. F. Jones, Chairman.
 Asheville—Rev. J. Q. Wallace, Chairman.
 Kings Mountain—Rev. G. A. Sparrow, Chairman.
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VIII.—SYNODICAL SCHOOLS AND COLLEGES.

Rev. J. B. Shearer, D. D., Synodical Chairman.

Rev. T. W. Lingle, D. D., Vice-Chairman.

- Orange—Rev. Donald McIver, Chairman.
 Concord—Rev. J. B. Shearer, D. D., Chairman.
 Fayetteville—Rev. A. R. McQueen, Chairman.
 Wilmington—Rev. J. E. L. Winecoff, Chairman.
 Mecklenburg—Rev. J. L. Caldwell, D. D., Chairman.
 Albemarle—Rev. H. B. Searight, Chairman.
 Asheville—Rev. W. P. Chedester, Chairman.
 Kings Mountain—Rev. T. E. P. Woods, Chairman.
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IX.—WOMEN'S SOCIETIES,

Rev. C. G. Vardell, D. D., Synodical Chairman.

- Orange—Rev. Melton Clark, D. D., Chairman.
 Concord—Rev. J. G. Garth, Chairman.
 Fayetteville—Rev. L. W. Curtis, Chairman.
 Wilmington—Rev. E. B. Carr, Chairman.
 Mecklenburg—
 Albemarle—Rev. J. B. Black, Chairman.
 Asheville—Rev. C. B. Yeagan, Chairman.
 Kings Mountain—

X.—YOUNG PEOPLE'S SOCIETIES, BROTHERHOODS, COVENANTERS, ETC.

Rev. L. W. Curtis, Synodical Chairman.

- Orange—Rev. J. A. Gilmer, Chairman.
 Concord—Rev. C. T. Squires, Chairman.
 Fayetteville—Rev. L. W. Curtis, Chairman.
 Wilmington—Rev. E. B. Carr, Chairman.
 Mecklenburg—
 Albemarle—J. B. Black, Chairman.
 Asheville—C. B. Yeargan, Chairman.
 Kings Mountain—
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XI.—THE ORPHANS' HOME.

Rev. H. G. Hill, D. D., Synodical Chairman.

- Orange—Rev. W. T. Thompson, Jr., Chairman.
 Concord—Rev. W. S. Wilson, Chairman.
 Fayetteville—Rev. J. H. Dixon, Chairman.
 Wilmington—Rev. F. B. Smith, Chairman.
 Mecklenburg—Rev. W. R. McCalla, Chairman.
 Albemarle—Mr. J. R. Young, Chairman.
 Asheville—Rev. A. H. Temple, Chairman.
 Kings Mountain—Rev. G. A. Sparrow, Chairman.
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XII.—SYSTEMATIC BENEFICENCE.

Rev. Neal L. Anderson, D. D., Synodical Chairman

- Orange—Rev. E. C. Murray, D. D., Chairman.
 Concord—Rev. E. P. Bradley, Chairman.
 Fayetteville—Rev. L. W. Curtis, Chairman.
 Wilmington—Rev. R. A. Lapsley, Jr., Chairman.
 Mecklenburg—Rev. D. H. Rolston, Chairman.
 Albemarle—Rev. J. N. H. Summerell, D. D., Chairman.
 Asheville—Rev. R. F. Campbell, D. D., Chairman.
 Kings Mountain—Rev. W. R. Minter, Chairman.

XIII.—ON RELIGIOUS WORK AMONG STUDENTS OF STATE
EDUCATIONAL INSTITUTIONS.

Rev. Melton Clark, Chairman	Greensboro, N. C.
Rev. W. McC. White, D. D.	Raleigh, N. C.
Rev. Neal L. Anderson, D. D.	Winston, N. C.
Mr. Geo. W. Watts	Durham, N. C.
Mr. J. Harvey White	Graham, N. C.
Mr. A. M. Scales	Greensboro, N. C.

XIV.—PRESIDENTS OF WOMEN'S MISSIONARY UNIONS IN
NORTH CAROLINA.

Orange—Mrs. E. C. Murray, Graham, N. C.
Concord—Mrs. W. B. Ramsey, Hickory, N. C.
Fayetteville—Mrs. Robert N. Page, Biscoe, N. C.
Wilmington—Mrs. J. Johnson, Winnabow, N. C.
Mecklenburg—Mrs. J. R. Irwin, Charlotte, N. C.
Albemarle—Mrs. Samuel Watkins, Henderson, N. C.
Asheville—Mrs. R. B. Grinnan, Hendersonville, N. C.
Kings Mountain—Mrs. L. M. Hull, Shelby, N. C.

XV.—HISTORICAL COMMITTEE.

Rev. D. I. Craig, D. D., Chairman.
Dr. T. W. Lingle.
Prof. W. A. Withers.

DOCKET.

Of the One-Hundredth Annual Sessions of the Synod of North Carolina, to be held in the First Presbyterian Church, Greensboro, N. C., Monday, October 6th, 1913, at 7:30 o'clock p. m.

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| Organized | } | I. ORGANIZATION: |
| | | 1. A sermon. |
| | | 2. Synod constituted with prayer. |
| | | 3. Report of Committee on Enrollment and Roll Call. |
| | | 4. Moderator and Temporary Clerks elected. |
| | | 5. Fix the hours for the daily Session. |
| | | 6. Recess or adjournment is now in order, if the Synod so wills. |
| | | II. DEVOTIONAL EXERCISES. See Rule 24. |
| | | III. READING THE MINUTES OF LAST MEETING, AND AD-INTERIM MINUTES. |
| Standing
Committees
Appointed | } | IV. APPOINT THE FOLLOWING STANDING COMMITTEES: |
| | | 1. On Devotional Exercises. See Rules 7 and 24. |
| | | 2. On Special Orders. Rule 14---Committee Announced. |
| | | 3. On Bills and Overtures. |
| | | 4. A Judicial Committee. |
| | | 5. On an Address to the Churches---Narratives. |
| | | 6. On the Minutes of the General Assembly. |
| | | 7. On Union Theological Seminary. |
| | | 7. On Report of Regents of Orphan's Home. |
| | | 9. On Systematic Beneficence---Reports of Presbyteries. |
| | | 10. On Statistical Reports of Presbyteries. |
| | | 11. Auditing Committee on Treasurers' Books, etc. |
| | | 12. On Records of Synod. Rule 15. |
| | | 13. On Resolution of Thanks. |
| | | 14. Records of Presbyteries---eight: Orange, Concord, Fayetteville, Wilmington, Mecklenburg, Albemarle, Asheville, Kings Mountain. |
| 15. On Leave of Absence. See Rule 17. | | |

The following Ministers were absent from the last meeting of Synod (1912) without excuse rendered:---See Minutes Vol. 7, p. 49.

1. ORANGE---R. W. George, F. M. Hawley, H. H. Cassidy, J. W. Bowers.
2. CONCORD---L. H. Query, G. N. Thomas, C. L. Rogers, E. E. Pressley, J. A. Harris, J. P. Hall, C. E. Raynal, James Lapsley, A. D. Wauchope, F. L. Higdon, C. E. Gregory, J. W. Roseborough.

3. FAYETTEVILLE—M. D. McNeill, G. T. Pace, E. W. Souders, J. D. A. Brown, S. H. Williams, H. M. Dixon, A. E. Grove, R. S. Arwood, W. B. McIlwain, T. H. Daffin.
4. WILMINGTON—F. B. Smith.
5. MECKLENBURG—G. C. Huntington, M. E. Sentelle, J. W. Grier, W. R. McCalla, R. J. McIlwain, J. F. Beattie, C. C. Carson, F. D. Cartledge, T. B. Anderson, W. C. McLaughlin, C. W. McCully.
6. ALBEMARLE—J. H. Jarvis, C. Moore, J. B. Black, J. E. Ballou.
7. ASHEVILLE—P. P. Winn, J. C. Brown, C. B. Yeargan, W. H. Davis, A. H. Temple, R. J. Hunter, E. A. Sample, A. S. Anderson.
8. KINGS MOUNTAIN—C. H. Little, R. A. Miller, James Thomas, S. S. Oliver, W. J. Sechrest, F. B. Rankin, C. H. Whitener.

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| Reports
Presented
and
Referred | { | V. COMMUNICATIONS READ AND REFERRED. |
| | | 1. Narratives presented and referred. |
| | | 2. Report of Directors of Union Theological Seminary read and referred. |
| | | 3. Reports on Systematic Beneficence presented and referred. |
| | | 4. Statistical Reports presented and referred. |
| | | 5. Report of Treasurer read and referred. |
| | | 6. The Records of Synod presented and referred. |
| | | 7. Special Orders of the day---referred. |
| 8. Appointment of Directors Union Theological Seminary and Regents of Orphan's Home---referred. | | |

NOTE:—The terms of office of the Fourth Class of Directors of U. T. S. expire at this meeting of Synod, viz: Rev. W. D. Morton, D. D., Mr. B. F. Hall, James Pharr; and the Fourth Class of the Regents of the Orphan's Home, viz: Rev. D. I. Craig, D. D., Mr. M. P. Brown, Mr. J. C. Steele and Mr. A. M. Scales.

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| Standing
Orders | { | VI. STANDING ORDERS OF SYNOD. |
| | | 1. Synodical Communion, second day at 11 A. M. |
| | | 2. Memorial Service immediately after Communion. |
| | | 3. Devotional Exercises and preaching each day at last morning hour. |
| | | 4. Synod recesses from business the afternoon of 2nd day. |
| | | 5. Popular Meeting in interests of Foreign Missions evening of the 2nd day. |
| | | 6. Third day at 11 o'clock A. M., Devotional Exercises under the direction of the Regents of the Orphan's Home—the report and a sermon. |
| | | 7. Popular Meeting in the interest of Synodical Home Missions, evening of the third day. |
| | | 8. Assembly's Home Missions, third day at 3 o'clock P. M. |
| 9. Popular Meeting in the interest of the Sabbath Family Religion, in afternoon of third day at 4 o'clock. | | |

VII. REPORTS OF PERMANENT COMMITTEES AND POPULAR MEETINGS.

Report of
Permanent
Committees

1. Foreign Missions, Wednesday night—Rev. R. F. Campbell, D. D., Chairman.
2. Synodical Home Missions, Thursday night—Rev. M. McG. Shields, Supt and Chairman.
3. Assembly's Home Missions—Rev. A. A. McGeachy, Chairman, third day at 3 o'clock P. M.
4. Christian Education and Ministerial Relief—Rev. C. E. Hodgins, Chairman.
5. Publication and Sabbath School Work—Rev. W. M. Walsh, Chairman.
6. Report of Board of Regents of Orphan's Home, third day at 11 A. M.—Dr. Hill.
7. Bible Cause—Rev. J. M. Wells, D. D., Chairman.
8. The Sabbath and Family Religion—Rev. W. D. Morton, D. D., Chairman. Thursday at 4 P. M.
9. On Systematic Beneficence—Rev. Neal L. Anderson, D. D., Chairman.
10. Religious Work among Students of State Institutions—Rev. Melton Clark, Chairman.
11. On Synodical Schools and Colleges—Rev. J. B. Shearer, D. D., Chairman and Dr. T. W. Lingle, Vice-Chairman.
12. On Young People's Societies, Brotherhoods, Covenanters, etc.—Rev. L. W. Curtis, Chairman.
13. Woman's Societies—Rev. C. G. Vardell, D. D., Chm.
14. Historical Committee—Rev. D. I. Craig, D. D., Chm.

VIII.---MISCELLANEOUS REPORTS, ETC:

Miscellaneous

1. Report of Standing Committees.
2. Reports of Ad-Interim Committee:
 - (a) On Evangelistic and Biblical Institute—Rev. Wm. Black.
 - (b) On Overture to Assembly to change the Ecclesiastical Year to Co-inside with the Calendar Year—Rev. W. C. Brown, Chairman
 - (c) Resolution that all Presbyteries do their own Home Mission Work, sent down to the Presbyteries for Consideration—Dr. Vardell.
 - (d) One hour to be given in the interest of S. S. Work.
 - (e) One hour given for the cause of Foreign Missions.
3. Reports of Special Committees.
4. Election of Supt. of Synodical Home Missions.
5. Election of Ruling Elders on Synodical Committee.
6. Election of General Synodical Evangelists.
7. Elect or re-elect the Chairmen of all Permanent Committees, and Stated Clerk.
8. Elect the place for the next meeting of Synod.
9. Roll Call and Absentees noted
10. Minutes read and approved.
11. Adjourn with Singing, Prayer and Benediction.

STATED CLERK.

